

"Brethren, my heart's desire and prayer to God for Israel is that they might be saved." – Romans 10:1

Cal Thomas is a good friend who ususally comments on the situation in Israel. Here he gives a clear-eyed analysis on another Middle East conflict. – Zola

The Twenty-Year War By Cal Thomas, Tribune Media



People opposed to the liberation of Iraq have deceived themselves about the following: There is not sufficient proof that Saddam Hussein has weapons of mass destruction or that he is willing to use them (there is and he is); the United States will suffer large numbers of casualties (that's what they said about the Gulf War in 1991 and it didn't); America will enrage Muslims and Arabs around the world (they're already enraged, as Sept. 11 proved).

America has been at war with terrorism for at least two decades. Americans are despised for reasons that have less to do with who we are and what we have, and more to do with the dictatorial political and religious leaders who seek to shift attention away from the misery they impose on the people they control and toward the United States and others

that are guilty of no more than succeeding where they have failed.

It is because we are at war, which is likely to get more intense, that we should recall Gen. Douglas Mac-Arthur's advice: "In war there is no substitute for victory."

The American political and theological left misunderstands the doctrine of evil and the danger of unchecked humanity. It mistakenly believes that only America's actions or inactions determine what others do. The transfer of trillions of dollars (and pounds, yen and euros) to oil-producing nations should have elevated the lives of everyone on the receiving end. It hasn't, because the political and religious dictators, in order to maintain their privileged positions, keep their people in intellectual, theological and economic poverty.... CONTINUED ON PAGE 3

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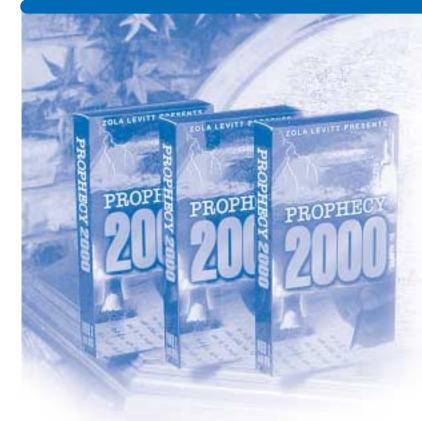
The Sound of Breaking Glass By Dr. Lawrence Summers, Harvard University

I speak with you today not as President of the University but as a concerned member of our community about something that I never thought I would become seriously worried about - the issue of anti-Semitism.

I am Jewish, identified but hardly devout. In my lifetime, anti-Semitism has been remote from my experience. My family all left Europe at the beginning of the 20th century. The Holocaust is for me a matter of history, not personal memory. To be sure, there were country clubs where I grew up that had few if any Jewish members, but not ones that included people I knew. My experience in college and graduate school, as a faculty member, as a government official - all involved little notice of my religion.

Indeed, I was struck during my years in the Clinton administration that the existence of an economic leadership team with people like Robert Rubin, Alan Greenspan, Charlene

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The Prophecy 2000 TV Series

What issues are paramount to followers of Christ in an era of accelerating technology, cultural chaos and political meltdown? Drawing from the wisdom of God's Word and some of humanity's best experts, Zola sketches both the Biblical and worldly concerns on which we must focus.

The Signs. This 12-program series begins by asking, "What are the signs of Jesus' return and the end of the age?"

The Politics. From the Israeli Parliament building, Zola teaches from Daniel 9:27 about the treaty that Israel will make with the Antichrist.

The Millennium. We present a variety of perspectives, including those of an economist, a millennial studies professor, a computer expert, a journalist, an author and two survivalists.

The Witnesses. Zola teaches about the two witnesses of Revelation. We hear the perspectives of a Jerusalem councilman, an Israeli Police spokesman, a counter-terrorism expert and a religious leader who may be a false prophet.

The News. We interview the former editor of *The Jerusalem Post*, the Director of the Palestinian Media Watch and David Dolan, a journalist/author.

The Revelation. Dr. Ed Hindson is able to give a particularly clear presentation of the book of Revelation in one hour, on this program and the next.

The Revelation (cont). Dr. Hindson leads us from Revelation chapter 12 to the end of the book.

The Dry Bones. After Zola teaches about Ezekiel's "Dry Bones" vision, we hear from an Israeli Air Force spokesman and the Director Hadassah Hospital in Jerusalem.

The North. From a River Jordan pontoon bridge, Zola teaches about the coming invasion of Israel by "Gog and Magog."

The Golan. Overlooking the Golan Heights, Zola speaks about the past wars of Israel and the likely future conflict with the followers of Islam.

