

Brethren, my heart's desire and prayer to God for Israel is that they might be saved." – Romans 10:1

Biblically, two witnesses need to be called to testify (Deuteronomy. 19:15). These observant writers on this page put their arguments in different ways, but clarify an issue that seems to confuse the media, the UN, etc. — Zola

"He Lived Only Too Long"

By Wesley Pruden, The Washington Times



SHEIK AHMED YASSIN, good riddance. No R.I.P. for this gravestone. The ghosts of hundreds of Jews would tell you that he lived only too long. This is what nearly everyone is thinking, but few want to say so. Speaking ill of the dead is not a Judeo-Christian thing to do, even when we're glad that the old scoundrel is at last with Ol' Scratch.

The sheik was buried amidst a riotous explosion of gunfire, weeping and wailing, and with military honors. Thousands of Palestinian students of the mortician's gruesome arts crowded close to his open coffin carried over the heads of the mourners, pressing in to inspect what was left of him. The military rites mocked the honor of real soldiers, who in other cultures and other traditions do not demonstrate manly valor by killing children.

The Europeans, who never see a terrorist they can't make excuses for, are as noisy as a tree full of magpies, eager to cluck-cluck, point with *faux* piety and view with manufactured alarm the slaying of the "spiritual leader" of Hamas, who plotted the murder of hundreds of innocents. Some spirit. Some leader. Even the British felt compelled to scold the Israelis and sigh wistfully over the "peace process."

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Another One Bites The Dust

By Joseph Farah, WorldNetDaily.com

Prepare for the gnashing of teeth over the death of Hamas leader Sheik Ahmed Yassin, targeted in an Israeli rocket attack on March 22nd.

Weak-kneed Europeans will condemn Prime Minister Ariel Sharon. Misinformed Americans will see it as a provocative action by the Jewish state. And the Arab world will threaten fire-and-brimstone retaliation.

My reaction?

What took so long?

Can I hear the Hallelujah chorus, please?

This is the way terrorism must be fought. It needs to be decapitated. It needs to be discouraged with

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"HE LIVED ONLY TOO LONG" continued

Ah, yes. The peace process, a process that is to peace as Velveeta is to cheese. The chief of foreign policy for the European Union produces a tear or two, as if squeezing a small Bermuda onion in his pocket, to show us that he feels particularly bad: "This is very, very bad news for the peace process."

The Europeans, in fact, quickly ran out of words to express their sadness and had to use some of them twice. The Russians are "very, very concerned." The Polish foreign minister, who seems just about over his mourning for the dead of Madrid, is afraid the killing of the sheik may have "very, very negative consequences."

Jack Straw, the British foreign secretary, said the obvious — "Israel has the right to defend itself" — but quickly added the ritual "but, but." Said he: "But it is not entitled to engage in this kind of unlawful killing, and we therefore condemn it."

We can play the game, too, and there-

fore ask the obvious: If Israel is entitled to defend itself against the law-less killing of civilians who have never offended even a single Palestinian, why is Israel not entitled to dispatch the lawless killer? If Osama bin Laden is fair game, why should Ahmed Yassin, or any of the other leaders of the Palestinian terrorists, be immune to justice?

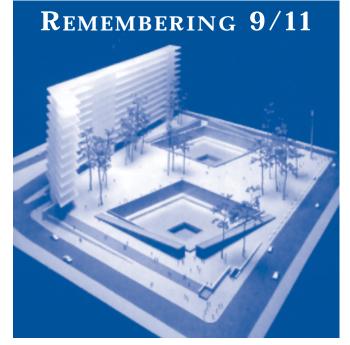
Ahmed Yassin never attempted to hide who he was or what his goals were. He founded Hamas to oppose all compromise, all attempts to forge peace for the Middle East, all efforts to bridge differences between peaceful Muslim and friendly Jew. Not for him "the brotherhood of the Abrahamic faiths."

The Hamas charter was written in the rhetoric of hatred of Jews, employing the vilest of anti-Semitic language. He sprinkled a few shekels through the Palestinian villages, not in a spirit of godly concern for those in need, but to identify, recruit, and manipulate

the young he needed for his ranks of suicide bombers. When he was jailed briefly by the Israelis a decade ago, Yasser Arafat pleaded for his freedom, assuring the Israelis that Yassin was a man of peace, a "spiritual leader" after all, who would work to subdue the violence. Once freed, as an Israeli gesture to the negotiations at Oslo, he hurried off to Saudi Arabia to collect money from our dear friends in Riyadh to finance the weapons for his armed struggle. Forty months of unrelenting murder and mayhem against Israeli civilians followed.

The words "peace process," which everyone understands are all but meaningless, have become the mantra of diplomats. "You could look for other options from now until the crack of doom," says Chris Patten, the commissioner for external relations for the European Union, "and you wouldn't find anything more sensible than the road map." Until then, we can blame the Jews.

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Of the 5,200 proposals and eight finalists for the design of the World Trade Center 9/11 memorial, the winner was Israeli architect Michael Arad. His design includes two pools surrounded by a field of stones, sprinkled with several trees.

- Source: Israel Today

overwhelming force. It needs to be met with greater terror.

I know this is not politically correct. I know we're all supposed to give lip service to the "peace process." I know it is not considered kosher to encourage Israel to take out its terrorist enemies the way the U.S. takes out its own.

I don't care.

Three cheers for the death of Sheik Ahmed Yassin.

Who was Yassin?

