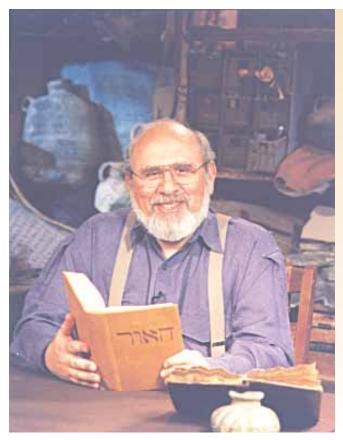


"Brethren, my heart's desire and prayer to God for Israel is that they might be saved." – Romans 10:1



"For the fields are ripe unto harvest."

LOIA ON PAXI A Major

A Major Step of Faith

By Mark Levitt

We have taken a major step of faith. Beginning Thursday morning, November 20, at 9:30 AM (EST/PST), you can see *Zola Levitt Presents* weekly on PAX. PAX will immediately become this ministry's largest network, offering four improvements:

- 57 full-power broadcast stations
- · Hundreds of cable affiliates
- · Channel 181 on Dish
- Channel 255 on DIRECTV

This expansion will immediately put us in 32 new cities. In addition, the morning time slot on Thursdays will complement our airtimes in 25 cities. Will you kindly make it a point to spread this news to your friends? We really need your help to make this a success, so please use the

airing schedule on pages 18-23 to tell people when and where they can watch Zola.

We presently spend 21 percent of our revenue on newsletters and teaching materials and 14 percent on personnel. This important airtime acquisition on PAX, however, will increase our monthly airtime expense by two thirds. Before, 46 percent went to broadcasting, not including the 13 percent for production. Some households spend 46 percent of their income on house and car payments. Imagine what a challenge it would be for them if that suddenly jumped to 77 percent!

But we are taking this step of faith for several sound reasons.

CONTINUED ON PAGE 2

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As we go to press, several movements are afoot to get rid of Lt. General William E. Boykin. He is a Believer who talks in Believer's language and has offended any number of unbelievers. In a world with murderous Islamic Imams preaching death to you, me, and anyone not of their flock, it is so ridiculous to get this excited about a fellow American who holds everyday Christian American views. — Zola

Telling It Like It Is



By Cal Thomas, Tribune Media Services

Lt. Gen. William G. Boykin was recently wounded by the political correctness movement over comments he made comparing the war against militant Islam to a battle against Satan. Boykin, who is deputy undersecretary of Defense, had told evangelical Christian audiences that radical Islam threatens to destroy America "because we're a Christian nation." He has also said that Muslims worship an "idol" and not "a real God."

After the predictable uproar in certain circles, Boykin issued the familiar "if I have offended anyone" boiler-plate apology. There should have been

(CONTINUED ON PAGE 2

First of all, our early-'80s expansion onto TBN (Monday mornings at 8:00 Eastern, 7:00 Central, 6:00 Mountain, 5:00 Pacific) and what is now ABC-Family, or ABC-FAM (1:00 AM Mondays both coasts, midnight Sunday Central), generated our last momentous increases in viewership. The independent stations that we have added since, helped us grow somewhat, but proved comparatively expensive, somewhat like ordering restaurant food a la carte. Buying airtime on a network with many stations banded together can be quite a bargain, like a package deal.

Secondly, ABC-FAM's rate increases are beginning to cramp our budget enough that we question whether we can remain there until the Rapture. Therefore, in one sense, our expansion onto PAX is a defensive move to protect against the likelihood that ABC-Family will force us off and we would lose many viewers.

Thirdly, once we have produced television programs and created

Levitt Letters, it makes sense to air and mail them as far and wide as possible. In my November Levitt Letter article, "Rate It All," I observed that Charity Navigator would have given us four stars instead of three if we had had more cash on hand. I commented that our desire to reach more people surpassed the need to earn another star and a perfect rating from Charity Navigator. Since the Lord is returning soon, we must mobilize your tithes and offerings and glorify God.

When I majored in Business Management at the University of Texas, I was taught to avoid expanding too quickly. But this opportunity feels "led of the Lord." It should be helpful that *Zola Levitt Presents* will follow other religious programming on Thursday mornings and that PAX will broadcast twenty spots per week to promote our program at 9:30 AM (EST/PST).

Many of you have gratefully acknowledged how much you have learned from Zola and how long you en-

joyed watching him before contributing financially. Now Zola and I are asking you to help us a little extra as we establish this important outreach with a new audience. We probably are looking at a solid year before breaking even on our PAX airtime. With that in mind, please prayerfully consider filling out the Monthly Gift Program form on page 32.

Those of you who know this ministry realize that we keep our fund appeals to a minimum. Our new subscribers can verify that for themselves by reviewing our newsletters at www.levitt.com. Now, however, we feel called to strike out and reach both believer and unbeliever alike with the Gospel, the Bible's credibility in view of prophecy fulfillments, the importance of Christianity's Jewish roots, and Israel's relevance throughout eternity.

Thanks sincerely for helping us teach so much to so many.



Mark Levitt

TELLING IT LIKE IT IS continued

a debate about the substance of his remarks. By silencing him and ordering retreat, the Pentagon apparently thinks it will mollify those whose language and actions are far more incendiary than whatever perceived sin the general has committed.

Why don't members of the Islamic faith silence some of their own? They can start with speakers at the Organization of Islamic Conference in Malaysia. Mahathir Mohamad, the Malaysian prime minister, told an applauding audience made up of kings, presidents, and emirs, that Jews are running and ruining the world. Jews, he claimed, "invented socialism, communism, human rights, and democracy, so that persecuting them would appear to be wrong, so that they can enjoy equal rights with others."

These are mainstream Islamic views, as evidenced by the favorable response

from the Egyptian foreign minister, who called the remarks, "a very, very wise assessment." Afghan President Hamid Karzai, an American ally whose country would still be governed by the Taliban were it not for American soldiers, some of whom are Jewish, called the speech "very correct."

The Bush administration is making a fundamental mistake when it promotes the fiction that our enemies can be made less threatening by what America says and does. That should now be obvious to Democratic senator and presidential candidate Joseph Lieberman, who spoke (Oct. 17) to an Arab American Institute meeting in Dearborn, MI. Lieberman, who is Jewish, noted that Jews and Muslims are descendants of Abraham. "I am your brother," he said, and added, "Whatever differences we may have on the issues of the day are differences of ideas, not of

religion or nationality." Members of the audience heckled him.

During the war with Iraq, the Palestinian Authority (PA) actively endorsed the killing of Americans, producing a music video celebrating the death of US soldiers that was repeatedly broadcast on PA television. Since major combat ended, anti-US rhetoric has not abated. Sermons on PA television denounce America for religious reasons. Last February, a broadcast sermon described the US as "the foremost enemy of the Muslim nation."

There are no calls in the Islamic world for any of these speakers to

retract or repent for their rhetoric. There are only calls for Americans to remain silent about this growing threat.



Boykin

In keeping with our government's policy of asking Israel to give Palestinians land as a reward for murdering innocent Israeli civilians, we might now ask: Since Palestinian terrorists have now murdered innocent American civilians, will we give them some American states as well? — Zola

"The Fearful Are Fools"

By Wesley Pruden, The Washington Times

George W. Bush is getting a lesson this weekend in the meaning of peace, as in, "Islam is the religion of peace." Most Muslims are as mild as Mennonites and as peaceful as Methodists. But a lot of them aren't.

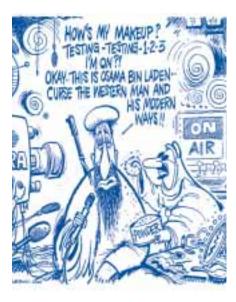
As the president left on an Asian trip with a stop in Manila, according to *The New York Times*, the Secret Service will not "permit" him to stay overnight in the Philippines, which is wracked with a Muslim insurgency in the far south. This trip, says one White House aide, is "the trip from al Qaeda hell."

Indeed, it's the president's dear Saudi friends who finance al Qaeda hell through the venomous Wahhabi version of Islam, and they're determined to spread their poison throughout the world. But it may be finally soaking into the brains of the devoutly slow-witted, the stubbornly obtuse, and the terminally naive exactly what the stakes in the war, so-called, against terrorism really are.

The Wahhabi fanaticism runs deep, particularly in Asia. In an interview with an Indonesian newspaper, President Bush described the gallant terrorists who delight in killing the innocent, particularly the women and children who can't fight back, as "hatefilled people." Who would argue with such a mild description? A high-ranking Wahhabi divine in Jakarta rebuked the president and demanded a retraction and an apology, as if

killing innocents is an obligation of faith, like deep-water baptism, Holy Communion, or circumcision, and is therefore above even respectful discussion.

So pervasive has Wahhabi Islam become, that most of the millions of tolerant Muslims are terrified of telling the fanatics to knock it off and shut up, as Jews and Christians regularly tell the occasional crackpots and bigots of their own (none of whom, however, has flown an airliner into an office building). There is no parallel to Wahhabi Islam in the religions or political movements in the West, nor could Wahhabism thrive in the Islamic world but for the patronage of the Saudi royals so beloved in certain American precincts.



Mahathir Mohamad, the prime minister of Malaysia, which borders on Indonesia, chipped in with a bit of hateful rhetoric. "Jews rule the world by proxy," he said, and "get others" (this is code for "Americans") "to fight and die for them." The mumbled rumbling from Southeast Asia followed the car-bombing in the Gaza Strip that killed three Americans, the first time that Palestinian goonsters have targeted Americans. Hamas and Islamic Jihad, which usually compete to take "credit" for killing Jewish children, didn't want "credit" this time. The explosion directly engages the United States for the first time.

Paraphrasing the (insincere) French promise on September 11, "all Americans are Jews now."

Hardly anyone on the bloody ground gives much credence to the notion that Hamas, Islamic Jihad, and other terrorists were ignorant of the attack on the Americans; the "Popular Resistance Committees," which took "credit" for the killings, is merely a useful figment of the terrorist vision, a device used by the IRA in Northern Ireland to designate surrogates when it didn't want its handprints on a particularly grisly atrocity.

The timid voices of the usual patsies will be raised in Washington, the usual hands will be wrung, the usual appeals will be made for "peace" in behalf of dread, diffidence, and dismay. But it's too late for a strategy of irresolution.

"American investigators will be asking themselves: Who hates America?" writes Anton LaGuardia, the diplomatic correspondent for London's *Daily Telegraph.* "This offers a long list of suspects, chief among them Islamist movements of various shades that make up 'global terrorism.' Some Israeli experts [blame] an 'ideological convergence' between Palestinian groups and networks such as al-Qaeda."

What would we do without "experts?" Of course there's a convergence, of ideology, of religious fervor, and of opportunity. The timid and the fearful want to imagine that if somehow Israel could be made to go away, America's troubles in the Middle East would dissolve, and our friends would be their friends, and their friends would be our friends, and we would all be friends together.

The timid and the fearful are fools.

The above metaphor "as peaceful as Methodists" is lost on me. The Methodist Church has supported PLO terrorism for decades. — Zola ■

Now that we have "Our Man in Jerusalem," our reports will be 100 percent accurate and of the level of eyewitness accounts. — Zola

Security Concerns in the Holy Land

By Will King

When I was preparing to move to Israel, and even after I arrived here, people wanted to know why I was moving to such a "dangerous" place. I simply explained to them that I was from Dallas, the lately crowned murder capital of the US, and that I was much safer in Jerusalem. While there is a greater threat of terrorism here, violent crimes such as rape and murder are virtually nonexistent.