The Apocalypse. Zola teaches about Armageddon from a site on Mount Carmel overlooking the fated valley.

The End. Hal Lindsey gives his perspective on where we are now and what lies ahead.

Please order from page 15.



Christianity Today (CT) magazine quotes in its Oct. 7 issue this bit of disinformation from the Saudi Gazette: "Christian fundamentalists are encouraging American militants to raise a dust of hatred about Saudi Arabia." CT responds, "Saudi Arabia was doing a pretty good job of raising that dust on their own. After all, Osama bin Laden is from the kingdom, as were 15 of the Sept. 11 hijackers. The Saudi royal family funds the madrassas [schools] where extreme and violent forms of Islam are taught and bankrolled part of the Al Qaeda terror network. This isn't the first time Christians have been the Saudis' scapegoat. Officials regularly round up believers, especially those from Ethiopia and Eritrea, beat them and deport them — all without bringing a single charge. Conversion to Christianity remains a capital offense."

Last week in Pakistan, armed Islamic gunmen tied up seven Christian charity workers and shot them, execution style. These murders are the latest in a series of attacks against Christian organizations by Muslim terrorists that has left 36 dead and 100 wounded since Pakistani President Pervez Musharraf announced he would oppose the terrorists.

From Islamic pulpits around the world come sermons of hate and calls for war against America, Christianity and Judaism. Al Minbar (The Pulpit), the Saudi-based Web site, labels itself "Direct from Mecca" and is "for every Muslim who seeks knowledge and more specifically for every Imam looking to improve his speech and enhance the knowledge level of his congregation."

Some of the subject matter recommended for Muslim pulpits includes: "The Christians and the Jews are infidels" (and) "Enemies of Allah"; "Jews — The Descendants of Pigs and Apes"; "It Is Impossible to Make Peace With the Jews"; "Muslims Must Educate Their Children to Jihad; and to Hatred of Jews and Christians"; "Muslim Women's Rights Are a Western Ploy to Destroy Islam." The United States did not start this war but we had better finish it. That is the only strategy that will give peace a chance. President Bush is right to be pursuing war against Iraq and any-one else who means us harm. ■

BREAKING GLASS... continued

Barshefsky and many others that was very heavily Jewish passed without comment or notice — it was something that would have been inconceivable a generation or two ago, as indeed it would have been inconceivable a generation or two ago that Harvard could have a Jewish President.

Without thinking about it much, I attributed all of this to progress to an ascendancy of enlightenment and tolerance. A view that prejudice is increasingly put aside. A view that while the politics of the Middle East was enormously complex, and contentious, the question of the right of a Jewish state to exist had been settled in the affirmative by the world community.

But today, I am less complacent. Less complacent and comfortable because there is disturbing evidence of an upturn in anti-Semitism globally, and also because of some developments closer to home.

Consider some of the global events of the last year:

There have been synagogue burnings, physical assaults on Jews, or the painting of swastikas on Jewish memorials in every country in Europe. Observers in many countries have pointed to the worst outbreak of attacks against the Jews since the Second World War. Candidates who denied the significance of the Holocaust reached the runoff stage of elections for the nation's highest office in France and Denmark. Statesponsored television stations in many nations of the world spew anti-Zionist propaganda. The United Nationssponsored World Conference on Racism — while failing to mention human

rights abuses in China, Rwanda, or anyplace in the Arab world — spoke of Israel's policies prior to recent struggles under the Barak government as constituting ethnic cleansing and crimes against humanity. The NGO declaration at the same conference was even more virulent.

I could go on. But I want to bring this closer to home. Of course academic communities should be and always will be places that allow any viewpoint to be expressed. And certainly there is much to be debated about the Middle East and much in Israel's foreign and defense policy that can be and should be vigorously challenged.

But where anti-Semitism and views that are profoundly anti-Israeli have traditionally been the primary preserve of poorly educated right-wing populists, profoundly anti-Israel views are increasingly finding support in progressive intellectual communities. Serious and thoughtful people are advocating and taking actions that are anti-Semitic in their effect if not their intent.

For example:

Hundreds of European academics have called for an end to support for Israeli researchers, though not for an end to support for researchers from any other nation. Israeli scholars this past spring were forced off the board of an international literature journal. At the same rallies where protesters, many of them university students, condemn the IMF and global capitalism and raise questions about globalization, it is becoming increasingly common to also lash out at Israel. Indeed, at the anti-IMF rallies last spring, chants were heard equating Hitler and Sharon. Events to raise funds for organizations of questionable political provenance that in some cases were later found to support terrorism have been held by student organizations on this and other campuses with at least modest success and very little criticism.