He was a terrorist clothed in the garb of a holy man. He repeatedly said the land of Israel is "consecrated for future Muslim generations until Judgment Day." Well, Judgment is here at least for Yassin.

"The so-called peace path is not peace and it is not a substitute for jihad and resistance," said Yassin. It makes you wonder why his followers are so upset. Yassin got just what he said he wanted—martyrdom. That's what he had sent countless boys, young men, and even girls to carry out in suicide attacks on Jews.

Yassin didn't have the blood of Jews alone on his hands. He also ordered the murder of Arabs who he believed had collaborated with Israel in any way. Sometimes all Arabs needed to do to be named as collaborators was practice the Christian faith.

So, good riddance to Yassin.

May Yasser Arafat's day be near.

May the head of the Al-Aqsa Martyrs' Brigade be next.

May Sheik Hassan Nasrallah of Hezbollah meet his maker sooner rather than later.

I know I will be roundly condemned by the Council on American-Islamic Relations and the self-proclaimed Arab-American leaders for this position. I don't care.

I say this proudly as an American of Arab ancestry.

America is at war. It's not a war with Osama bin Laden's al-Qaeda terrorist network alone. We are engulfed in a full-scale, global war with Islamist, jihadist terrorism and all these groups are allied against America, against Christians around the world, and against Jews in and outside of Israel.

It's just that simple, and someone needs to say it.

No, I do not say that this war is a global conflict between all Muslims and the West. Clearly, it is not that simple, nor that dire.

In Iraq and Afghanistan, we are battling the terrorists side-by-side with Muslims who want to live in freedom. And, ultimately, that's what this struggle is about freedom—vs. Islamo-fascism.

Some try to stay on the sidelines, like the new leadership in Spain and the old leadership in France. There are no sidelines in this war. There is no neutral ground.

Like Winston Churchill told Neville Chamberlain after the latter met with Adolf Hitler in an effort to make peace: "You had a choice between war and dishonor and you chose dishonor. And you shall have war."

That's our choice today: War, dishonor, or surrender to Islamo-tyranny.

Three cheers for Israel's bold move in the assassination of this bloodthirsty murderer. May it be just the beginning of a brand new "peace process."

"From 'Run' To 'Hide'"

Following the Madrid bombing, the French government announced that it had raised its terror alert level from "run" to "hide." The only two higher levels in France are "surrender" and "collaborate."



Thy Kingdom Come – The Future of Believers TV Series

This twelve-program series searches Bible prophecy to reveal the glorious future events awaiting all Believers in Messiah. Closed-captioned. (Please see page 15 to order.)

Overview. From a scenic park near Jerusalem, Zola gives us an overview of the series, revealing our future according to Bible prophecy.

The Rapture. A graveyard on Mount Zion is the setting for Zola's teaching on the "catching up" of Believers, the first End Times event on the prophetic calendar. From the studio, Zola and Dr. Tom McCall talk about the amazing surprise and the timing of the Rapture of the Church.

The Judgment Seat of the Righteous. Among the ruins of ancient Caesarea, Zola teaches on how Believers are to be rewarded for the works we have done. We interview a Christian living in Israel who is not working for temporal gain, but is looking toward heavenly rewards.

The Wedding. At the beautiful rose garden next to the Knesset in Jerusalem, Zola teaches about the Believers' wedding to the Messiah and its Jewish context. We interview two Messianic Believers as they show us their wedding ceremony and discuss its significance.

The Second Coming. There is no better place for Zola to teach about the return of the Lord than from where He left, the Mount of Olives. Later, Zola and Dr. McCall exalt in the significance of the Messiah's return.

The Throne of Judgment. From the Valley of Decision in Jerusalem, Zola teaches on the judgment of those who will live and die during the Great Tribulation. Today, the Christian Friends of Israel ministry blesses the brothers of the Messiah by helping Jewish immigrants as they return to the Promised Land.

The Kingdom Begins. Viewing the Temple Mount, Zola teaches on the beginning of the thousand-year reign of the Messiah on earth. Zola and Dr. McCall talk about day-to-day life in the Messianic Kingdom.

The Kingdom in Progress. From the Mount of Olives, Zola explains how different it will be to live in the Millennial Kingdom. Today, Israeli-American citizen Reuben Prager of Jerusalem is looking to the future as he makes preparations for the next Temple.

The Gog & Magog Invasion. Zola reveals how, at the end of the Millennial Kingdom, Satan is released one last time to do battle against the Lord. Avi Lipkin looks at the possibility of military invasion from a modern-day perspective.



doomed to eternal separation from God as Zola teaches on this last and final judgment. Dr. Tom McCall offers a revealing examination of famous wicked people of generations past.

Eternity. Near David's Tower, Zola speaks of the new heaven, the new earth and the new Jerusalem. Zola and Dr. McCall discuss the delightful conditions for bBelievers at our ultimate destination.

The Music. Combining new songs with significant melodies from the past, Zola presents the beautiful scenes of Israel that we have seen in the music videos featured in the programs of this series.

Thy Kingdom Come: The Album The music from this series is also available on CD or audio cassette. (See page 15 to order.)

Bible, Bible, & Bible

Requested to write a book entitled *Zola's Love Letter to Christians and Jews*, Zola responded that he already has! Its title is *The Trouble with Christians, The Trouble with Jews*. You can order it on page 15; Zola says this is the best book he has ever written. With many of our churches and synagogues lacking basic information on salvation, the Messiah, prophecy, and Israel, Zola equips the

THE TROUBLE WITH CHRISTIANS.