Private businesses here have taken steps to reduce the threat of terrorism, including limiting access points and employing fulltime security guards. The government has also acted against terrorism by positioning guards at government buildings, religious sites, and some bus stops. Additionally, the government continues daily to fight terrorism through the use of Border Police and the IDF [Israeli Defense Force] and through their commitment to building the Jerusalem and "West Bank" security fences.

Recently the cabinet approved the next phase of the main security fence, which will include the settlement of Ariel and several surrounding smaller Jewish settlements. Arabs have contended that the fence is not at all about security, but merely a land grab by Israel in an attempt to sabotage the Road Map and create "facts on the ground". However, we have only to look to the effectiveness of the Gaza security fence to see that these fences do work in stopping terrorism.

Since the Gaza fence has been built, only two homicide bombers are known to have come from Gaza, and both were British nationals who used their foreign passports to move through checkpoints. Because the Gaza fence has almost completely stopped terrorists from entering Israel, the greatest threat now from Gaza is from missiles and mortars, which can be fired over the fence. Along the northern border, the Hezbollah, supported by Iran, Syria, and Lebanon, has been positioning thousands of rockets that can range into Israel as far as Haifa.

Additionally, whenever the IAF [Israeli Air Force | conducts patrols over the northern border, the Hezbollah use that as an opportunity to fire antiaircraft guns at Jewish towns in the north, claiming they were only shooting at the planes. While fences and borders do work in reducing terrorism, clearly they cannot stop it fully. The cabinet made a bold decision to protect Jewish lives and include Ariel, despite the media and international pressure not to do so. However, even long after the completion of the Jerusalem and main security fences, these cross border fence firings will be a great challenge for Israel.

Israel proved that it is up to that challenge through its recent attack across an international border on a terror training camp in Syria. Islamic Jihad took credit for the October 5th homicide bombing in Haifa, and Israel responded against a camp

where they and many other terror groups train. Israel showed the region and the world that, just like the US, it is prepared to strike at the terrorists who attack them wherever they may be, and will make no distinction between the terrorists and those who provide safe-haven and training, or who support them financially. Syria and almost every other Arab and Islamic state is guilty of every one of those things, and Israel's attack on the Syrian terror training camp put them all on notice.

In closing, I would like to thank all of you who have been praying for me as I moved to Israel. Your generous support and prayer have been a comfort to me as I transition to a new country and a new life. Just as Zola tells you when the ministry is doing fine financially, I can tell you that right now I am also okay, and I thank you for your support of the "Our Man in Jerusalem" fund. So while I do ask for your continued prayer, please consider supporting some of the other important ministry funds, especially the "Good News From A Far Country" fund, which helps many other people here who struggle daily to live and work during a difficult economic period.

Thank you again, and I hope to see many of you travel to the Holy Land, *this* year in Jerusalem!



"Now the darn Israelis won't let us into their country to enjoy an honest day's work!"

Zola brings to life the greatest love stories of the Bible. Through drama, Biblical teaching, and interviews, these programs reveal how the stories reflect the ultimate love relationship: Christ with His Church. Modern-day Messianic couples share how God's "matchmaking" continues to serve His sovereign purpose in the Land today, and elements of the traditional Jewish wedding highlight the Messiah's coming marriage with His Bride. Join us as we explore the *Love Stories of the Bible*.

Adam and Eve: The Perfect Mate

The story of Adam and Eve, the first couple, shows us that even in a perfect world — with a God-given mate — problems arise. We are reminded anew of how the sacrificial love of Christ, our Perfect Mate, has brought us back into a right relationship with the Father.

Abraham & Sarah: The Covenant Relationship

Called to leave his father's house, Abram took his mate Sarai and set out to fulfill God's plan. It was through Abram's conventional relationship with his wife that the nation of Israel would spring forth.

Isaac & Rebecca: A Chosen Bride

The sacrifice of Isaac is seen as the defining point of faith in the life of Abraham. But it is often overlooked that the next mention of Isaac occurs when he meets his future bride, Rebecca. This presents a wonderful illustration of Christ, who will not be seen again until He meets His Bride, the Church, at the Rapture.

Jacob & Rachel: The Long Wait

Stories of long-suffering and unrequited love are featured on our program on Jacob and Rachel.

Hosea & Gomer: Undeserved Love

A remarkable example of undeserved love. The Lord used His prophet's marriage to an unfaithful wife to illustrate His unfailing and unceasing love for His Chosen Nation, Israel.

a people and their land.

We will show highlights from Israel's celebrations of the Year of Jubilee, with a focus on this ancient law of total redemption for

Joseph & Mary: Commitment by Faith

Zola's explanation of the Jewish customs of bride-price marriage, told in the setting of the Garden Tomb, is a striking illustration of how Christ will one day come for His purchased Bride. We will also show footage of an actual Jewish wedding ceremony.

Christ & the Church: The Ultimate Lover

The Song of Solomon, celebrating the love of King Solomon for the Shulamite woman, contains some of the most vivid love poetry ever written. These verses provide an analogy of the marriage relationship, but more than that, they paint a picture of Christ's love and longing for His earthly Bride, the Church.

The Love Songs: Music Video

Inspiring scenes of Israel are set to the beautiful music of the *Love Stories of the Bible*.

Please see page 31 to order the video-cassettes, music tape and CD.



Zola's Bulletin Board

Springtime in Israel!

Syndicated columnist Cal Thomas says, "Israel needs your presence and financial support... You may be safer in Israel than in many parts of big American cities... It also energizes your Bible reading." Join Zola for 10-18 days, on these options we are just confirming:

Deluxe Tour (Israel only): March 14-24 Grand Petra (Israel & Petra): March 14-28 Grand Athens (Greek Isles & Israel): March 10-24

Ultra-Grand (Greek Isles, Israel & Petra): March 10-28

Would you like up to 50 recent Levitt Letters

to offer at your church? We have begun printing a few extras for people, like you, who want to serve as Newsletter Ambassadors. Imagine delivering Zola's teaching to those who don't know it even exists - totally free of charge! Please help us to reach more people by periodically letting us know how many newsletters you can put to good use.

Free Levitt Letter Overages

We Accept Gifts in Kind Sometimes it is more convenient to contribute cars, stock, land, and fine jewelry to tax-exempt organizations than it is to sell them. When required, we are happy to furnish an appraisal

to go with the IRS Form 8283. Please direct any

questions in this regard to Mark's attention at

our P.O. Box. Thanks.



Happy Birthday, Zola

On December 3, 1938, Zola was born for the first time. He was born again on March 14, 1971. Most folks would agree that he looks closer to 65 than 32. In June, Zola had lived half his mortal life as a Christian. No wonder more than half the time he seems "not of this world!"

Holy Land Experience in Orlando

Join Zola during the weekends after Thanksgiving (November 28 – 30) and after Christmas (December 26 – 28). You will feel as if you've gone back to firstcentury Israel as you see authentic architecture and character actors in period costumes. For more details, please refer to the last portion of "A Note from Zola," which begins on page 10. You can also call Tony in our office at (214) 696-9760 or, for a brochure, our answering service at 1-800-WONDERS (966-3377).

On being "wise as a serpent"

Most consumers mistakenly believe that they can trust companies with no Better Business Bureau complaints. www.BadBusinessBureau.com, however, warns, "the BBB membership is not earned; it's paid for!" The web site explains that, "When a business is reported that is not a BBB member, BBB files will more likely show an unsatisfactory rating, then reportedly shake down that company to become a member of the BBB."

NewsBriefs

The Population
Bomb
Source: Simon Ca
Jewish Community

Source: Simon Carroll, San Francisco Jewish Community Publications

A leading Arab think tank is backing an old strategy—to defeat the Jewish state from within by encouraging the growth of its Arab population. The prime proponent, Wahid Abdel Maguid, chief editor of the *Arab Strategic Report*, outlines a five-pronged strategy for making sure this "population bomb" can be accelerated: Limit or reverse immigration of Jews from the former Soviet Union; bring Arabs living inside Israel's pre-1967 borders into close alignment with Palestinians in the West Bank and Gaza Strip; maintain a continual intifada to discourage Jewish immigration and encourage Israelis to emigrate; build worldwide condemnation of Israel as a "racist" state to prevent Israeli pressure on Arabs to leave Israel or to reduce their birthrate; promote an influx of Arabs into pre-1967 Israel through infiltration and marriage.

According to Israeli estimates, more than 50,000 Arabs have moved into Israel since the signing of the Oslo accords in 1993. They are mainly Palestinians, Jordanians and Egyptians who enter Israel to find work and take up residence in Israeli Arab communities.

A key battleground of the future may be in the field of aliyah [the immigration of Jews to Israel]. Maguid urges Arabs to meet with candidates for immigration to Israel — especially in the ex-Soviet states — and tell them that living in Israel will present more daily hardships and security threats than they currently experience. But continuing the intifada, Maguid says, is also key.

Brotherly Love?

By Aviel Schneider, Israel Today

How is it that despite three years of Israeli raids, Palestinians in the Gaza strip seem to have an endless supply of weapons? The answer is a maze of cross-border tunnels that run from houses in Egypt, under territory controlled by the Israeli army, and into houses in the town of Rafah. Smugglers bring across a steady supply of weapons to fuel the terror war.

The narrow, two-mile border dividing the Egyptian and Palestinian sides of Rafah is Israel's hottest combat zone. "Fifty percent of all Israeli military action takes place there," senior army spokeswoman Sharon Feingold told *Israel Today.* Ironically, this border area is nicknamed Philadelphia, but this is *not* the "City of Brotherly Love." There are more exchanges of fire there than anywhere else.

Even the Palestinian Authority uses these underground passages, and security chiefs have sometimes helped terrorists escape to Egypt through the tunnels. "Par for the course" for a regime that sponsors terrorism.



Courtesy Israel Today

NO LIGHT AT THE END OF THE TUNNEL: A weapons smuggling tunnel in Gaza The statement in Territor Rein The Egyptian area of Rafah The Egyptian area of Rafah The Palestinian area of Rafah The weapons smuggling tunnel in Gaza strip) The Egyptian area of Rafah The Palestinian area of Rafah The weapons smuggling tunnel in Gaza The Palestinian area of Rafah The weapons smuggling tunnel in Gaza The Palestinian area of Rafah The weapons smuggling tunnel in Gaza The Palestinian area of Rafah The stripted on the state of Rafah The stripted of Rafah

Zola Levitt Ministries:

I do so enjoy your *Levitt Letters.* I look forward to receiving them each month with great anticipation. It is so refreshing to read the truth. You are only one of a very few who dare to tell it.

very few who dare to tell it. (I have your ministry in my Trust.) — TR

etters There your

Some letters have been edited for space.

approach the End Times, become political, and that is how the Bible is written. We could be teaching niceties from the Old Testament and so on, but this would

be like holding a tea party when the house is on fire. I am duty bound to major in prophecy these days, and that is the teaching we are now doing.

Please do not feel that you need to contribute in a time in your life like this one. The church is supposed to support the poor, not the other way around. — Zola

Dear Zola:

Curious why you read (and support) Gary Bauer? Do you support the Republican party? We would like to know before we decide to support your ministry.

— R and PF

Dear R and PF:

I have little interest in American politics. I support Bauer because he is a brother in the Lord who loves Israel. The reason to support a ministry should be the leading of the Lord. — Zola

Dear Zola:

Please look at President Bush from a different perspective, if you are able. We see a good Christian who seeks God's will; we also believe that his "Road Map" was a set-up so that the whole world would be able, though not willing, to see that the Palestinians will never stop being terrorists and murderers. — MB

Dear MB:

Yes, but many lives were lost in this repetition of Oslo, and many have been wounded. My prayer is that the United States would simply let Israel solve its own problems. Palestinians have been terrorists and murderers since the day they invented themselves in 1964.