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It Never Happened!

By Joseph Farah, WorldNetDaily.com

Yasser Arafat may have lost some of his personal political clout of late, but the political movement he began — demanding justice for



movement he began — demanding justice for Palestinian Arabs expelled from their homes in 1948 remains as strong as ever.

There's just one problem. There's not the slightest historical evidence to suggest Arabs were expelled in significant numbers — certainly not by Jews.

I know this statement is going to be met with gasps, guffaws and gnashing of teeth. Nevertheless, let me defend it, not with my own words, not with the words of Jews and Israelis, but with the words of Arabs closer to the time of the events.

"The fact that there are these refugees is the direct consequence of the act of the Arab states in opposing partition and the Jewish state. The Arab states agree upon this policy unanimously and they must share in the solution of the problem." — Emile Ghoury, secretary of the Palestinian Arab Higher Committee, in an interview with the *Beirut Telegraph*, Sept. 6, 1948.

"The Arab states which had encouraged the Palestine Arabs to leave their homes temporarily in order to be out of the way of the Arab invasion armies, have failed to keep their promise to help these refugees." — The Jordanian daily newspaper *Falastin*, Feb. 19, 1949.

"Who brought the Palestinians to Lebanon as refugees, suffering now from the malign attitude of newspapers and communal leaders, who have neither honor nor conscience? Who brought them over in dire straits and penniless, after they lost their honor? The Arab states, and Lebanon amongst them, did it." — The Beirut Muslim weekly *Kul-Shay*, Aug. 19, 1951.

"The 15th May, 1948, arrived.... On that day the mufti of Jerusalem appealed to the Arabs of Palestine to leave the country, because the Arab armies were about to enter and fight in their stead." — The Cairo daily *Akhbar el Yom*, Oct. 12, 1963.

"For the flight and fall of the other villages it is our leaders who are responsible because of their dissemination of rumors exaggerating Jewish crimes and describing them as atrocities in order to inflame the Arabs.... By spreading rumors of Jewish atrocities, killings of women and children etc., they instilled fear and terror in the hearts of the Arabs in Palestine, until they fled leaving their homes and properties to the enemy." — The Jordanian daily newspaper *Al Urdun*, April 9, 1953. I could go on and on and on with this forgotten — or deliberately obscured — history. But you get the point. There was no Jewish conspiracy to chase Arabs out of their homes in 1948. It never happened. There are, instead, plenty of historical records showing the Jews pleading with their Arab neighbors to stay and live in peace and harmony. Yet, despite the clear, unambiguous words of the Arab observers at the time, history has been successfully rewritten to turn the Jews into the bad guys.

The truth is that 68 percent of the Arab Palestinians who left in 1948 — perhaps 300,000 to 400,000 of them never saw an Israeli soldier.



Even more importantly, the revised history has given the guilty a free ride. The Arab states that initiated the hostilities have never accepted responsibility — despite their enormous wealth and their ability to assimilate tens of millions of refugees in their largely underpopulated nations. And other states have failed to hold them accountable.

It's bad enough the Arab states created a small nation of refugees by their actions. It's worse that they have successfully blamed that international crime on the Jews.

Today, of course, this cruel charade continues. The suffering of millions of Arabs is perpetuated only for political purposes by the Arab states. They are merely pawns in the war to destroy Israel.

There were some 100 million refugees around the world following World War II. The Palestinian Arab group is the only one in the world not absorbed or integrated into their own people's lands. Since then, millions of Jewish refugees from around the world have been absorbed in the tiny nation of Israel.

It makes no sense to expect that same tiny Jewish state to solve a refugee crisis it did not create. ■

NewsBriefs

Arab Political Correctness

The Washington Times reports that best-selling French writer Michel Houellebecq is being sued by four Muslim groups for slander. His crime? He said that Islam is "stupid."

"I have never shown the slightest contempt for Muslims," the writer explained to the court, "but I have always held Islam in contempt." Houellebecq faces up to one year in prison and \$51,000 in fines if found guilty. ■

The Media's Love Affair with the Arab World

The BBC routinely characterizes bombings by the Irish Republican Army as the work of "terrorists." When Arabs bomb targets in Israel, the perpetrators are often called "militants.

The New York Times no longer accepts as historical fact that a Jewish Temple once stood upon the Temple Mount in Jerusalem. News stories now refer to "the Temple Mount, which Israel claims to have been the site of the First and Second Temples."