WHEN THE TROUBLE WITH LEWIS THE TROUBLE WITH LEWIS THE TROUBLE WITH

reader to help with the solution: Bible teaching!

ISRAEL MY PROMISED Study Booklet

See Israel through the eyes of a faithful son who has made his Father's land his life's work. A love letter from a sincere writer to his homeland. An intensely personal and heartfelt look at God's country, one of the most misunderstood lands in all history. (*Please order from page 15.*)

NewsBriefs

Soon Number Two?

Islam is one of the fastest-growing religions in the US. By the year 2010, America's Muslim population is expected to surpass the Jewish population, making Islam the country's second-largest faith after Christianity. — US Department of State, *Fact Sheet: Islam In The United States*

The Department of State *Fact Sheet* covers up for the Muslims, as usual. Our Arab Christian brother Ergun Caner recently disclosed to me that there may be as many as 15 million Muslims in our country, counting the illegal aliens who have been pouring across the Mexican and Canadian borders. That means there are more Muslims in the US than there are Jews in the entire world. — Zola

Mixed Grill

Arab-Americans grilled leaders of Florida's two major political parties about Palestinian-Israeli relations and the Patriot Act during the inaugural meeting of the Florida Arab American Leadership Council. The council, a bipartisan effort for Arab-Americans in Florida to exert their political influence, is modeled after groups in seven other states.

Riyad Mansour, of Orlando, had a warning to the party leaders. "Our community is more active and more united. We're going to vote in larger numbers than last time."

— Associated Press

And We Really Wanted to Visit!

Rep. Anthony Weiner recently noted that a website promoting a new Saudi program to offer tourist visas to encourage more foreign visitors, lists four groups not entitled to tourist visas, including "Jewish People." In addition to Jews, the Supreme Commission for Tourism also says it will refuse visas to anyone with an Israeli passport or a passport that has an Israeli stamp.

"It is very difficult to see the Saudis as anything other than a backward country with backward ideals and this reaffirms that," said Weiner. "I think the administration should take a hard look at this website and decide whether a country that has these policies should be considered our ally." Weiner said the US should close its doors to Saudis until they "clarify" their immigration policy. — Associated Press

The Saudis don't need to clarify their policy. It is crystal clear. They hate the Jews. — Zola

A Hostile Work Environment

Despite how you may have personally felt about the issue, there was a good logical reason for removing the Ten Commandments monument from the Alabama Supreme Court building. You cannot post things like: "Thou Shalt Not Steal," "Thou Shalt Not Commit Adultery," and "Thou Shall Not Lie" in a building full of lawyers, judges, and politicians. It creates a hostile work environment.

— Author unknown



LETTERS TO OTHER EDITORS:

To: USA Today

The headline of your article "Palestinian Suicide Bombing Follows Israeli Air-Strike," describing the most recent terrorist attack in Israel, was disgraceful. It seemed to equate the murder of Israeli civilians with an attack against terrorists. These are the facts: Innocent Israelis were slaughtered by terrorists; the Israeli military killed members of a terrorist cell intent on killing Israelis; Palestinian terrorists are not insurgents, freedom fighters or activists — they are terrorists, pure and simple. Writing about [Palestinian terrorists] in any other way is disreputable. USA Today's treatment of the conflict has convinced me that its editors have no perspective. Israel is a democracy — the only one in the Middle East. It is surrounded by countries that want to destroy it. Israel has shown tremendous restraint in dealing with the Palestinians. The US never would tolerate such attacks. We should be supportive of Israel and root for her victory.

- Steven Hoffman, Pittsburgh, PA



Cast of the Hebrew production of The Covenant, presented by the International Christian Embassy Jerusalem. The production traces God's covenant with the Jews from Abraham to the present day.

credits: Israel Today/ICEJ

Zola's Bulletin Board



Dear Friends:

hile I was speaking at a church recently, a lady who was around my age raised her hand and said that when she was a child in Portland, OR, she brought money to school every week to help plant trees in Israel. To which I asked, "Well, are you Jewish?"

She answered, "Not at all. But this was done in the public schools."

I was bowled over. I did the same thing when I was in a Jewish school, and some of the trees over there are mine (in addition to the 20.000 or so that our ministry has planted in our own groves in Jerusalem and Galilee).

The point I want to make is that if the Portland public schools planted those trees now, the government would close them right up. I mean, two great sins are involved: religion in the schools and loving the Jews. Of course, that was before we took prayer from our schools, when everyone prayed a Jewish prayer from a Hebrew Bible. (Somebody once asked if I ever teach from the New Testament, to which I replied that I only taught from Biblical books written by Jews — the entire New Testament included.)

On our last tour, which we just completed, we planted more trees in Israel, and learned that the young olive trees planted by our Anatot Fund, through the giving of our viewers, are beginning to bear tiny olives. Shortly, Anatot may go into the olive oil business! Sincere thanks for providing living gifts to the Holy Land.

We continue to search for an airplane that we can use in our ministry. When we began to look, we were advised to check with other ministries to see how they were handling such needs. We discovered that several are using very expensive jets. To us, an airplane is not a luxury or a thrill, but

A Note From Zola

a ministry tool. We have only asked for a prop-driven airplane that will get us from place to place.

I have discovered that many people want to present their pastor with a tour of Israel, but he won't come. He's not interested. I have also found churches in Florida whose pastors wouldn't have us speak. My advice is that if you have a pastor who doesn't love Israel, get rid of him. Churches are not dictatorships; you're having the same problem as Iraq used to have. Get rid of him immediately Tell him Zola sent you. Before you get a new pastor, be sure to learn what seminary he has come from and what doctrine he holds about Israel and prophecy. Otherwise, you're apt to miss important spiritual experiences. 1 Corinthians 10:11 teaches: "all these things happened unto them [Israel] for ensamples: and they are written for our admonition, upon whom the ends of the world are come."