— Zola

Shalom:

I apologize for not sending any donations in such a long time. I was laid off my job and have only recently returned to work.

I enjoy receiving the *Levitt Letter* and like the new, expanded format of the Hebrew lessons. I also enjoy the informative stories on current events in the Middle East. However I miss the teachings that once predominated the publication. — JW

Dear JW:

Please understand that teachings these days, as we

Dear Zola:

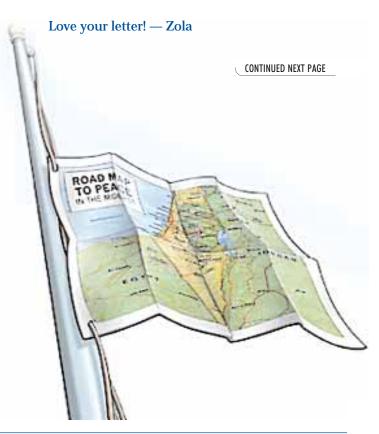
The *Genesis One* video and booklet are awesome! I can't wait to share it with my son who graduated from college too "enlightened" to believe the Bible. Thanks.

— MA

Dear Zola:

Love your show. Love your teaching and music. I love your no-nonsense approach to the issues, and love it when you take off the gloves and don't pull your punches. — LM

Dear LM:



Dear Zola:

Why do the Jewish men at the Wailing Wall bob up and down while they pray? Is there some spiritual benefit or significance? — HG

Dear HG:

Psalm 111:1 indicates that we should praise God with our entire being, with every bone of our bodies — and so they get their bodies moving. I hesitate to point this out, since we'll probably start a Whirling Dervish Church. — Zola

Zola:

You have been found guilty in the eyes of Jesus Christ, my Savior, for conspiring with your friends at the Southwest Radio Church of the Air who pander racism and are friends of the Devil's brother, Pat Buchanan. When it comes to money, you do not "walk the walk." Repent! — J&TW

Dear J&TW:

I don't feel guilty "when it comes to money," but I can't help but almost agree with your estimation of Buchanan. — Zola

Dear Staff:

I am a gentile who considers myself a Zionist. I don't know if Zola considers this good or not good, but as far as I am concerned, whatever Israel does, I am and will always be in support of that beleaguered nation. I am smart enough to affiliate myself with the side of good vs. evil.

I have watched Zola's program on Cornerstone TV in Pittsburgh for some time now. I wanted to let him know how much I enjoy his musical compositions. He is a very talented musician and composer. His music is beautiful. If I could, I would purchase every one of his works. As far as I am concerned, his compositions should be more widely recognized.

Does Zola play other instruments besides the piano and recorder? He is wonderful! — B

Dear B:

If you're a Zionist, I consider that very good, since God Himself is a Zionist.

I was a woodwind player in music school when I was saved, and completed the masters degree and all courses for the doctorate. I have played the oboe, English horn, alto saxophone, and clarinet professionally. In our travels, I picked up flutes and reeds, and have performed with the tin whistle, the Bahamian pipe, and a Renaissance rauschfeif on our programs. Thanks for asking. — Zola

Dear Friends:

I would *love* to receive 50 *Levitt Letters* (as advertised on page 6 of the Sept. 2003 *Levitt Letter*)! I teach Bible Prophecy at my Methodist church every Tuesday and Sunday evening and am a diehard Levitt fan! I have a Plymouth Brethren background so I share your views on prophecy exactly! With 50 extra *Levitt Letters* to distribute, I can, hopefully, get my audience hooked for themselves. I am constantly thrilled and amazed at your clarity and courage! — GK

Dear Zola:

Mark, Chapter 5, will never read the same again to me because of your wonderful teachings on our Lord. My spirit and heart were singing, my eyes crying, as I was verifying what you were showing and saying with God's words from the "country of Gerasenes." Thank you! Thank you! — GB

Staff:

Do you know if you type in "www.jesus.com" you will get the website of a homosexual church? And that this church is sponsored by American Airlines? Definite End Times sign. God bless your ministry. — MR

Dear MR:

Nothing surprises me any more, especially with American Airlines. This is the same airline that placed Jerusalem in "Held Territories," inconvenienced me any number of times, and is part of the "One World Alliance," certainly suggesting the upcoming Tribulation period. — Zola



Dear Friends:

ur decision to go on PAX Network November 20th is a landmark for our ministry. It takes me back to the great days in 1979, when CBN (Christian Broadcasting Network) first decided to air our program on its national broadcast.

The situation was this: I had gone on television on the local Dallas affiliate of CBN. I had a radio talk show at the time, and Channel 39 in Dallas called to say they thought I should buy some airtime and produce a local TV program. They pointed out, "You have a built-in audience on the radio, and besides, we love you, Zola!"

To that I replied, "Yes, but how much do you love me?" Television programming has proven to be fatally expensive for everyone from large churches to noted Bible teachers of all sorts and is very difficult to sustain for very long. And I was simply one individual, with no church and no other source for support but the audience. Yet, as I prayed about the offer, I felt at peace about going on and trying to pay the bills with the royalties I had saved up from my early books. It was going to cost more than ten percent of my net worth per week to produce and air the program.

We called it "Zola Levitt *Live*" because making a tape would have cost extra, and I just couldn't afford to pay that. Each program would air only locally and didn't have to be taped for shipping. I went to the post office and ordered the largest box available, and then sat back to receive my support.

Unfortunately, I had weeks with less than \$10 of support for my efforts. The folks at the post office gave me baleful glances as I checked my large box. Nevertheless, I remained on TV for six weeks, losing two-thirds of my net worth, but still kept the faith that somehow it would all work. Even my accountant told me there was no sense in going bankrupt over

A Note From Zola

this; I had made my Passover programs and the other important studies and it was time to quit.

But then our producer, Ken Berg, received a phone call from the CBN national office in Virginia Beach. They said, "We hear you have a Jewish fellow teaching the Gospel, and we'd like to see a tape." We made a tape which I took by hand to Virginia Beach where I sat with the program director of the national CBN. I pointed out that our programs, like the one on Passover, needed to be shown, because such truths were not being taught in seminaries or local churches, and that CBN ought to have a part in this. He replied that we should pray about it overnight.

You really can remember how to pray at a time like that. I pretty much spent the night with God and went back to see the program director the next morning. He said simply that he would try it for a while on

"We feel we are ready to take the big bite—a secular

television network.

the national airing and see how folks took to it.

The next week the program actually turned a profit as the post office

box was nearly full! What a relief (for me and the folks at the post office). And I went on from there never really asking for money very much, but pointing out that the program needed support from its viewers and that there was no other source to pay for it. Dozens of small ministries fell away from television as airtime rates went up through the 1980s, but we were able to pur-



chase new airtimes on new networks including TBN, TNIN, and any number of local broadcasting channels. We continued to expand through the 1990s and, as matters now stand, we feel we are ready to take the big bite — a secular television network.

CBN had gone secular in that it was sold to Fox and then Disney as "The Family Channel," and yet we still survived. Our viewership paid for the airtime, and the national broadcaster was pleased with our production values and content. For the most part, our exhibitors put up with what we had to say about Israel and religious subjects, even though they are secular minded. (I have ever found in my ministry that unbelievers are generally more supportive of Israel than are mistaken seminaries,

churches, and theologians.)

But now we are going on a network that is basically secular and which has only a few

religious times available. I don't need to tell you how important it is that we receive as much support as possible for this commitment with PAX.

If it works, we can go on to still bigger and better cable channels. But as matters now stand, I can tell you that airtime and production are twenty times what it originally cost

CONTINUED NEXT PAGE

to produce and air each program at the beginning. So we will simply need your help. We have needed your help before, and you have always come through for us.

I am frankly uncomfortable pointing out our needs, but Scripture says that we should do that, and so I am doing it. If you want to help us get our message, not just to the church but to unbelievers everywhere — a most important and godly ministry — then please help us as this year ends and we air our first few Thursday mornings on PAX.

And, by all means, look in your cable listings, and watch our program. (See pages 18-23 for times.)

We are becoming an important alternative to what the media is saying about Israel. It is imperative that we establish ourselves on a cable network like PAX to try to stem the tide. It is absolutely hopeless to try to get CNN, the newspapers, or even Fox News, to simply open their mouths and tell us what is truly going on in Israel, an utterly blameless ally and sister democracy of the US.

The media simply broadcast bad news, and if they can find anything bad to say about Israel, believe me, they will say it. Our programs present Israel in a completely truthful light, and one that is absolutely necessary under the Biblical injunction "The truth will set you free" (John 8:32).

I wasn't at all surprised to see *The New York Times* recently demonstrate this anti-Israel tendency. We often criticize this newspaper, not because of its appalling bias against Israel (and even the United States), but because it is admittedly America's leading newspaper. Other city newspapers take its stories for reprinting and are often guided by its slanted editorial policies.

I know whereof I speak; I read that paper by subscription for nearly twenty years before I finally gave up in disgust over its predjudice against Israel and, seemingly, all things democratic in this world.

A story in the October 13th *Times*, called "New Rules for Israel and Syria" by Neil MacFarquhar, purported to describe some new level of violence in the Middle East after Israel bombed a terrorist camp in Syria in retaliation for the homicide bombing in Haifa. In the first paragraph, the writer attempts to establish a nonexistent pact: "the first Israeli air-raid in three decades undermined a crucial convention of the Arab-Israeli conflict — that these two enemies would not attack each other directly."

The fact is that Syria would not dream of attacking Israel again, as they did repeatedly before, because they would take another severe beating. Israel had not attacked Syria because it had determined that the Syrians would not penetrate beyond the northern border into Israel. Haifa established a new



level of assault, and therefore the Israelis answered in kind.

The most discouraging writing in the entire story comes near the end where *The New York Times* opines that the targeted assassinations that Israel conducts are actually against "what Israel calls terrorist targets" inside the Occupied Territories — as if they aren't really terrorists at all which Israel has targeted. And then an entire paragraph defames

both the
US and
Israel. It
also imagines some
campaign
against
Damascus, a
city not even
involved in the
recent action:

The campaign against Damascus is rooted in the accusation that two groups labeled terrorist organizations by the United States and Israel, among others — Hamas and Islamic Jihad — are orchestrating suicide bombings from here. Few analysts expect that the elimination of their representatives here will do much to limit their operations.

The trick to reading *The New York Times* is to realize that the opposite of what they say is more likely the truth. 1) There is no campaign against Damascus. 2) The entire world knows that Hamas and Islamic Jihad are terrorist organizations, and these groups have proudly laid claim to one terrorist attack after another for years and years. 3) Any competent analyst of Israel's problems would understand that knocking out the headquarters of terrorist regimes would greatly help the situation.

Again, it is not so much that one newspaper, but its position of such influence that is bothersome. *The New York Times* has become next to worthless on the subject of Israel; it is simply an organ of ultra-liberal politics and anti-Israel and US sentiments.

On the PAX network, we will actually get a voice to the people who read *The New York Times*, watch network news, and are otherwise misled about the Chosen People and the Promised Land. Our message is crucial. Thank you for praying about this.

For spiritual refreshment, I'm hoping you'll join us in Orlando, Florida, at

CONTINUED ON PAGE 12

Code of Silence About Israel and the Jews

By Thomas S. McCall, Th.D.