Ariel Sharon, the duly elected leader of the state of Israel, is often referred to by the *Associated Press* and other news agencies as a "hard liner." Yasser Arafat, the selfproclaimed leader of the Palestinian Arabs, is often referred to as a "moderate."

Bryant Gumbel of CBS's *The Early Show* interviewed Middle East envoy Dennis Ross about Ariel Sharon shortly after his election victory. Here's one question from the host: "But does he [Arafat] even have a chance with — with Sharon, when many objective observers view him as — as not only a racist, a terrorist, a murderous war criminal?"

The Oct. 23, 2000, edition of *Teen Newsweek*, a magazine distributed to middle-school students across America, featured a photo of three Arabs — one holding up blood-covered hands. The caption read: "In the West Bank city of Ramallah, bloodied Palestinian protesters express their rage." No mention was made of the fact that these "protesters" had just finished beating, stabbing, burning and disemboweling two innocent Israelis. ■

Peace Pups

A group of American Jews is supplying Israel with specially trained dogs that would "sniff out explosives and immobilize any would-be bomber." Part of Israel's war on Palestinian terror, the project is called "Pups for Peace," said Uzi Landau, the Israeli Interior Minister.

Sixty dogs would be sent initially with handlers for training in the Golan Heights. Ultimately, the goal is to have 1,000 animals ready for service.

Pups for Peace founder Glenn Yago, 52, said he began the project after the March 2002 homicide attack at a Passover celebration in Netanya, which killed 29 people. ■

Source: BBC News

Jerusalem: The Eternal Capital of Israel

In early October, President Bush signed into law the Foreign Relations Authorization Act recently approved by Congress. Section 214 of the law, which requires the United States to officially recognize Jerusalem as Israel's capital, was criticized, however, by the White House.



This section "concerning Jerusalem, impermissibly interferes with the president's constitutional authority to conduct the nation's foreign affairs," said a statement from the administration. Every six months the White House invokes a national security waiver to avoid moving its embassy to Jerusalem. ■

Source: The Jerusalem Post

Imagine having the opportunity every six months to step forward in support of the only ally and democracy in the Middle East! Imagine the blessings from God that would ensue if only the president could rise above his posturing as some kind of friend to our Arab enemies! — Zola

In a Church that believes in saints and sinners, I'm not troubled by pointing out that Luther had a bad side.... Luther's not our savior." – A Lutheran bishop

Source: Joseph Farah, WorldNetDaily.com



In Orlando with Zola! The Holy Land Experience in Orlando, Florida, is

educational, inspirational, theatrical and historical. It's a living, Biblical history museum that takes you 7,000 miles away and 2,000 years back in time to the land of the Bible. For info on the structures, exhibits, Scriptorium and special music and theatrical events, visit www.theholylandexperience.com. Better yet, for more information, please call Tony at (214) 696-9760 during office hours. Or you may also call 1-800-WON-DERS (966-3377) any time. Choose between

Nov. 29 - Dec. 1, Dec. 6 - 8 and Dec. 27 - 30.



Most businesses are fair and equitable with Zola and this ministry. Others, however, seem to go out of their way to waste our time and your tithes and offerings. During the last quarter, A.G. Edwards and Expedia are at the top of our "Two Thumbs Down" list. The suppliers who have treated us well are too numerous to mention, but these two have been particularly offensive.

Want to Help a Prison Ministry?

If you are looking for an organization that furnishes two free monthly newsletters to more than 250 prisoners, then here we are! Beyond that, Zola's Bible Exchange receives and forwards secondhand Bibles to prisoners and anyone who asks. All that our prisoners have to do to remain on our mailing list is let us know each year that they are still reading our newsletters. We even provide them postage-paid, Business Reply envelopes. Well, actually, you do, but we believe you wouldn't have it any other way. "Remember them who are in bonds," our Lord admonished, and the apostles were also familiar with jail cells.

Missing Something?

New Station in Knoxville, TN

Beginning on November 4, WVLR-48 will carry Zola Levitt Presents each Monday at 8:30 AM. You can see our

television schedule at www.levitt.com. Most people see us on our two nationwide networks: ABC-FAM: Both coasts at 1:00 AM, early-early on Mondays, midnight Central TBN: Monday mornings - 8 AM Eastern, 7 AM Central, 6 AM Mountain, 5 AM Pacific You can request a free copy of our National Airing Schedule on page 15 toward the bottom of the middle column.