Despite the killing of the arch-terrorist Sheik Ahmed Yassin while we were on our spring tour in Israel, we

saw no violence there (as is always the case with our pilgrimages). Yassin was the leader of the terrorist organization Hamas, and he was personally responsible for dozens of attacks. Seeing pictures of Yassin's empty wheelchair following the attack reminded me of the killing of wheelchair-bound Leon Klinghoffer many years ago — except that



Klinghoffer was an American innocent killed by Palestinian terrorists on the Achille Lauro, (an Italian cruise ship). The Israelis are getting serious in their war on terror, and America could do worse than follow their example. One reason tourists are safer in Israel than they are in any like-populated area of the US, is that the Israelis really are conducting a war on terrorism, even though we make them keep one hand tied behind their backs. Despite this, they are identifying the real terrorists and eliminating them.

Sandra and I will start our speaking tour at Eureka Springs, AR, the weekend after July 4th. From there, we intend to serve Branson, MO, and then drive across Kansas, stopping at churches as we travel. Then we will visit Colorado, including the Denver

The Israelis are getting

serious in their war on

terror.

area. Time permitting, we'll move on toward California in August, and then head home over roughly the same route. (If we gain airplane access, we

can serve virtually any church in spring or summer, so our schedule may become more wide ranging.)

If your church lies between Branson, MO, and San Francisco, this is the time to contact Claudia at (817) 417-0059 to arrange for a speaking date (July and August are now available).

Zola's Terrible Program

Dear Zola:

That was a terrible program today on TV. You have had nothing depicting the plight of the Christian Jews in Israel so far on your TV programs

or in your literature. I advise Zvi to get himself a new job. I hope you're feeding him and his family out of your pocket. — DC



Some letters have been edited for space.

And it should be mentioned that the "madness" that you refer to is not really that. Israel has something like 10 percent of the violence of any like-populated area in the US. We

are the violent nation, and I advise you to take a good look at what we have here at home. Don't continue to be fooled by the media's misleading portrayal of what is, in reality, a successful democracy. — Zola

Dear DC:

That "terrible program" (*The Watchman:* Itamar Marcus) was very well received by our audience. We've shown nothing of the plight of Christians in Israel because they're not having any plight — Israel is a democracy in which Christians are welcome. Their sites are protected and their tours are appreciated. As to Christian Jews, they're not the most popular people in town — but neither are Christian Jews here in the US.

I am reminded of a conversation I had with Zvi, our chief guide, on our recent tour of Israel. I told him I'd heard there were some six thousand Christian Jews in Israel. He replied, "Yes, that's the gross number. I wonder about the net." We could apply this question to our own country.

Zvi receives funding from myself and our Good News from a Far Country Fund, but has several other modest sources of income in Israel. Did he receive your donation? — Zola

What Good Are You?

Dear Zola:

What good are you if you can't make peace with the Palestinians? More Jews, young and old, will die. For what? Because of stubbornness. I expect you, a man of peace, to create understanding between two peoples that are not all that far apart. Where is the olive branch? That would cost nothing. It is terrible to see innocent Israelis die because of suicide bombers, due to retaliation. It is terrible to see innocent Palestinians die because of Israeli retaliation. How can we stop this madness? I'm looking at you for the answer. — FJK

Dear FJK:

At the risk of repeating myself, peace will occur with the Palestinians when they stop murdering Jews. The same as peace would occur if the Mafia, the Los Angeles gangs, the militias, the KKK, the drug dealers, etc., stopped their criminal activity. The Palestinians are killing innocent civilians. The Israelis are not "retaliating," but simply policing them as best they can.

Beyond Basic

Dear Zola:

I have basic cable only, so I could not see Zola for many years.

Thank you, thank you, for going onto PAX.

— AN

Dear AN:

You're welcome, you're welcome, especially for the gift you enclosed. PAX has proven to be a wonderful convenience for many, but we're stuck with very big bills, especially as we begin this high-priced outreach. So I doubly appreciate your message and your gift, and I appeal to all who watch us on PAX, or any other network, to give us some help at this time. Thanks. — Zola

End Times

Dear Zola:

For many years, we have believed as you do, that we are in the End Times. That Bible prophecy states this is undeniable. I can't tell you how pleased we were when one Sunday night we came upon your program on the ABC Family channel. It has meant so much to us to know there are

CONTINUED NEXT PAGE



"I was in prison, and ye came unto me" (Matthew 25:36). "Remembering them which are in bonds" (Hebrews 13:3), Zola shares the Word with Believers at a Florida prison.

LETTERS continued EDITORIAL

others who feel the same way and share our sense of urgency. We used to think only our children or grandchildren would see the End Times. Now, we are not so sure. The speed at which things are happening makes our heads spin. The Rapture could happen at any moment!