Liberals and Amillennialists have for many centuries attempted to diminish or erase the role of Israel in relation to the Church and Prophecy. They say that Israel has ceased to have any distinct significance, that the Church is the new Israel, and that there is no future for Israel in prophecy. Thus, to them, Israel has become something like a vestigial organ, an appendix, which is not performing any useful purpose.

When the Premillennial movement rediscovered the Biblical truth about Israel in the early 1800s, Bible teachers began to understand and teach that the Church is not Israel and has not replaced Israel, but rather the Church is a new creation in Christ, and that Israel has a great future when Christ returns, redeems Israel, and establishes His millennial kingdom on earth. As these Biblical discoveries continued, it became clear that Israel and the Jewish people have important significance also in the Body of Christ (Jewish believers as fellow heirs with Gentile believers), as well as in the restoration of the nation that is currently happening in our time.

A NOTE FROM ZOLA continued

The Holy Land Experience where we will tour on the weekend after Thanksgiving (Nov. 28—30) and Dec. 26—28). This site gives a first-century view of what Jerusalem was like, with many Biblical attractions to visit and enjoy. An additional plus is that our package cost actually makes it less expensive than doing the same trip on your own. This is truly the next-to-the-best thing to actually going to Israel.

We are also making arrangements to have a tour of Israel in March. Now that tourism to Israel is increasing, we intend to return to our usual schedule of spring, summer, and fall tours. So keep this in mind and we'll be bringing you more information about these tours in upcoming issues. For more information or the confirmation of tour dates, check with Tony at (214) 696-9760 during business hours. You can also call 1-800-WONDERS (1-800-966-3377) anytime for a brochure about any of our tours.

Please remember to pray for the peace of Jerusalem.

Your messenger,

The major Premillennial schools were teaching these great truths, and considerable support for the modern state of Israel was developing among evangelical Christians after the War of Independence in 1948 and especially after the miraculous Six Day War in 1967. Prophetic books began to proliferate, Jewish evangelism exploded in the Jews for Jesus movement, and one of the favorite songs in the churches was "The King is Coming."

Then something happened to change all of this. The devastating Yom Kippur War in 1973 exposed the vulnerability of Israel to attack, even though the newly revived nation survived. The Arab oil embargo on the United States for assisting Israel had a decidedly negative impact on American-Israeli relations. Then the major media in America began to take on an Anti-Israel bias.

Instead of seeing Israel as a struggling new nation in a sea of hostile Arab nations, the press started looking at Israel as an oppressor, and the poor Arabs living in their midst ("Palestinians") became the oppressed. Some evangelical Christians then became somewhat embarrassed to be associated with what was being described in the media as an oppressive Jewish state. The struggling "David" nation gradually became the oppressive "Goliath" in the minds of these previous supporters.

The Bible, however, teaches that God has given the Land to the Jewish people, and that Gentiles and the Church should support Israel in its return to the Land. Nevertheless, there developed a theology that would enable the evangelicals, who were embarrassed about Israel, to withdraw their support for Israel.

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This new theology was called Progressive Dispensationalism. While still maintaining that the Bible predicts a future for Israel in the Millennium, the new view undermined any understanding among Christians that the current restoration of Israel is a part of the fulfillment of Biblical prophecy. They chose to ignore those many prophecies that indicate that the Jewish people must return to the Land in unbelief in order for all of the events to take place during the Tribulation.

The Antichrist must confirm a treaty with the many of Israel, two thirds of the nation must be judged, and the remaining nation must be in the Land in order to receive the Messiah, the Lord Jesus Christ, at His return. How can anyone doubt that what is happening today is setting the stage for all of these End Time events?

And yet, that is exactly what they are doing. The Progressive Dispensationalists think that all of this can be reversed, the Jews can be removed from Israel, and that the prophetic return might be sometime in the distant future. This has the result of minimizing and demeaning the Scriptural significance of the present nation of Israel, and gives the impression that Israel has no more meaning in today's world than Madagascar, or Bolivia, or some other small country.

For all intents and purposes, then, the formerly strong dispensational schools, teachers and students begin to have an attitude toward the Jewish people and Israel that can hardly be distinguished from the Amillennialists. The nation Israel, Jewish evangelism, Messianic believers among the Jews, and even the Rapture of the Church and the Millennial reign of Christ eventually dim.

New interests take hold, such as family counseling, church growth, and self-help programs, leaving Biblical prophecy way in the background. Israel is particularly slighted in this process. Many of the new leaders and professors in circles that were formerly strongly dispensational now have no more use for Israel and the Jewish people than do the liberals and Amillennialists.

A number of important schools and seminaries that used to be fountains of prophetic information and truth, now tend to ignore significant events in the restoration of Israel and even downplay the promise of the Rapture of the Church as something that is irrelevant. Lamentably, we have become used to the sad fact of this desertion by these leading schools.

With regard to Israel and the Jewish people, there seems to be what amounts to a "code of silence" by these same institutions about the restoration of Israel and the role of the Jewish people in End Time events. What is troubling at this time are the tendencies of even strong Premillennialists who have a reputation for accurate Biblical prophecy to be affected by this same code of silence about Israel.

We don't want to be overly critical of our brethren in the realm of Biblical prophecy, for we share their love of the Scriptures and the Second Coming of Christ. However, when we see a glaring omission or error in their teaching, we have a responsibility to point it out. We also must realize that when these people are idolized by the evangelical Christian public, sometimes they become insulated from any criticism. We all have to subject ourselves to being challenged on our Scriptural teaching. We are not concerned about being politically correct, but we do strive to be *Scripturally correct*.

It came as a great surprise to us, for instance, that one of the leading proponents of Biblical prophecy had the following paragraph in an article on his website:

Gentiles could be saved in the old economy — but they had to become Jews, since they were God's chosen representatives. Now the reverse is true. An Israelite can be saved in the new economy, but he must come to a Church in which Gentiles are the predominant and the chosen representatives of God on earth. They do not have to become Gentiles, but they do cease being Jews. (Emphasis ours)

CONTINUED ON PAGE 14

DRAWING THE LINE



Zola contacted this esteemed brother, and I wrote the following refutation (which we sent to him for his consideration) of the view that Jews who believe in Christ cease being Jews. I also discussed the whole issue of "Gentile predominance" in the churches and the issue with regard to the Messianic congregations:

Is this accurate? Is this Biblical? Do Jews actually cease to be Jews when they receive Jesus as their Savior? Our conviction is that this is not the case. Below are some of the reasons why we believe that Jews who believe in Christ are still Jews:

1. Paul, a Jewish believer and apostle of the Church, considered himself to still be a Jew. When Paul was arrested in the Temple in Jerusalem, and was being hauled up the stairway into the Tower of Antonio, he stopped to ask his Roman guard to allow him to address the Jewish crowd at the foot of the stairs in the Temple courtyard:

But Paul said, *I am a man which am a Jew* of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people. And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying, Men, brethren, and fathers, hear ye my defence which I make now unto you. (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) *I am verily a man which am a Jew*, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day (Acts 21:39-22:3).

Paul told the Roman guard that he was a Jew from Tarsus and wanted to speak to his own Jewish people there in Jerusalem. Thus he made clear to this pagan soldier the fact of his Jewishness. He did not consider that he had stopped being a Jew when he became a believer in Christ.

Furthermore, as he began his message to the Jews in Jerusalem, he makes the same declaration, "I am verily a man which am a Jew." There was no question in Paul's mind that he continued to be a Jew even though he was also an apostle of the Church. How can anyone say that a Jew ceases to be a Jew upon faith in Christ, when the apostle to the Gentiles said very clearly that he was still a Jew?

2. Paul confronted Peter in Antioch when Peter separated from the Gentile believers with the following argument:

But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, *being a Jew*, livest after the manner of Gentiles, and not as do the Jews, why compellest thou

the Gentiles to live as do the Jews? We who are Jews by nature, and not sinners of the Gentiles, Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified (Galatians 2:14-16). (Emphasis ours)

Not only did the Apostle Paul consider himself to be a Jew, he also considered his fellow apostle Peter to be a Jew. Then he confirms that they are both Jews as he continues his argument. One has to be entirely ignorant of, or oblivious to, these statements to say that a Jew who believes in Christ ceases to be a Jew.

3. Paul says that a real Jew is one who has been circumcised in the heart, not just in the body:

But *he is a Jew,* which is one inwardly; and circumcision is that of the heart, in the spirit, *and* not in the letter; whose praise is not of men, but of God (Romans 2:29).

Not only does a Jew who receives Christ continue to be a Jew, but he is a special Jew, who has been doubly blessed as a Jew in the flesh and in the heart.

The writer also says in the above quotation that, "An Israelite can be saved in the new economy, but he must come to a Church in which Gentiles are the predominant and the chosen representatives of God on earth." The term Church is used in two ways in the New Testament: as the universal body of Christ, and as a local congregation. It is true, in the former usage, that when Jews believe in Jesus, they do become a part of the Church, the body of Christ, in which Gentiles do predominate numerically.





HebrewLesson

The Lord Is Holy

By John J. Parsons



קָדוֹשׁ קַדוֹשׁ קָדוֹשׁ יָהוָה צָבָאוֹת מָלֹא כָל הָאָרֵץ כָּבוֹדוֹ

Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

(Isaiah 6:3 KJV)



Hebraic Insight

In Jewish thinking, "The Holy One, blessed be He," (ha-qadosh, harukh hu) is one of the most commonly used designations for God.

The idea of the holy (qadosh) implies differentiation: the realm of the holy is entirely set apart from the common, the habitual, or the profane. The holy is singular, awe-inspiring, even "terrible" or dreadful (Neh. 1:5; Psalm 68:35).



Read right to left:

As the Holy One (ha-qadosh), the Lord of Hosts (Adonai Tseva'ot) is utterly unique, distinct, sacred, and set apart as the only One of its kind. He alone is worthy of true worship and adoration, since He alone is utterly peerless, without rival, and stands in relation to the world as Creator and Lord. Yes, only the Lord is infinitely and eternally Other — known to Himself as "I AM THAT I AM" (Exo. 3:15).

And yet, as this verse says, the whole earth is full of His glory (kavod). That is, the handiwork of Adonai reveals His Presence and bears His signature. In the case of man, the image of God (tselem elohim) (Gen. 1:27) communicates this sense of God's holiness and denotes that the essence of man — his spirit — is also to be set apart as sacred and uncommon. In God's world, no human being is considered "common" or ordinary.

Man was created to reflect the truth about who God is. But the Fall of man distorted the image of God and corrupted the ability of man to reflect this truth. When we confess Jesus as our Lord and are born again, the power of the Holy Spirit begins to conform us to the image of Christ (2 Cor. 3:18; Rom. 8:29).

Like the Seraphim in Isaiah's vision, this witness and confession of the holiness and glory of God is worship -- ascribing to God the truth of His infinite worth and glory. May you join the refrain in adoration of the Lord of hosts today!

Methodist's Gay Savior? By Jim Brown and Jody Brown, Agape Press

A United Methodist minister who has written a book on Jesus that many Christians consider blasphemous says he has not been reprimanded by his denomination. And he says his claim that certain Biblical texts in the Gospels actually celebrate homosexual behavior has received a mixed reaction from believers.

Dr. Ted Jennings is an ordained minister of the United Methodist Church and a professor of Biblical and constructive theology at Chicago Theological Seminary, which is associated with the United Church of Christ. A longtime apologist for the homosexual lifestyle, Jennings helped to establish the Lesbian/Gay Studies program at the seminary.

In his book The Man Jesus Loved: Homoerotic Narratives from the New Testament, Jennings claims Jesus Christ not only condoned homosexual relationships, but was involved in one. In comments about the book, he argues that disapproval of the behavior of persons based on their sexual orientation or homosexual practices is a fundamental distortion of the Biblical message.