Happy Birthday to Zola

On December 3, Zola will celebrate his 64th birthday. Then again, he was born anew on March 14, 1971. So if he's as young as he feels in the Lord, then he's a little over 30. Your tax-

deductible gift to this ministry would be a good

way to say "happy birthday" to Zola. He would

also appreciate your prayers for his health and

the peace of Israel.

Are you a graduate of either Moody, DTS or Talbot? If so, and you are in the Pulpit ministry, then please send us a copy of your diploma and ordination. We will give you a full scholarship to our Institute of Jewish-Christian Studies. You can request free info on page 15, toward the bottom of the center column or read about our Institute at <u>www.levitt.com</u>. It is imperative that you understand this crucial Biblical information, which was omitted at your seminary.

Dear Friends:

hortly after you read this letter, I will have completed the believing half of my life. I was saved at age 32 and am now approaching 64. And I certainly thank God for that blessed second half.

The Lord has been my constant companion these many years in His service. The joy of knowing Him and making Him known is beyond any other earthly pleasure. And in the last few years, I have been privileged to speak to congregations around the United States and share with them the truths of Scripture, the future of Israel and the certainty of eternity.

On a recent trip to Cleveland and our nation's capital, I was invited to speak at a small congregation about prophecy and Israel. I was delighted to discover a group of Biblically-informed Christians eager to learn the truths of God.

The pastor of this church is a fine teacher, with a degree from Moody Bible Institute. A person of obvious humility, this pastor told me he honestly did not feel qualified to teach on the prophetic Scriptures. (By the way, this month we're offering free Institute of Jewish-Christian courses to graduates of our once great seminaries. See details on page 6.)

The pastor listened attentively to my talk with everyone else in his flock, and I applaud him for his initiative in providing an opportunity for the congregation to understand End Times prophecy. For over an hour we covered Israel's past, present and future — a future which includes Gentile believers in the millennial kingdom and on into eternity, where we all will dwell together — Jew and Gentile alike — in the new Jerusalem.

While in Washington, I had a chance to interview Joseph Farah, Editor in Chief of *WorldNetDaily*, an Internet news site with 2.5 million readers each month. Farah, an Arab-American and an evangelical believer, pulls no punches in his reporting when dealing with issues like our war on terror, Israel's right

to the land and bias in the media. Jews and Christians have a friend in Joseph Farah. Look for our interview with him this fall.

We rounded out our visit to the capital with interviews at the Israeli embassy, where we found our hosts very gracious and kind. Interestingly, our first steps into the embassy through their meticulous security screening actually moved along at ten times the clip of typical American airport security.

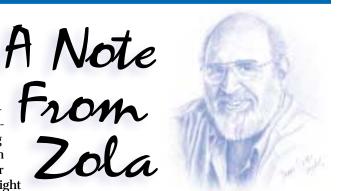
Off the record, I asked one staff member just why reporters in democracies like America or Europe continue to hate us. He smiled conspiratorially and said, "Because we're Jews." And that is exactly what we are hearing more and more of these days bias and hatred against the Jews. As we have reported, our college campuses have become breeding grounds for anti-Semitism among academics and students alike.

We interviewed Mark Regev, the Israeli press liaison, who has appeared on Fox News and other networks defend-

ing Israel and its policies. Isn't it sad that the only democracy in the Middle East must fight tooth and nail to defend its own war against terrorism to the entire world?

Another personality we spoke with was an IDF (Israeli Defense Force) major in uniform who has seen plenty of combat. This 26-year-old ex-

Where is the U.S. in the End Times?



plained the care taken by the IDF to arrest the terrorists from among the people without collateral damage. In the end, this officer had an optimistic view of future prospects with the Palestinians. U.S. Captain Will King has written previously in our *Levitt Letter* about the risks the IDF takes to ensure as few civilian casualties as possible. Will writes this month on our upcoming war with Iraq.

And finally, we talked with a young woman whose specialty at the embassy is Christian Relations with Israel. She was heartened by the support the evangelical Christians were giving the Chosen People through donations, prayer services and tourism. Of course, she was also quick to make the distinction between U.S. evangelicals and mainline Protestant denominations that, along with the Catholics, do not give much support to the Jewish people. Most of the effective Christians are born again.

> The others simply don't amount to much in the view of the Chosen People.