The Jewish people are God's Chosen People. The land of Israel belongs to God and He gave it to His Chosen People, Israel. Thank you for helping us to realize that we are not lone voices in the wilderness. — G & CM

A Spiritual Gold Mine

Dear Zola:

I was looking for a church home through a string of different church visitations. By the time I arrived at a local Methodist church, I had begun to ponder the idea that I should settle somewhere. Thanks to your newsletter, I did not make a big mistake, shocked to discover the Methodist's anti-Israel activities. I then sought out a Messianic church and discovered it to be a spiritual gold mine beyond what I had ever imagined. Thank you so much! — JPG

Dear JPG:

I speak at Messianic congregations all the time, and find them full of victorious Gentile Christians who have made the discovery you have. While all these groups are not perfect ("where there are two Jews, there are three opinions"), they are always glad to have Believers of all backgrounds in the congregation. — Zola

A Note From Zola continued from page 7

This month we have gone back to our single issue, in part to channel more of our ministry's limited resources into the PAX network broadcasts. As we work to wisely use the money you give us, we will try going to a twice-a-month, single-issue-sized *Levitt Letter*, and for the moment omit our *Personal Letter*. I'm hoping you will prayerfully consider what the Lord would have you give to help our ministry with our added air coverage.

And, of course, be sure to tune in to watch us on **PAX** Thursday mornings on cable at 9:30 AM on both coasts and at 8:30 Central and Mountain Time. Dish Channel 181 and DirecTV's Channel 255 will carry our programming at 9:30 ET, 8:30 CT, 7:30 MT and 6:30 PT on Thursday mornings. Local broadcast viewers should check these times with their local PAX affiliates (or check online at www.levitt.com).

In closing, I want to again ask you to continue to pray for the peace of Jerusalem.

Arafat as "Role Model"

Source: NewsMax.com

John Kerry in his 1997 book *The New War* claimed: "Terrorist organizations with specific politi-

cal agendas may be encouraged and emboldened by Yasser Arafat's transformation from outlaw to statesman." He added that terrorists "whose only object is to disrupt society require no such 'role models'" as Arafat.

The New York Post noted that Kerry recently expressed the opposite view "when he told Jewish leaders in New York that he shares President Bush's belief that Arafat must be isolated because he's not a 'partner for peace' — much less a statesman. Kerry's remarks came as he was dismissing noted historian Paul Johnson as out of date for saying the Palestinian Liberation Organization is 'the quintessential terrorist movement' but has achieved nothing for its people."

Kerry told the Arab American Institute last July that Israel's security fence was "provocative" and a barrier to peace. But he told Jewish leaders more recently that the fence was "necessary to the security of Israel."

And still another waffle: Jim Zogby [an Arab-American], a member of the Democratic National Committee who backs Kerry, says Kerry's aides told him the Massachusetts Democrat objected to the location of the fence.

I was stunned in January 2001 when Senator Kerry said on *This Week*, a CBS News program, "The Israelis and the Palestinians have been at each others' throats for thousands of years." There weren't any Palestinians "thousands" of years ago. "Palestinians" were invented by Arafat in 1964.

I try not to comment on American politics. But I have to say that a candidate for leadership of the free world ought to know more than that about Israel. — Zola



Following her graduation, this new helicopter pilot (whose identity is concealed in this photo) embraces her grandmother Bat EI, to whom she has dedicated her new wings. Source: Israel Today

Lying is not only "legal" in Islam, it is recommended when dealing with the "infidels" (you and me, etc). — Zola

Ears That Can't Hear

By Joel Mowbray, FrontPageMagazine.com

Appearing on Fox News recently, a spokesman for the Council on American-Islamic Relations (CAIR), Ibrahim Hooper, said that in twenty



years' worth of trips to mosques, "I've never heard violence preached; I've never heard anti-Semitism or anti-Americanism preached."

When asked in a subsequent phone interview with this columnist if his statement also holds true for any Muslim events, conferences, and rallies he has attended, Hooper said it did and added, "In fact, if I had heard that I would have called them on the carpet and asked them why they're saying such hate-filled, divisive things."

Hooper's claims, however, are somewhere between disingenuous and just plain dishonest.

At a now-infamous Washington, DC, rally on October 28, 2000, then-president of the American Muslim Federation Abdurahman Alamoudi shouted to a cheering crowd, "We

are all supporters of Hamas!" Less than a year later, Hooper joined a handful of various Muslim groups in staging a "sit in" in front of the State Department. During the event, American Muslim Council Director Ali Ramadan Abu Zakouk preached, "The question of resistance to occupation is a God-given right. And the occupied people can use any means possible for them. They have no limitation."

At the Islamic Association of Palestine's third annual convention in Chicago in November 1999, CAIR President Omar Ahmad gave a speech praising suicide bombers: "Fighting for freedom, fighting for Islam — that is not suicide. They kill themselves for Islam."

At an interfaith event shortly after 9/11, CAIR-NY's Ghazi Khankan started with the obligatory disclaimer that "those who attack civilians are wrong," but then he explained that any Israeli adult was a "soldier" and thus, not a "civilian."

CAIR co-sponsored a May 1998 New York conference, titled "Palestine: 50 Years of Occupation," where one of the guest speakers taught participants a song that included lyrics: "No to the Jews, descendants of the apes."

Hooper's record leaves no doubt that he has heard or directly knows of plenty of violence and anti-Semitism preached by Muslim leaders.

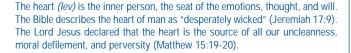
HebrewLesson

God Of Our Hearts

By John J. Parsons



When King David cried out to the Lord, "Create in me a clean heart, O God," he did not use the Hebrew word yatsar, which means to "fashion" or "form" something from preexisting material, but instead used the word bara, a verb exclusively used to refer to God's creation of the cosmos (Genesis 1:1). David understood that no amount of reformation of his character would be enough, and instead appealed to that very power of God Who alone could create "out of nothing." Such was the nature of the remedy required.