Although the United Methodist Church's Book of Discipline opposes homosexuality, Jennings says he has not been disciplined by his denomination. "I've not yet had any backlash from [Methodists leaders]," he says.

"Jews Need Not Apply"

By Paul Sperry, WorldNetDaily.com

Despite a shortage of Arabic translators, the FBI turned down applications for linguist jobs from nearly 100 Arabicspeaking Jews in New York following the World Trade Center attacks, WorldNet Daily has learned.

The FBI's New York office in October 2001 asked a local charity that works with Arab Jews to submit applications for the linguist jobs, which are crucial to anti-terrorism investigations. But not one of the more than 90 applicants was hired, even though some had helped translate Arabic for Israeli radio and TV news stations and the Israeli army before coming to America, the charity's director says.

"We sent them a lot of people, and no-

body made it to the finish line. Not one person was found eligible for these jobs, which is outrageous," said Doug Balin, director of the Sephardic Bikur Holim, a Jewish social-services agency in Brooklyn.

A source familiar with the interviewing process says the FBI was concerned that many of the applicants were "too close to Israel," and might lack the objectivity to accurately translate the Arabic recordings and writings of Muslim terrorist suspects under investigation. Indeed, some had worked for the Israeli military.

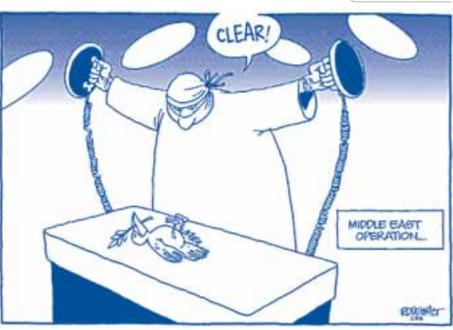
Balin argues that the Arab Jews it sent to the FBI to apply for translator jobs would be more likely [than the Muslims being hired by the FBI] to be loyal to the United States. "They were against terrorists and against being attacked on these shores [on Sept. 11]," he said, "because they were people who had suffered those kinds of things overseas and were familiar with them, and saw the freedom that America brought to people. So it's crazy that no one was hired."

"Does God Take Visa?"

By Tom Parfitt, The Scotsman

Monks at one of Russia's most famous religious retreats, the Holy Lake Monastery of Our Lady of Iberia, have struck on a new scheme to raise cash — selling prayers online. Visitors to the monastery's website (www.iveron.ru) can now complete a prayer form and send it to the monks, who pledge to read it aloud in front of the "miracleworking" Iberia icon of the Holy Virgin.

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Payment can be made by post, bank transfer or using an internet payment scheme. The prayer service has provoked a torrent of criticism from believers, who have recorded their protests in the monastery's on-line visitors' book.

One comments sarcastically: "Does God take Visa or MasterCard, or is American Express better?" Another adds: "Do you sell plots in paradise too?"

A worshipper called Anatoly asks angrily: "How much do you pay God for his mercy to you? And in what currency?"

But a priest at the monastery in Valdai, 200 miles from Moscow, defended the decision to charge for prayers, saying payment was part of tradition. "The money goes towards supporting the brothers and funding reconstruction of the monastery," said the priest, who asked not to be identified. "We have a large household and it is impossible to support ourselves alone."

But what happens if you refuse your credit card charge after they've already done their prayers? — Zola

"Read My Lips"

My longest days come when I simply must, in the name of truth, criticize our president. I understand that he has to say things that are politically expedient in some settings, and personally I wouldn't want the job. But there are times when he crosses the line between truth

and untruth. Consider his statement that he has "a vision for a Palestinian state." Who ever believed that he or anyone else has such a "vision," other than Arabs on their way to eliminate Israel?

Recently in Indonesia, the president had this to say:

"We know that Islam is fully compatible with liberty and tolerance and progress because we see the proof in your country and in our own."

If we take that statement apart and look at its components, there is not a syllable of truth in the entire thought. 1) *Liberty:* Islam is not compatible with liberty, obviously, since freedom and democracy are unknown among Islamic cultures, and many Muslims live in out-and-out police states.

2) *Tolerance:* This is the last thing on which you would compliment the Muslims since they advocate killing Jews, Americans, and the entire Western world — anyone who is not a Muslim. 3) *Progress:* This is a sad joke, since some Muslims are a century behind the times, and some a thousand years, but none are in step with the 21st century.

We can say these things because we see the proof in their countries — every one of them is backward, anti-Semitic, and hostile. As far as our own country goes, we see their charities collecting money for terrorists, we arrest them on a regular basis for plotting against the US, and folks who have penetrated their mosques report vicious anti-American and anti-Jewish teachings going on, on our own soil. Imams around the world support the overthrow of our government, and that government certainly includes President Bush. And no Imam, in the US or elsewhere, has ever offered an apology for Sept. 11th.

The president's statement was made in the world's most populous Muslim nation. He also inexplicably declared on that occasion, "We receive Indonesia's support in the war on terror."

None of what the president said is true and even the Indonesians had a bad reaction. As our editor, Duncan Long, commented, "All that groveling for nothing."

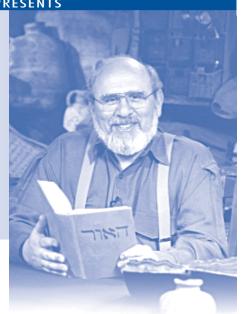
No one appreciates pandering or playing to an audience. Our Lord said, "Everyone that is of the truth heareth my voice" (John 18:37).



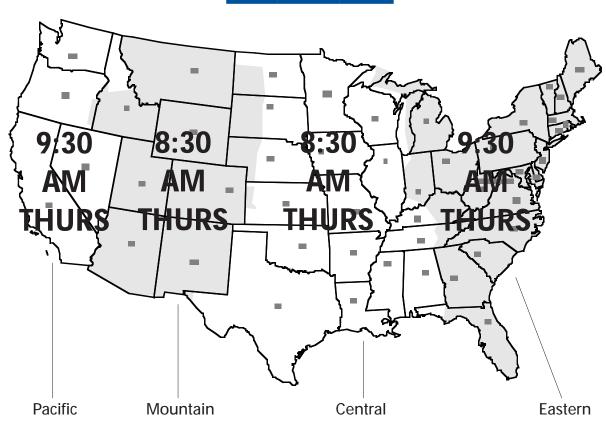
Does your cable company carry the PAX Network?

See Zola on Thursdays:

9:30 am Eastern and Pacific Time 8:30 am Central and Mountain Time Log on at <u>www.pax.net</u> for more details.







	PAX Air	ing Day & Tir	me by Zone	
Zone	Pacific	Mountain	Central	Eastern
Day	9:30 am Thurs	8:30 am Thurs	8:30 am Thurs	9:30 am Thurs

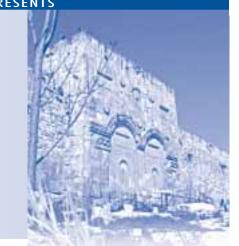
Does your cable company carry ABC-FAMily?

See Zola on Mondays, 1:00 am Eastern

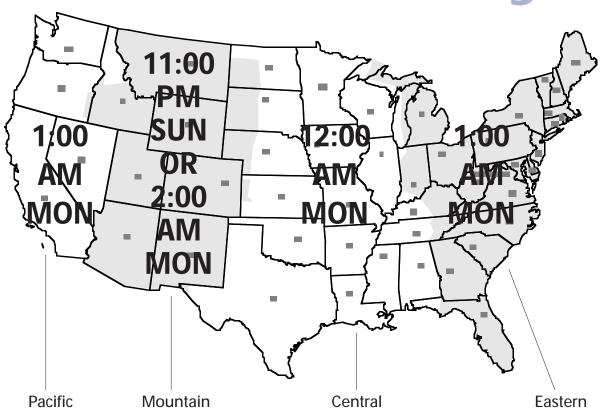
and Pacific Time

Sundays 11:00 pm OR

Mondays 2:00 am Mountain Time Mondays 12:00 am Central Time



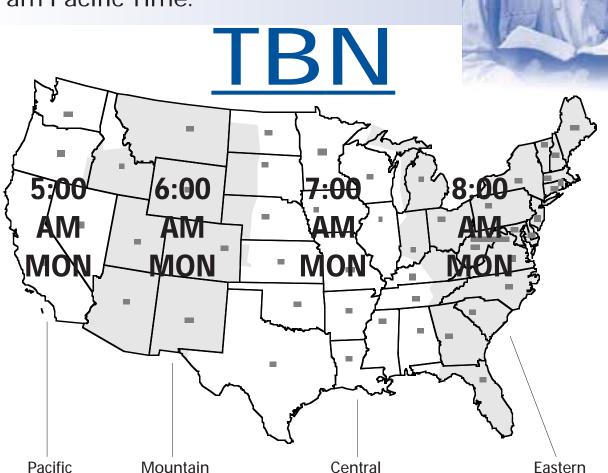
ABC-FAMily



	ABC-FAM	Airing Day &	Time by Zo	ne
Zone	Pacific	Mountain	Central	Eastern
Day	1:00 am Mon	11 pm Sun or 2 am Mon	12:00 am Mon	1:00 am Mon

Does your cable company carry TBN,

the Trinity Broadcasting Network? **See Zola on Mondays,** 8:00 am Eastern, 7:00 am Central, 6:00 am Mountain, and 5:00 am Pacific Time.



	TBN Airi	ng Day & Tin	ne by Zone	
Zone	Pacific	Mountain	Central	Eastern
Day	5:00 am Mon	6:00 am Mon	7:00 am Mon	8:00 am Mon

Does your cable company carry INSP The New Inspirational Network?

See Zola on Fridays, 10:00 pm Eastern, 9:00 pm Central, 8:00 pm Mountain, 7:00 pm Pacific.

See Zola also on Wednesdays, 6:30 am Eastern, 5:30 am Central, 4:30 am Mountain, 3:30 am Pacific Time.

Satellite

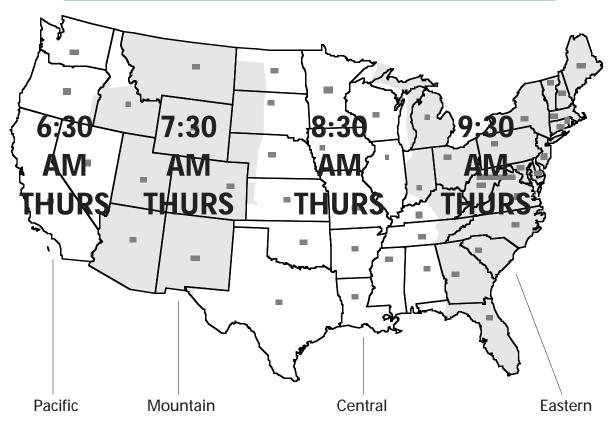
On Dish, see Zola on Channel 181 on Thursdays, 9:30 am Eastern, 8:30 am Central, 7:30 am Mountain, and 6:30 am Pacific Time.

On DirecTV, see Zola on Channel 255 on Thursdays, 9:30 am Eastern, 8:30 am Central, 7:30 am Mountain, and 6:30 am Pacific Time.