And this led me to consider again the

question: Where is the U.S. in the End Times? The Scripture is clear to those who take the Bible at face value: The best part for born-again believers is in heaven, attending our marriage to the Lord, not enduring the Tribulation. Leave the administration of the Tribulation period to the Antichrist, and to those unbelievers and Protestants and Catholics who have so diligently Dear Zola Levitt Ministries:

First of all I want to tell Zola how much I appreciate his magazine that I receive at home every month. He has really opened my eyes to the truth of what is hap-

pening in Israel against the Jewish people. My letter is about a dream I had the other night which was about Zola. I was sitting in a bar/restaurant/coffee house in a country I had never been before. Israel?

Anyway, somehow we started talking about Zola and his ministry. Someone at my table asked me to write down his name on a piece of paper and I did. When I looked at the paper it was written in a language I did not understand. I then wrote his name in English. Some of my friends had already left and a few of us were lingering in the atmosphere of joy, fun, etc. of where we were. In walk two men with beards and moustaches kind of scruffy looking. One is holding a bomb or something and the other one is holding a machine gun. I was praying for mercy of my Lord Jesus Christ while these men were holding us hostage. In the end I awoke quite shaken. I am not a psychotic, only a normal Bible-reading Christian who loves Jesus more than this world. I was not going to write Zola in case you thought I was weird but the Lord has been on my heart to tell Zola about this. After I tell Zola it is out of my hands. - MB

Dear MB:

I appreciate you sharing your dream with me; I don't consider you weird or laugh at your experience. Although I don't presume to interpret dreams, I do know that believers are given the mind of Christ and the presence of the Holy Spirit. God communicates with us in His own ways. I only wish our government would be as sensitive as you about what really matters. — Zola

Dear Zola:

I enjoyed the article "You Will be Blessed" by Dennis Prager (*Levitt Letter*, September 2002). It points to the fact that non-Christians, Jew and Gentile alike, are taking note of evangelical Christians' love and support toward the Jewish state of Israel. Most people familiar with history have already noted the tragic past of the nominal Church's contribution to anti-Semitism. It's high time for Bible-believing Christians to stand with the Jewish people against anti-Semitism and to support Israel, and also take to heart God's everlasting covenant and continuing plan for the Jewish people and put into practice "I will bless those who bless you, and I will curse him who curse you; and in you all the families of the earth will be blessed."



The modern teaching curriculum at Dallas Seminary and Moody Bible Institute has been a tragedy of errors. Evidently, the Dallas Seminary and Moody Bible Institute no longer care about God's everlasting covenant with the

Jewish people. That is sad! We need to realize that it is the God of Israel — the God of Abraham, Isaac and Jacob — that we serve. What part of GOD of ISRAEL do they not understand? Maybe it's because these seminaries have been so busy "gentilizing" Jesus Christ for so many years that they have all but forgotten that when the Word became flesh and dwelt among us, his name was Yeshua of Nazareth...born an Israelite who walked, talked, breathed and ate as a Jew. When Pilate asked him "Are you the King of the Jews?" Jesus answered (one of the few things he answered at his trial), "It is as you say." One day we are going to stand face to face with the King of Jews, and see Him as He is — King of kings and Lord of lords! — LW

Dear Zola

I've got it! The whole solution to peace with the Arabs! Let's see, they've lied tens of thousands of times to the U.S. over many decades, they've never once told us the truth about any international situation, they've never once cooperated, and we've always ended up disappointed in them, and sorry we trusted them — maybe if we trust them again by letting them call the shots on the Iraqi weapons inspections, they'll cooperate fully and not hide any secret bases or weapon stashes from us!

Sounds insane right? But these are the hopes of the U.N., France and China. Maybe if we negotiate with terrorists, reinforce for them their sense of power over us, and beg to do the inspections any way they want, and allow any delays they plan to invent (before they're done hiding everything), they will cooperate with us whole-heartedly! Ya know, I just don't get it, after all. — AL

Broken Branches Book

Zola on Replacement Theology. What can replace Israel and the Jews in God's plan? Certainly not America and not the church. Nonetheless, well-intentioned denominations seem to have sprouted blinders to their heritage, the very roots of their Christianity. Let us restore the foundation of our Christianity and quit using Grace as an excuse to cast

away the Jews and the Promised Land. This book is a must read for many believers, churches, seminaries plus anyone else willing to celebrate the Promised Land and the Chosen People. *Please order from page 15.*

Let the Christians Love Israel

By Jonah Goldberg, National Review

For the life of me, I cannot figure out why so many Jews are upset that so many Christians love Israel.