The opposite of this defilement is a quality called *tahor*, a word normally used to denote ritual purification and the consecration of things set apart for God by means of atoning blood (Leviticus 17:11). Such rituals were intended to instill an abiding awareness of the sanctity of God and our sinful condition before Him.

By means of the precious blood sacrifice of Jesus on the cross for our sins, God's wrath against our sin is satisfied, and He is able to create within us *lev tahor*, cleansed from our old nature's defilement and perversity. Because of Jesus, we can truly have a heart that is re-created and sanctified in the image of God.

Create in me a clean heart, O God (Psalm 51:10a).





Dangerous: Ann Coulter ahead!



In the dozens of panic-stricken articles *The New York Times* has run on Mel Gibson's movie *The Passion of the Christ*, the unavoidable conclusion is that liberals haven't the vaguest idea what Christianity is. *The Times* may have loopy ideas about a lot of things, but at least when they write about gay bathhouses and abortion clinics, you get the sense they know what they're talking about.

But Christianity just doesn't ring a bell. The religion that has transformed Western civilization for two millennia is a blank slate for liberals. Their closest reference point is "conservative Christians," meaning people you're not supposed to hire. And these are the people who carp about George Bush's alleged lack of "intellectual curiosity."

The most amazing complaint, championed by *The Times* and repeated by all the know-nothing secularists on television, is that Gibson insisted on "rubbing our faces in the grisly reality of Jesus' death." *The Times* was irked that Gibson "relentlessly focused on the savagery of Jesus' final hours" — at the expense of showing us the Happy Jesus. Yes, Gibson's movie is crying out for a car chase, a sex scene, or maybe a wise-cracking orangutan.

The Times ought to send one of its crack investigative reporters to St. Patrick's Cathedral at 3 p.m. on Good Friday before leaping to the conclusion that *The Passion* is Gibson's idiosyncratic take on Christianity. In a standard ritual, Christians routinely eat the flesh and drink the blood of Jesus Christ, aka "the Lamb of God." The sickos. *The Times* has just discovered the tip of a 2,000-year-old iceberg.

But the loony-left is testy with Gibson for spending so much time on Jesus' suffering while giving "short shrift to Jesus' ministry and ideas" — as another *Times* reviewer put it. So the message of Jesus, which somehow Gibson missed, is "be nice to people."

You don't need a religion like Christianity in order to flag that message. All you need is a moron driving around in a Volvo with a bumper sticker "be nice to people." Being nice to people is one of the incidental tenets of Christianity (as opposed to other religions whose tenets are more along the lines of "kill everyone who doesn't smell bad and doesn't answer to the name Muhammed"). But to call it the "message" of Jesus requires... well, the brain of Maureen Dowd.

Jesus' distinctive message was: People are sinful and need to be redeemed, and this is your lucky day because I'm here to redeem you even though you don't deserve it. That is the reason He is called "Christ the Redeemer" rather than "Christ the Moron Driving Around in a Volvo with a 'Be Nice to People' Bumper Sticker on It."

The other complaint is that *The Passion* will inspire anti-Semitic violence. If nothing else comes out of this movie, at least we finally have liberals on record opposing anti-Semitic violence. They should broach that topic with their Muslim friends.

One *Times* review said: "To be a Christian is to face the responsibility for one's own most treasured sacred texts being used to justify the deaths of innocents." At best, this is like blaming Jodie Foster for the shooting of Ronald Reagan. But the reviewer somberly warned that a Christian should "not take the risk that one's life or work might contribute to the continuation of a horror." So the only thing Christians can do is shut up about their religion.

By contrast, in the weeks after 9/11, *The Times* was rushing to assure its readers that "prominent Islamic

scholars and theologians in the West say unequivocally that nothing in Islam countenances the Sept. 11 actions." (That's if you set aside Muhammed's many specific instructions to kill non-believers whenever possible.) *Times* columnists repeatedly extolled "the great majority of peaceful Muslims." Only a religion with millions of practitioners trying to kill Americans and Jews is axiomatically described as "peaceful" by liberals.

So the "dangerous" religion is the one whose Messiah instructs: "If one strikes thee on thy right cheek, turn to him the other also" and "Love your enemies ...do good to them that hate you, and pray for them that persecute and calumniate you." The "peaceful" religion instructs: "Slay the enemy where you find him" (Surah 9:92).

Imitating the ostrich-like posture of certain German Jews who ignored the growing danger during Hitler's rise to power, today's liberals are deliberately blind to the real threats of violence that surround us. Their narcissistic self-image requires absolute solicitude toward angry savages plotting acts of terrorism. And the only people who scare them are the ones who worship a Jew.



In the wake of the furor over the Passion film, Israel's Chief Rabbi appealed to the Pope to publicly reaffirm that the Jews are not to blame for killing Jesus. Chances are the film will eventually get to the theaters in Israel.

Radical French Mosques

By Eva Cahen, CNSNews.com

French officials have noted an increase in Islamic radicals taking over Paris area mosques in the last year, with 32 mosques now under the control of extremists.

According to a study by undercover police forces, the number of radical mosques has increased by 10 in the last year. Officials say there are a total of 373 mosques or prayer groups in Paris and its suburban areas.

The study was reported in the French daily *Le Monde*. According to Olivier Roy, a senior researcher at the French National Center for Scientific Research, the radicalization of mosques is a result of the growing Salafism movement. "The radicals address young people who feel rejected by Western society. Those who fall under the influence of Salafism are the second generation, who experience the double phenomenon of being alienated from traditional Islamic culture and also from French society."