On DirecTV, see Zola on Channel 371, The Church Channel — Monday, 7:30 am PT, Wednesday, 9:30 am PT, Thursday, 12:00 pm PT, Saturday, 8:30 pm PT



Dish/DirecTV



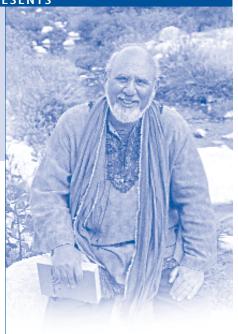
D	ish/DirecT\	✓ Airing Day	& Time by Z	one
Zone	Pacific	Mountain	Central	Eastern
Day	6:30 am Thurs	7:30 am Thurs	8:30 am Thurs	9:30 am Thurs

TV AIRING SCHEDULE FOR ZOLA LEVITT PRESENTS

INDEPENDENT TV CHANNELS

ALABAMA Mobile	WHBR-33	Sat	10:30 pm
Mobile Montgomery	WMPV-21 WMCF-45	Mon Mon	7:00 am 7:00 am
ALASKA			
Anchorage	KCFT-35	Sun	9:30 pm
Anchorage Fairbanks	Cable 17 KJNP-4	Sun Mon	9:30 pm 4:00 am
North Pole	KJNP-4	Mon	4:00 am
Palmer	Cable 17	Sun	9:30 pm
Wasilla	Cable 17	Sun	9:30 pm
ARIZONA			
Phoenix	KPAZ-21	Mon	6:00 am
Phoenix	WPPX-61	Thu	8:30 am
ARKANSAS			
Hot Springs	KVTH-25	Sat Sat	4:00 pm 3:30 am
Jonesboro	KVTJ-26	Sat	4:00 pm
		Sat	3:30 am
Little Rock	KVTN-25	Sat	4:00 pm
CALIFORNIA		Sat	3:30 am
Los Angeles	KTBN-40	Mon	5:00 am
Los Angeles	KPXN-30	Thu	9:30 am
Oakland	KTLN-68	Wed	8:30 pm
Sacramento	KSPX-29	Thu	9:30 am
San Francisco	KTLN-68	Wed	8:30 pm
San Francisco	KKPX-65	Thu	9:30 am
San Jose Santa Rosa	KTLN-68 KTLN-68	Wed Wed	8:30 pm 8:30 pm
Santa Rusa	KILIN-00	weu	6.30 pm
COLORADO	K 100 1 D	- ·	0.00
Colorado Spgs	KJCS-LP	Fri	8:00 pm
Denver	KPXC-59	Sun Thu	1:30 pm 8:30 am
		mu	0.50 am
CONNECTICU		Thu	0.20 am
Hartford	WHPX-26	Thu	9:30 am
DISTRICT OF			
Washington	WPXW-66	Thu	9:30 am
FLORIDA			
Clearwater	WCLF-22	Mon	7:30 pm
Ft Pierce	WTCE-21	Mon	8:00 am
Jacksonville	WJEB-59	Mon	8:00 am
Jacksonville Miami	WPXC-21	Thu	9:30 am
Miami	WHFT-45 WPXM-35	Mon Thu	7:00 am 9:30 am
Orlando	WLCB-45	M-F	9:30 am
3		M - F	7:30 am
Orlando	WOPX-56	Thu	9:30 am
Orlando	WTGL-52	Tue	8:00 pm
Pensacola	WHBR-33	Sat	10:30 pm
Pensacola	WMPV-21	Mon	7:00 am
Tampa Tampa	WCLF-22 WXPX-66	Mon Thu	7:30 pm 9:30 am
W Palm Beach	WPXP-67	Thu	9:30 am

GEORGIA Atlanta Atlanta Augusta	WHSG-63 WPXA-14 WBPI-49	Mon Thu Sun	8:00 am 9:30 am 4:30 pm
HAWAII Honolulu Honolulu Maui	KAAH-26 KPXO-66 GBN-61- Ch	Mon Thu eck loca	5:00 am 9:30 am Il schedule
IDAHO Boise Lewiston	KCLP-22 LOV-TV-66	Sat Fri Sun	2:00 pm 10:00 am 12:30 pm
ILLINOIS Chicago Chicago La Salle Marion	TLN WCPX-38 WWTO-68 WTCT-27	Wed Thu Mon Sun Sat	8:30 pm 8:30 am 7:00 am 1:30 pm 3:00 pm
Peoria Quincy	Grace-20 WTJR-16	Mon Mon	7:00 am 7:00 am
INDIANA Fort Wayne	W66BD	Sun Sat	2:30 pm 4:00 pm
Indianapolis Indianapolis Richmond	WCLJ-42 WIPX-63 WKOI-43	Mon Thu Mon	8:00 am 9:30 am 8:00 am
IOWA Cedar Rapids Des Moines	KPXR-48 KFPX-39	Thu Thu	8:30 am 8:30 am
KENTUCKY Ashland Lexington Louisville Paducah	WTSF-61 WUPX-67 WBNA-21 W54AE	Sun Thu Thu Sun	6:30 pm 9:30 am 9:30 am 1:30 pm
LOUISIANA New Orleans	WLPN-61	Sat Sun	3:00 pm 1:30 pm
New Orleans Shreveport	WPXL-49 KPXJ-21	Sat Thu Thu	3:00 pm 8:30 am 8:30 am
MASSACHUS Boston	ETTS WPBX-68	Thu	9:30 am
MICHIGAN Ann Arbor	W27CJ-27	Sun	2:30 pm
Detroit	WDWO-18	Sat Sun	4:00 pm 2:30 pm
Detroit Flint	WPXD-31 WAQP-49	Sat Thu Sun Sat	4:00 pm 9:30 am 2:30 pm 4:00 pm
Grand Rapids	WTLJ-54	Sun Sat	2:30 pm 4:00 pm
Grand Rapids Jackson Kalamazoo	WZPX-43 W59CA W24BO	Thu Sat Sun Sat	9:30 am 4:00 pm 2:30 pm 4:00 pm
Lansing Saginaw	W69BJ WAQP-49	Sat Sat	4:00 pm 4:00 pm



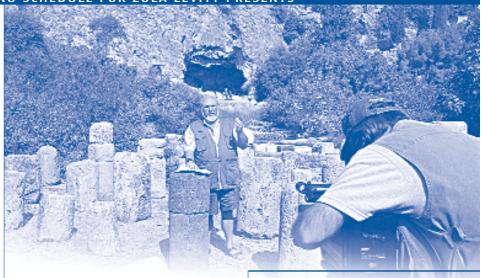
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1	- 442-411	-	
MINNESOTA			
Minneapolis St Paul	KPXM-41 KPXM-41	Thu Thu	8:30 am 8:30 am
MISSISSIPPI Byhalia	WBUY-40	Mon	7:00 am
MISSOURI Cape Girardeau	K45CA	Sun Sat	1:30 pm 3:00 pm
Hannibal	WTJR-16	Mon	7:00 pm
Kansas City	KPXE-50	Thu	8:30 am
St Joseph	KTAJ-16	Mon	7:00 am
St Louis	WPXS-40	Thu	8:30 am
Springfield	KWBS-34	Thu	8:30 am
NEW MEXICO			
Albuquerque	KNAT-23	Mon	6:00 am
Albuquerque	KAZQ-32	Sun	3:30 pm
		Thu	1:00 pm
		Thu	10:00 pm
NEW YORK			
Albany	WYPX-55	Thu	9:30 am
Buffalo	WNYB-26	Sun	2:30 pm
		Sat	4:00 pm
Buffalo	WPXJ-51	Thu	9:30 am
Long Island New York City	CTN WPXN-31	See cab	le guide 9:30 am
Poughkeepsie	WTBY-54	Mon	8:00 am
Rochester	W59BV	Sun	2:30 pm
		Sat	4:00 pm
Staten Island	CTV		le guide
Syracuse	WSPX-56	Thu	9:30 am
NORTH CARO	LINA		
Greensboro	WLXI-61	Sat	6:30 pm
Greensboro	WGPX-16	Thu	9:30 am
Greenville	WEPX-38	Thu	9:30 am
Raleigh-Durham	WRPX-47	Thu	9:30 am
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CONTINUED NEXT PAGE

TV AIRING SCHEDULE FOR ZOLA LEVITT PRESENTS

INDEPENDENT TV CHANNELS continued

OHIO			
Akron	WDLI-17	Mon	8:00 am
Cincinnati	WKOI-43	Mon	8:00 am
Cleveland	WVPX-23	Thu	9:30 am
Columbus	WSFJ-51	Sun	2:00 pm
Edgerton	WINM-63	Sun	2:30 pm
		Sat	4:00 pm
Lancaster	WSFJ-51	Sun	2:00 pm
Lima	WTLW-44	Sun	7:00 pm
Liiia	VV 1 L VV	Tue	11:00 pm
Caradinalini	MCCN FO		
Sandusky	WGGN-52	Mon	7:00 pm
		Sun	10:00 am
Toledo	WLMB-40	Sun	10:30 pm
OKLAHOMA			
	WD0D 47		7.00
Bartlesville	KDOR-17	Mon	7:00 am
Enid	Pegasys-11	Wed	9:00 pm
		Fri	4:00 pm
Oklahoma City	KTBO-14	Mon	7:00 am
Oklahoma City		Thu	8:30 am
Tulsa			
	KDOR-17	Mon	7:00 am
Tulsa	KTPX-44	Thu	8:30 am
OREGON			
Portland	KNMT-24	Mon	5:00 am
Portland	WPXG-22	Thu	9:30 am
PENNSYLVAN	IA		
Altoona	WKBS-47	Sun	3:30 pm
Philadelphia	WPPX-61	Thu	9:30 am
Pittsburgh	WPCB-40	Sun	3:30 pm
Fillsburgii	WFCB-40	Suli	3.30 pm
RHODE ISLAN	ID		
Providence	KPPX-69	Thu	9:30 am
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SOUTH CARO	LINΙΔ		
N Augusta	WBPI-49	Sun	4:30 pm
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TENNESSEE			
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Chattanooga	WELF-23	Mon	8:00 am
Dyersburg	WDYR-33	Sun	1:30 pm
		Sat	3:00 pm
Knoxville	WPXK-54	Thu	9:30 am
Memphis	WBUY-40	Mon	7:00 am
Memphis	KZMC-35	Thu	8:30 am
Nashville		Sun	12:30 pm
	WHTN-39		
Nashville	WNPX-28	Thu	8:30 am
TEVAC			
TEXAS			
Dallas-Ft Worth		Mon	7:00 am
Dallas-Ft Worth	KPXD-68	Thu	8:30 am
El Paso	KSCE-38	Mon	6:00 am
Harlingen	KLUJ-44	Mon	7:00 am
Houston	KETH-14	Mon	7:00 am
Houston		Thu	8:30 am
	KPXB-49		
Lubbock	KGLR-30	Sun	8:00 am
Orange	KITU-34	Mon	7:00 am
San Antonio	KHCE-23	Mon	7:00 am
San Antonio	KPXL-26	Thu	8:30 am



UTAH			
Provo	KCLP-60	Sat	2:00 pm
Salt Lake City	KCLP-46	Sat	2:00 pm
Salt Lake City	KUPX-16	Thu	8:30 am
Spanish Fork	KCLP-21	Sat	2:00 pm
VERMONT			
Burlington	WWBI-27	Thu	9:30 am
VIRGINIA			
Lynchburg	WTLU-19	Sun	5:30 pm
Lynchburg	WDRG-2	Sun	2:30 pm
		Sat	4:00 pm
Norfolk	WPXV-49	Thu	9:30 am
Roanoke	WPXR-38	Thu	9:30 am
WASHINGTON			
Seattle-Tacoma	KTBW-20	Mon	5:00 am
Seattle-Tacoma	KWPX-33	Thu	9:30 am
Spokane	KGPX-34	Thu	9:30 am
WEST VIRGIN	IA		
Charleston	WADA-55	Thu	9:30 am
WISCONSIN			
Madison	WRPQ-43	Thu	8:30 am
Milwaukee	WVCY-30	Mon	9:00 pm
		Wed	6:00 pm
		Thu	10:00 pm
Milwaukee	WPXE-55	Thu	8:30 am

UNITED KINGDOM

The Revival Channel – Sirius 2 – Europe Only Thu 5:30 pm

THE PHILIPPINES

The Island of Mindanao CBC – Check your local schedule

SKY ANGEL SATELLITE

Praise Broadcasting Network (audio only) – Channel 9766 Sun 9:00 pm CT Cornerstone – GE-1 Channel 9712 Sun 3:30 pm ET

Finding Zola:

1. CABLE

A. PAX NETWORK
Thursday morning:
9:30 ET/PT • 8:30 CT/MT
See page 18 and
www.pax.net.

B. ABC-FAMily
Mon. 1:00 am ET/PT
Mon. 12:00 am CT
Sun. 11:00 pm MT or
Mon. 2:00 am MT
See page 19.

C. TBN Monday morning 8:00 ET, 7:00 CT 6:00 MT, 5:00 PT See page 20.

D. <u>INSP</u> **Friday evening**10:00 ET, 9:00 CT
8:00 MT, 7:00 PT **Wed. morning**6:30 ET, 5:30 CT
4:30 MT, 3:30 PT

2. SATELLITE

Dish Channel 181 DirecTV Ch. 255 Thursday morning 9:30 ET, 8:30 CT 7:30 MT, 6:30 PT See page 21.