Let me explain. Many evangelical Christians take the Bible literally when it says that Jews are God's "chosen people." Quite a few Jews think this too but, surprisingly, fewer than you might think. Anyway, because evangelicals believe this, some of them support Israel out of a bedrock faith that God gave all of the land of biblical Israel to his chosen people. They also believe — and here's the tricky part — that Christ will not return until the Jews have reclaimed Israel and the final battle of the end times begins.

According to Christian biblical prophecy, two-thirds of the Jews will die by the final battle at Armageddon, and the final third will convert to Christianity by accepting Jesus upon his return. This will begin Christ's thousandyear rule.

"The Jews die or convert," explained author Gershom Gorenberg on a recent — and pretty lopsided — edition of *60 Minutes.* "As a Jew, I can't feel very comfortable with the affections of somebody who looks forward to that scenario." A liberal political journalist, Gorenberg has written a book, *The End of Days*, about the evangelicals who love Israel, but he wants Israel to turn its back on them.

There are plenty of pragmatic objections to the support of evangelicals; they primarily take the form of worrying that the support of Christian conservatives in America will embolden Israeli hawks to avoid compromise with the Palestinians. This is a perfectly legitimate argument, though I don't agree with all of it....

Other peoples' religions say all sorts of unpleasant things about non-believers in general or Jews in particular; the only relevant question for us humans is how people translate their theology into moral action because morality is the only thing we can objectively judge.

In the past, supposedly authentic Christian readings of the Bible justified all sorts of terrible things be done to the Jews. Call me crazy, but the fact that evangelicals believe the Bible commands them to love and respect the Jews seems like a huge win for the tribe, historically speaking. Only a fool would complain, "Oh, you're just being kind to people because the Bible tells you to!"

60 Minutes, because of its ongoing mission to show Christian conservatives as the downfall of human civi-

lization, portrayed evangelical supporters of Israel as caricatures, incapable of multidimensional thought. But I've discussed this with dozens of evangelicals, and I didn't recognize the people shown on *60 Minutes*.

Yes, the evangelicals I've heard from believe that Israel has an important place in God's plan and that Jews are God's chosen people. But that's a backdrop for them, a

theological context that allows them to see the plight of Jews in a sympathetic light. Most of the ones I hear from are much quicker to talk about Israel as a democracy or an ally — not as the tripwire for Armageddon.

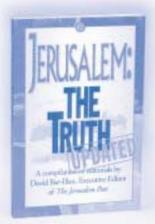
And, let's point out there's no shortage of Israelis who believe Israel exists because God intended it to. They only disagree with the evangelicals over what God's intentions are. And that argument is only going to be settled on God's timetable. ■ The hypocrisy of the Little King Abdullah, who goes around trumpeting the need for a Palestinian state, is manifested by the fact that Jordan has sealed off its borders against a mass migration by West Bank inhabitants into a land that already has a 60% Palestinian majority. – Morris R. Beschloss, THE GLOBAL OUTOOK

Jerusalem: The Truth (Updated!)

If you want to hear the truth about Jerusalem and the tensions in the Middle East, then read David Bar-Illan. Formerly the editor of the *Jerusalem Post* and advisor to

former Prime Minister Benjamin Netanyahu, Bar-Ilan's hard-hitting commentaries on the "peace process" go beyond the surface of politics in Israel and the often duplicitous diplo-speak of world leaders who seek to influence the Arab-Israeli conflict in the Middle East. From the beginning of negotiations with the PLO through the current Intifada, these reports will give you an honest picture of where Israel is headed and who is taking it there. Recently updated with new commentary from the author, along with Zola's own perspective on Israel's current status since 9-11. It's a must read for those who "pray for the peace of Jerusalem." (Psalm 122:6).

Please see page 15 to order.



MinistryOutreach

Rev. Todd Baker of our ministry is a mighty witness of God, and in his straightforward report below you can see the truth that God chooses those who are prepared to go to the lost and passionate about evangelism. John Gonzales of our ministry



staff teamed up with Todd for this outreach. Thank you for your support of our To the Jew First Fund, which aids us in sending men like this to tell the Chosen People about their Messiah. — Zola

The Fourth Gospel Outreach to Israel

By Todd Baker, ThM

Our fourth Gospel outreach to the Jewish people of Israel covered a two-week period from September 14 to September 28, during the feasts of Yom Kippur and Tabernacles. Below are selective encounters from the many John Gonzales and I had when witnessing to the Jewish people throughout our stay in the cities of Tel Aviv, Galilee, Qiryat Shimona and Jerusalem.