This neo-fundamentalist interpretation of Islam, which uses doctrines from the Saudi Arabian Wahhabis, appeals particularly to young, second-generation Arabs.

The increase of this form of Islam is also common to other urban areas in France, as well as across the Channel in Britain. In France, there are some five million Muslims, many of them immigrants and children of immigrants from North African Arab countries.

According to the police, extremists take over by first criticizing the older generation's interpretation of holy texts and then bringing up political issues such as the ban of Muslim headscarves in French public schools, the Israeli-Palestinian conflict, and discrimination against Arabs.

To maintain and increase community support, the radicals open daycare centers and nursery schools associated with the mosques and undertake the teaching of Arabic and the Koran.

Some Salafist radicals are believed to be linked to al-Qaeda and other terror groups and the increase of radical-controlled mosques is regarded as a threat to security in France and Europe.

Roy said, "The phenomenon is not linked to a country, but is a global one, and developing particularly strongly in Western Europe."

If anyone knows Islamic people who are *not* radical, please let us know. — Zola

Continuing Bias by The New York Times

The Missing Paragraph

By Zola Levitt

Among Israel's many enemies in this world, *The New York Times* deserves a place of honor. Very few publications have torn into this blameless sister democracy with such unbridled bias.

The headline of an article run on page eight of the February 8th Sunday *Times* read: "Israeli Attack Also Kills Boy." The story is all about a twelve-year-old boy who was unluckily driven by a Palestinian terrorist (the *Times* says "militant," of course) and was another victim of the self-inflicted wounds of the Palestinians.

I won't go into great detail, but I can't help but comment on the paragraph that said: "Israel has staged dozens of air strikes against Palestinians suspected of violence against Israel. *On many occasions, the attacks have also killed civilians*" (emphasis mine).

The missing paragraph which should have been here (but wasn't) would have stated that "the Palestinians have staged hundreds of bombings against Israelis, none of whom were suspected of violence against Palestine. *On every occasion the attacks have killed civilians.*"

We should appreciate that the media are on the front line of the attempted dismemberment of Israel, which will continue with the Palestinian attacks, the invasion of Gog and Magog, and finally Armageddon... with no success at all!

"And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed" (Genesis 12:3).



How long will we keep pretending that the Saudis are friends and allies? Prince Bandar bin Sultan was invited to President Bush's Crawford, TX, ranch in the summer of 2002.

"Hated and Despised"

By Stephen Schwartz, The New York Post

Fifteen of the 19 attackers on 9/11 were Saudi subjects. And often the trail of Islamist extremism leads back to Saudi officials and Saudi state agencies.

In the latest such case, the State Department ordered 24 Saudis with diplomatic visas to return home. They included Saudis who came ostensibly as members of the kingdom's diplomatic staff, but who functioned at an Islamic school in Virginia known for radical indoctrination of imams and military chaplains.

Of the 24 ordered to leave, 16 were employees of the Institute of Islamic and Arabic Sciences in America (IIASA) in Fairfax, VA. IIASA is affiliated with a religious university in Riyadh. But it is funded by, and serves as an arm of, the embassy's Religious Affairs Department. Its board chairman is the Saudi ambassador to America, Prince Bandar bin Sultan.

IIASA has been a major center for Saudi-sponsored Islamic outreach in America, training imams for local mosques as well as at least 75 Muslim lay chaplains for service in the US armed forces. Its 400 students pay no tuition.

IIASA's status as a religious body that enjoys diplomatic standing was questioned 18 months ago by Ali al-Ahmed, a prominent Saudi dissident then based in Washington. Al-Ahmed analyzed literature produced by IIASA, including an Arabic-language textbook titled A Muslim's Relations with Non-Muslims, Enmity or Friendship, by Dr. Abdullah al-Tarekee. The author wrote, "Unbelievers, idolaters and others like them must be hated and despised...the Koran forbade taking Jews and Christians as friends, and that applies to every Jew and Christian, with no consideration as to whether they are at war with Islam or not." Al-Ahmed called on US and Saudi authorities to close the school and repatriate its staff.

He's Black? By Melanie Hunter, CNSNews.com

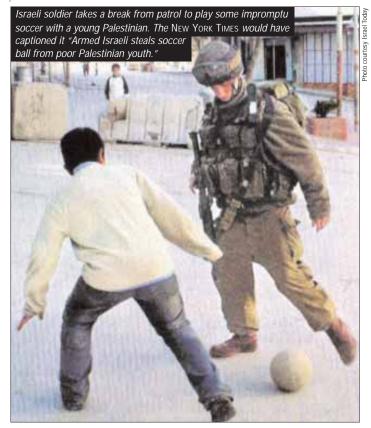
One day before *The Passion of the Christ* debuted in theaters, a black activist group protested the film, not because of the film's violent depiction of Jesus Christ's final hours. but instead because the film portrayed Jesus as white, not a black man.

"Strangely absent from the debate is one very basic inaccuracy which has been long promoted in order to bolster white supremacy and maintain a revisionist history that is beneficial to only people of European descent," said Malik Z. Shabazz, national chairman of the New Black Panther Party. "This purposely omitted fact is that Jesus was not a European white man. Jesus Christ was a black man — a dark skinned Hebrew Israelite from Northern Africa and even the only Biblical physical description confirms this."

The New Black Panther Party claims the movie is not only "false," but also "harmful and racist." Shabazz says the "true controversy" surrounding the film "lies in the maligned history of African people through the world and the continual inaccuracies presented in every Hollywood production to date of any Biblical story from the 10 Commandments to the Christmas Story."