3. LOCAL or Internet

Independent.
See pages 22 - 23
Internet TV
www.levitt.tv

NewsBriefs

"Dear God..."

By Megan Goldin, Reuters

The address, according to those who regularly write to the Almighty, is "God, Jerusalem, Israel." Alternatively you could try: "God, the Wailing Wall," a reference to the Jewish holy site known as the Western Wall.

Either address will ensure your letter ends up in the

sorting room of the Israeli post office's Dead Letters Department where it will be collected, placed in a velvet bag, and posted to God through the cracks of the Western Wall.

Hundreds of people every year jot down their prayers, wishes or problems and mail their notes to the Holy City where the creed of the Dead Letter Department's postmen is to ensure that every piece of mail reaches its destination — rain or shine.



Courtesy The International Jerusalem Post

Darryl from Tennessee had a slightly more humble request. "I will be happy if you employ me as one of your (bull)dozer operators in your company," he wrote in his missive, in which he also requested "a nice job and a good wife." The Dead Letters Department workers were once so moved by a letter in which the author listed a litany of personal problems that they collected \$1,000 of the \$1,200 he requested from God in his letter and sent it to him.

"Two months later they received another letter from the same man written to God," said Rabihiya. "They thought he was probably sending his thanks. But at the end of the letter he wrote: 'Thank you for the money but please next time don't send it through the postal service. Those thieves stole 700 shekels!"

The usual trickle of letters to God has become a torrent before Yom Kippur, the holiday where Jews atone for their sins. "Dear God...Once a long time ago I stole ashtrays from hotels and glasses with advertising logos. At the time I didn't think much about it," wrote one woman. "Now I would like to ask for your forgiveness."

Letters to Jesus and a greeting card celebrating the Jewish New Year addressed to "The Angels in Heaven" are also delivered to the Western Wall, one of Judaism's holiest sites, where Jews traditionally insert notes with prayers and wishes.

The deliveries to the Western Wall have been going on for years since the Dead Letters postmen decided that since there was no way to return the letters to the unknown senders, they might as well be delivered to the recipient — God.

The latest letters collected in a plush bag, normally used to store Jewish prayer shawls, come from as far as Australia, India, Ghana, France, Nigeria, and the United States.

Some of the writers ask God for help sticking to a diet, beg for assistance holding a troubled marriage together, or fighting off the ravages of cancer.

Root of Evil

By David Dreiling, Israel Relief Fund

I was astounded to hear Chuck Pierce [an evangelical speaker at a Tennessee statewide meeting in Nashville] declare that the "root" of the expression of evil in America was anti-Semitism. What an amazing and unexpected statement by a Christian leader. These men and others have revisited the historical Christian thinking regarding Israel and the Jewish people.

Furthermore, I suspect they are articulating a larger groundswell. I believe that since the events of September 11, 2001, a growing number of Americans have reconsidered their position concerning Israel. America and Israel have been thrust together in the War on Terrorism.

Reverand Pierce hit the nail on the head. Anti-Semitism is evidence of a problem with God, and that, in turn, is the root of all evil in America. — Zola

Mr. Bush: What about those Americans??

Source: Opinionjournal.com

Earlier this week President Bush signed a "Waiver and Certification of Statutory Provisions Regarding the Palestine Liberation Organization." This allows Yasser Arafat's PLO to operate within the United States for the next six months despite the provisions of the Anti-Terrorism Act of 1987.

Bush signed the waiver on the same day Palestinian terrorists murdered three Americans in the Rachel Corrie Memorial Massacre. Although the PLO and the Palestinian Authority do not seem to have perpetrated this attack, their attitude toward it is clear from a cartoon published in *Al-Hayat-Al-Jadeeda*, (at right) an official Palestinian Authority newspaper. It depicts three caricatured Jews driving a car through the desert with an American flag flying from a pole on the roof. The car's wheels are time bombs with blue Stars of David on them.

Arafat won a Nobel Peace Prize in 1994.

Only Our Side Wants Peace

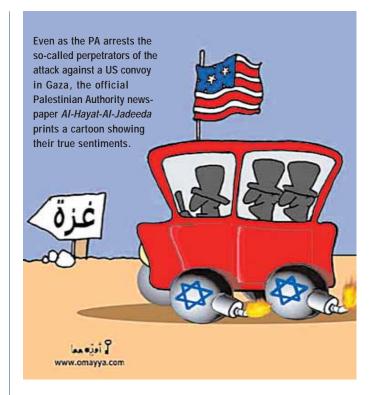
By Levitt Letter Editor Duncan Long

With the attack on the US diplomatic motorcade in Gaza, it becomes painfully obvious that many, if not most, Muslim terrorist attacks are designed to promote anger and fighting rather than being designed to bring an end to the fighting.

This is obvious in attacks on civilians, of course. But the attack on the UN building in Iraq, for example, as well as the attack on Americans in Gaza who were wanting to help the Palestinians, can only be seen as striking against potential allies and friends. Such attacks make sense only if terrorists are interested in prolonging the fighting and viewing everyone who is not in their camp as an enemy. Thus, the "religion of peace" reveals its true intentions: The killing or subjugation of everyone who is not a Muslim.

By the same token, the attacks in Iraq on food supplies, disruption of gas lines, sabotage of water supplies, etc., are all designed to keep potential malcontents agitated and in a state of anger. Likewise, keeping the Palestinians in a poor condition when they could be living very much better lives, is Arafat's way of promoting anger that can be directed at the Israelis.

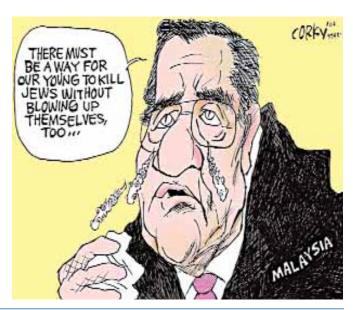
None of these tactics is designed to promote peace, only hatred and bloodshed. Only our side wants peace. Militant Islam is only interested in war and, ultimately, conquest of any and all that fail to embrace Islam.



Letter To: USA Today

The editorial "Nurture Peace Hopes" referred to a "cycle of tit-for-tat bloodshed." This equation of Palestinian terrorism with Israeli counter-terrorism doesn't add up.

Palestinian terrorists have two goals: To destroy Jews and to destroy the Jewish state. Israel has one goal: Survival. When the terrorism stops, there will be a Palestinian state. If the counter-terrorism stops, there will be no more Israel. — Benjamin Pollock, Seattle, WA



However, the Scriptures indicate that believing Jews are not grafted among believing Gentiles, but the other way around (Romans 11:17). When a Gentile believes in Jesus, he is accepting and swearing allegiance to the Jewish God, the Jewish Messiah and the Jewish Bible. Who is changing most, when he receives Christ, a Jew or a Gentile?

When the term Church is used in the latter sense, as a local congregation, the New Testament ideal is of a group containing both believing Jews and Gentiles, "seated together in heavenly places in Christ Jesus" (Ephesians 2:6). Together, they make a powerful statement concerning the saving power of the Redeeming Messiah. There are some local congregations in which this ideal Biblical circumstance is continued to this day.

Regrettably, however, it has been difficult for Jewish and Gentile believers throughout Church history to gather together in local churches with mutual respect. During the last few decades, when so many Jewish people have become believers in Christ, we have become somewhat polarized in the evangelical movement into so-called Gentile churches and Jewish churches (or Messianic congregations). The Gentile churches have a tendency to be anti-Semitic, sometimes without realizing it. Negative and unscriptural statements about the Jewish people frequently crop up in sermons and Sunday School classes. Jewish believers feel very uncomfortable in these situations, and seek refuge in predominantly Jewish congregations. Predominantly Gentile churches need to be more sensitive to the concerns of Jewish believers. (By the way, it is not the Gentiles, as such, who are "the chosen representatives of God on earth," but rather the Church, composed of both believing Jews and believing Gentiles.)

On the other hand, the Messianic congregations have a tendency to be separatist and legalistic in nature. Sometimes there is a heavy emphasis on rabbinic traditions, and an effort to keep the Sabbath and dietary regulations, as something that all Jewish believers are supposed to be required to do. These problems are not evident in all of the congregations, but it happens often enough that many in the movement realize that these are difficulties that need attention.

As we draw closer to the Rapture and the Tribulation, we can expect more and more Jewish people to receive Christ, and it is important for the churches to find Scriptural solutions to the spiritual needs of both Jewish and Gentile believers. We should strive to attain the ideal situation in which we are both "seated together in heavenly places," not just positionally but also experientially.

What our colleague told us he was thinking about

when he wrote that Jews cease to be Jews when they become Christians was the passage in Galatians 3:28:

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

In other words, in our standing before Christ, there is no difference between Jews and Gentiles, for we are one in Him. On the other hand, the same is true of men and women, and yet we remain distinctly men and women even though we are the same in our standing before the Lord.

After reflecting on the matter, he realized he had not presented an accurate and balanced explanation that Jews and Gentiles still remain Jews and Gentiles even though they are believers in Christ, just as men and women retain their gender. This is the kind of response and reconciliation we had hoped for. We believe our friend will be more aware and sensitive to the Biblical position of Israel and the Jewish people as a result of this exchange.

Yet another outstanding Bible prophecy teacher recently wrote an article about the Tribulation in a newsletter. In the article, he makes a brief mention about the role of the 144,000 in the Tribulation:

He will commission 144,000 special Spirit-Filled witnesses to go out and reach a "multitude which no man can number" (Rev. 7:1-15).



The cartoonist accurately predicts the cost, to President Bush, of his misguided Road Map. This is not to mention the terrible cost in Israeli lives. My prayer continues to be that we will simply leave Israel's problems to Israel. — Zola

What he wrote about the 144,000 was Scripturally accurate, but somehow he neglected to mention in the description that the 144,000 men were Jewish, 12,000 from each of the twelve tribes! This is a point that is made with considerable repetition in Revelation 7. Why did he avoid stating this obvious fact?