"These false images presented are 'anti-black' and these false images and interpretations only seek to further the racist and white supremacist idea that God and Jesus Christ 'The Messiah' or 'Savior' is European and white," he added. "This is clearly one more example of how black people in this country are treated unfairly. Black/African history has and continues to be misrepresented. Black people worldwide are subjected to the psychologically abusive images of white supremacy and have no collective voice to defend or promote a Black agenda."

The Lord's genealogy is provided in Matthew and Luke. He is obviously neither black, nor a white European. — Zola



According to Scripture...

Who Owns the Land? PART II



A Book Review by Thomas S. McCall, ThD



In this second part of my review of the newly republished book *Who Owns the Land?* (written by Dr. Stanley Ellisen in 1991, and recently revised by Moody Bible Institute's Dr. Charles Dyer, in 2003) we'll continue to see how the issue of modern Israel and its right to claim ancient Biblical land is addressed in this book.

Dyer continues (from pp. 137-138) to determine the place of Israel under present day circumstances:

Historically, Israel's right to possess the land in any given generation, is conditioned on the nation's obedience to God. Today, most of those living in the State of Israel are there in unbelief. Does that mean the church should not support any of Israel's claims to the land? The answer is no, for two reasons.

First, as indicated earlier, God does announce a regathering of the people to the land in unbelief prior to the coming of the Messiah (Ezekiel 37:1-14; Zechariah 12:1-13:1). The current restoration of the State of Israel seems to be a harbinger of God's end-time program. And, if that's the case, then God's hand is in the establishment of Israel.

Second, the Abrahamic covenant was established between God and Israel. God, and God alone, has the right to determine the level of blessing or cursing to be meted out to his people. But the Abrahamic covenant does have a component that applies to all the nations. God said, "I will bless those who bless you, and whoever curses you I will curse" (Genesis 12:3). Even when Israel was under God's judgment, God still held nations accountable for their treatment of the Jewish people. God judged the Assyrians and the Babylonians for mistreating his people (Jeremiah 50:17-19). God also announced he would judge nations based on their treatment of his chosen people (Jeremiah 30:16; Obadiah 15-17). The Abrahamic covenant

is still operative, and God still holds nations accountable to seek ways to bless the Jewish people. And one way to do that today is to support Israel's right to their God-given land.

Here Dyer repeats the argument he had previously stated: that Israel has failed the covenant requirements with the Lord because they have not believed in the Lord Jesus Christ. This might lead Christians to the conclusion that they should not support Israel's claim to the Land. Many have come to that conclusion, and evangelical support for Israel, especially among Christian leaders, has waned during the past two or three decades. To his credit, Dyer says, "No, the fact that Israel has no Biblical claim to the Land does not mean Christians should not support Israel."

This is difficult reasoning, with a double negative, but it is a decided improvement on the view that Christians should not support Israel. It is a double negative, because it indicates that it is not true that Christians should not support Israel. This is not quite the same as saying Christians should support Israel, but it comes close.

The reasoning Dyer uses is that Israel must be in the Land *before* the return of the Lord to establish His kingdom. This is a very important point, and one that is ignored by those who are against Christians supporting Israel. It means that the Jews would be fulfilling Biblical prophecy even though coming back to the Land in unbelief, and that God's hand is in this preliminary restoration.

How, then, can Christians not support what God is doing with His people? Dyer is to be commended for his recognition of this truth, which was apparently not appreciated by his deceased co-author Ellisen.

Furthermore, Dyer recognizes that God is sovereign in His plans for Israel, and it is He alone who determines whether or not He will bless Israel in spite of their disobedience and unbelief. This is known as grace. God is just as gracious to His unbelieving covenant nation Israel as He is to His Church, and to individual believers in Christ. Thus, if God decides to restore Israel to the Land in unbelief, who are we to raise objections and fail to support Israel in this restoration?

Finally, Dyer says that the Abrahamic covenant is still in effect, and that God has promised to bless those Gentiles who bless Israel, even though that nation is in unbelief. Because of this enduring truth, Dyer (somewhat reluctantly) concludes that one way Christians can bless Israel today is "to support Israel's right to their God-given land." Ellisen, regrettably, did not come to the same conclusion, and Dyer is to be commended again for his recognition of this continuing principle of blessing in the Word of God.

Next issue, we'll take a look at one of the shortcomings of *Who Owns the Land?*

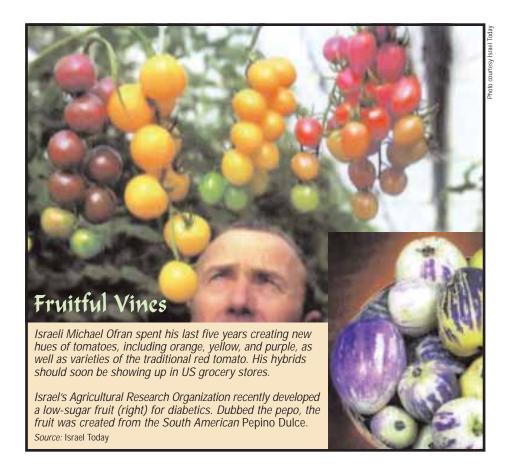
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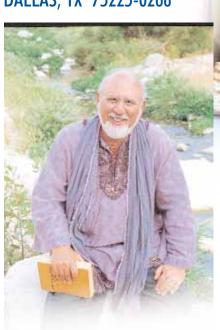


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