When our ministry inquired about the matter, our friend stated that it was just an oversight, that he indeed believed the Biblical description that the 144,000 were Jews from all twelve tribes of Israel. Furthermore, his support for Israel throughout the years has been consistently strong. The omission may well have been an oversight. Later in the same article he shows that the Antichrist:

"... will try to destroy the Jewish nation (pictured in Revelation as a woman), beginning the worst persecution in history (Rev. 12:13, 15)... God will lead His people — maybe a million or more Jews — into the wilderness. Most prophecy scholars think they'll head to Petra, the rock city in Edom."

Clearly, this esteemed scholar believes in the special place of Israel in the present, in the Tribulation, and in the Millennial Kingdom. We have continuing good relations with him in the Lord.

Nevertheless, we do need to be careful to make sure that when we write on Biblical matters, we "Give none offence, neither to the Jews, nor to the Gentiles, nor to

the Church of God" (1 Cor. 10:32). Through the years, our ministry has served in a role as watchman within the church on behalf of Israel and the Jewish people in the teaching of the Word of God.

We must not allow any code of silence about Israel to seep into the fellowship of those who teach Bible prophecy. With the Lord's guidance, we hope to continue this not always popular ministry.



While Arafat, the world's arch terrorist, has killed over 800 innocent Israeli civilians, this cartoonist, like many others, gets it backwards, here showing Prime Minister Sharon piling up skulls. — Zola





This cartoon eloquently skewers the media's penchant to take innocent or even positive news about the Middle East and simply distort it into something negative. — Zola

A Different Road Map

Source: Zionist Organization of America

In the wake of the latest massacre of 22 Israelis by Yasser Arafat's Fatah movement, the Zionist Organization of America (ZOA) is proposing a ten-step plan for the Bush administration to help combat Palestinian Arab terrorism:

- 1. Cancel US support for creation of a Palestinian Arab State.
- 2. Declare that the Palestinian Authority is a terrorist regime.
- 3. End the \$100 million in annual US aid to the Palestinian Arabs.
- 4. Stop pressuring Israel to make concessions to the PA.
- 5. Stop condemning Israel's anti-terror actions.
- 6. Pressure allies to stop giving aid to the PA.
- 7. Cut off aid to Arab regimes that fund Palestinian Arab terror.
- 8. Shut down PLO offices in the US.
- 9. Move the US Embassy to Jerusalem.
- 10. Pressure the PA to surrender murderers of Americans.

tile not only to the State of Israel but also to their own Jewish citizens.

Israel's enemies say, "Boycott Israel." We say, "Shop Israel!"

The American-Israel Chamber of Commerce (200 S. Broad St., Suite 700, Philadelphia, PA 19102 Tel: 215-790-3722) is serving as a catalyst for business between the US and Israel. One of the Chamber's projects has been to sponsor Mitzvah Malls (also know as "Shop Israel Programs"). The tourism industry has virtually collapsed in Israel, so the Chamber arranges for groups of Israeli merchants to come to strategic locations throughout the US to set up one and two day "malls" to sell their goods.

If you do not live near a Shop Israel event, you can buy Israeli consumer goods online by visiting Export.org.il, ShopInIsrael.com, or USAIsrael.org. If you want to send flowers, try Aleidafna.co.il. Also, as you patronize the stores where you usually shop, make it known that you want to buy Israeli-made goods.

Businessmen can review their inventories to see what might be purchased from Israel. Distributors can add Israeli products to their lines. There is even a kibbutz in Israel that specializes in making church pews.

"... I will bless them that bless thee" (Gen. 12:3) — Zola

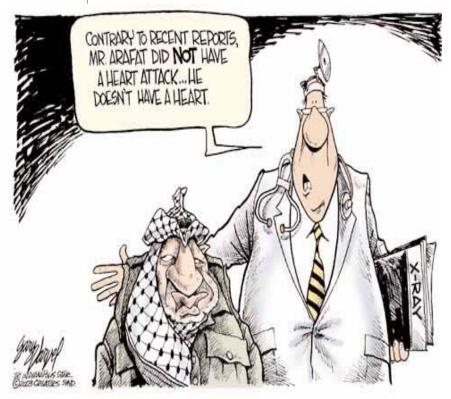


By Bill Sutter, The Friends of Israel

If you were to shop in Norway today, you would see all Israeli products clearly identified. They are being singled out not to make them easier to purchase, but to make them easier to boycott.

One of the strategies of Israel's enemies involves organized boycotts of Israeli products. And, unfortunately, these efforts are weakening the already strained economy of the Jewish state. Traditionally, Europe has been Israel's largest market for exported goods. But as boycotts spread throughout the continent, the picture is changing.

Germany is canceling orders with Israeli firms, and France, Belgium, and other European countries are increasingly hos-



A Japanese View

By Yashiko Sagamori, American Friends of Likud Press Release

If you are so sure that "Palestine, the country, goes back through most of recorded history", I expect you to be able to answer a few basic questions about that country of Palestine: When was it founded and by whom? What were its borders? What was its capital? What were its major cities? What constituted the basis of its economy? What was its form of government?

Can you name at least one Palestinian leader before Arafat? Was Palestine ever recognized by a country whose existence, at that time or now, leaves no room for interpretation? What was the language of the country of Palestine? What was the prevalent religion of the country of Palestine? What was the name of its currency?

Choose any date in history and tell what was the approximate exchange rate of the Palestinian monetary unit against the US dollar, German mark, GB pound, Japanese yen, or Chinese yuan on that date.

And, finally, since there is no such country today, what caused its demise and when did it occur? You are lamenting the "low sinking" of a "once proud" nation. Please tell me, when exactly was that "nation" proud and what was it so proud of? And here is the least sarcastic question of all: If the people you mistakenly call "Palestinians"

are anything but generic Arabs collected from all over — or thrown out of — the Arab world, if they really have a genuine ethnic identity that gives them right for self-determination, why did they never try to become independent until Arabs suffered their devastating defeat in the Six Day War?

I hope you avoid the temptation to trace the modern day "Palestinians" to the Biblical Philistines: substituting etymology for history won't work here. The truth should be obvious to everyone who

wants to know it. Arab countries have never abandoned the dream of destroying Israel; they still cherish it today.

Having time and again failed to achieve their evil goal with military means, they decided to fight Israel by proxy. For that purpose, they created a terrorist organization, cynically called it "the Palestinian people" and installed it in Gaza, Judea, and Samaria. How else can you explain the refusal by Jordan and Egypt to unconditionally accept back the "West Bank" and Gaza, respectively?

The so-called "Palestinians" have only one motivation: the destruction of Israel, and in my book that is not sufficient to consider them a nation — or anything else except what they really are: a terrorist organization that will one day be dismantled.

There is only one way to achieve peace in the Middle East. Arab countries must acknowledge and accept their defeat in their war against Israel and, as the losing side should, pay Israel reparations for the more than 50 years of devastation they have visited on it. The most appropriate form of such reparations would be the removal of their terrorist organization from the land of Israel and the acceptance of Israel's ancient sovereignty over Gaza, Judea, and Samaria.



"YOU WANT ME TO CRACKDOWN ON MILITANTS? WHY WOULD I DO THAT?...

The new Palestinain prime minister is sure like the old one. — Zola

Continuing our series of various suggestions for Middle East peace, this editorialist presents the most radical solution to the problem. — Zola

"Transfer Is Not Genocide"

By Ben Shapiro, Conservative Chronicle

The "Road Map" was doomed from the start. The Arab enmity for Jews and the state of Israel allows for no peace process. The time for half-measures has passed. Bull-dozing houses of homicide bombers is useless. Instituting ongoing curfews in Arab-populated cities is useless. Roadblocks, touch fences, midnight negotiations, and ceasefires are useless.

Some have rightly suggested that Israel be allowed to decapitate the terrorist leadership of the Palestinian Authority. But this too is only a half-measure. The ideology of the Palestinian population is indistinguishable from that of the terrorist leadership.

Half-measures merely postpone our realization that the Arabs dream of Israel's destruction. Without drastic measures, the Arab dream will come true. In the short term, the establishment of a "Palestinian state" based in Judea, Samaria and Gaza cuts Israel to the bone. In some places, Israel would be an unthinkable 9 miles wide. In the long term, the growth of the hostile Israeli-Arab population within pre-1967 Israel bodes ill for the future of the Jewish state. As University of Haifa professor Arnon Soffer says, "The trends and indicators all point to an economic and ecological catastrophe waiting to happen and of the death knell of the ideological dream of a Jewish state."

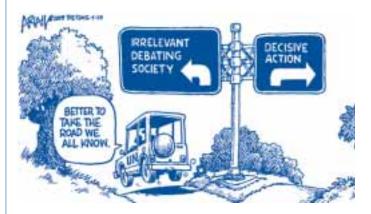
Here is the bottom line: If you believe that the Jewish state has a right to exist, then you must allow Israel to transfer the Palestinians and the Israeli-Arabs from Judea, Samaria, Gaza, and Israel proper. It's an ugly solution, but it is the only solution. And it is far less ugly than the prospect of bloody conflict ad infinitum. When two populations are constantly enmeshed in conflict, it is insane to suggest that somehow, deep-seated ideological change will miraculously occur, allowing the two sides to live together.

Unfortunately, this insanity is generally accepted as "the only way forward." President Bush accepts it because it is politically palatable. The Arabs accept it because for them, it is a Trojan horse. The Israelis accept it because they are afraid that if they expel the Arabs, they will be called Nazis.

For anyone who lived through the Holocaust, or who has relatives who died in it, being called a Nazi is unspeakably terrible. That is the secret weapon of the Arabs.

Any time the Jews get wise and threaten mass expulsion of Arabs, the Arabs pull out their big stick, equating Nazism with Zionism. Their cartoons merge swastikas with stars of David. Their newspapers call Ariel Sharon another Adolf Hitler. Their spokespeople cry "Genocide!" And the Jews cower in fear that they could be equated with their parents' murderers.

The Jews don't realize that expelling a hostile population is a commonly used and generally effective way of preventing violent entanglements. There are no gas chambers here. It's not genocide; it's transfer. It's not Hitler; it's Churchill.



After World War II, Poland was recreated by the Allied Powers. In doing so, the Allies sliced off a chunk of Germany and extended Poland west to the Oder-Neisse line. Anywhere from 3.5 million to 9 million Germans were forcibly expelled from the new Polish territory and relocated in Germany.

British Prime Minister Winston Churchill was pleased with the result. In 1944, he had explained to the House of Commons that "expulsion is the method which, so far as we have been able to see, will be the most satisfactory and lasting. There will be no mixture of populations to cause endless trouble... a clean sweep will be made." Churchill was right. The Germans accepted the new border, and decades of conflict between Poles and Germans ended.

Arab-Jewish conflict is exponentially more volatile than German-Polish conflict ever was. And the solution is far easier. If there was "room in Germany for the German populations of East Prussia and of the other territories," as Churchill stated, there is certainly room in the spacious Muslim states of the Middle East for 5 million Palestinians and Israeli Arabs. If Germans, who had a centuries-old connection to the newly created Polish territory, could be expelled, then surely Palestinians, whose claim to Judea, Samaria and Gaza is dubious at best, can be expelled.

It's time to stop being squeamish. Jews are not Nazis. Transfer is not genocide. And anything else isn't a solution. ■

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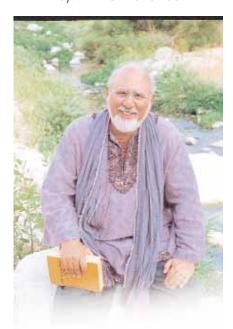
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