By the power of God's grace our Gospel witness literally began the moment we landed on the tarmac at Ben Gurion Airport and continued right up to our last day in Israel. At passport control we were stopped and questioned about the purpose of our trip. We simply told them that we came to tell the Jewish people that Yeshua the Messiah has come to bring peace, fulfillment and forgiveness to the individual hearts of Jewish men and women. We said that Zola Levitt Ministries and Shalom Shalom Messianic Congregation sent us to comfort, encourage and pray for them during the intifada. One of the ladies from passport control wanted some proof of our ministry in Dallas, Texas. We pulled out a Zola Levitt Messianic prophecy bookmark that listed the major prophecies of the Messiah in the Tenach (Old Testament) and their corresponding fulfillment by Yeshua of Nazareth in the Brit Hadasha (New Testament).

The three Israeli security women gathered around to look at these prophecies, intrigued and fascinated with these prophetic truths. One of them commented, "I have never heard of this before." How ironic. The Bible, the Messiah and the Gospel message all came from the Jewish people, and yet many Israelis today are in the dark about these most important things; all the more reason they must hear the good news of Jesus the Messiah.

While in Tel Aviv, we were walking in a public park and struck up a conversation with a young Jewish man who was walking to his motorcycle. Our discussion focused on Israel — the land of divine destiny — and how God has brought the Jewish people back to the Promised Land as a major fulfillment of Bible prophecy.

Like many secular Israelis, this man believed that giving the Palestinians more land could solve the Arab-Israeli

(CONTINUED NEXT PAGE



HEBRAIC INSIGHT

In the Scriptures, God's intimate knowledge of our lives is sometimes referred to as the "Eye of the Lord." Adonai's eyes are in every place, observing both the good and evil (Prov. 15:3). His eyes focus throughout the whole earth to defend the righteous (2 Chr.16:9) and to sustain and deliver those who are hoping in His *chesed* (faithful mercy).

Sometimes you might feel as if God does not see you or pay attention to your struggle against evil. You may feel insignificant, invisible, unnoticed, perhaps even alienated. This *pasuk* (verse), however, assures us that God does indeed see you and does indeed attend to the details of your life. Yes, behold! Look! See and understand this for yourself: The Eye of the Lord God truly is upon you – upon you who are consciously

Read right to left (2) (1) (2) (1) (2) (1) (3) (2) (1) (4) (1) (5) (2) (1) (5) (2) (1) (6) (2) (1) (7)

reaching out to Him in reverence of heart; upon you who are feeling alone in your efforts to depart from selfishness and evil; even upon you who despairs over the losses and shame of days wished to be forgotten. If you are now looking to Adonai in hope of His great mercy, God does indeed see you and is indeed present to deliver you.

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conflict and that people should not dispute ownership of the land anyway since all land is the same. In reply, we suggested to him that the God of Israel set apart the Promised Land and Jerusalem to reveal His character and plan for the ages, namely, the Gospel of the Messiah through the Jewish people to the world (see 1 Chronicles 16:14-24; 2 Chronicles 6:6; Ezekiel 5:5). His philosophy was a mixture of monism and pantheism — the belief that all is one and that one is God. He also expressed the pluralistic idea that there were many good messianic figures, wise men and gurus down through history. But we pointed out that what makes Yeshua of Nazareth stand apart as the one true Messiah of Israel and the world, in contrast to these Messianic pretenders, is the indisputable fact that God raised Him from the dead. His tomb remains empty in Jerusalem as historic proof of this. No other guru or religious leader has done this. The man listened with interest and received a Gospel tract explaining the Gospel of Jesus and the divine plan for Israel throughout history.

In Part 2, I'll share about our encounters with many more Israelis whom God placed in our path by His divine appointment that they might hear the Good News of their Messiah. ■

Send Your Own Sons! By Julie Stahl, CNSNews.com



In a rare display of sorrow over the death of

his suicide bomber son, the bomber's father has charged that suicide attacks violate the Koran and harm the Palestinian cause. The father made his comments in a letter published in the Arabic-language daily *Al-Hayat*. He also questioned why the militant leaders don't send their own sons to commit suicide attacks.

Some parents have even said they wished all their children would follow in the footsteps of a suicide sibling.

"I can find no better words with which to begin my letter than the words of Allah, in his precious book [the Koran]: 'Act for the sake of Allah, and do not throw yourselves to destruction with your own hands.'

"The last straw was when I was informed that the friends of my eldest son the martyr were starting to wrap themselves like snakes around my other son, not yet 17, to direct him to the same path towards which they had guided his brother, so that he would blow himself up too to avenge his brother, claiming 'He had nothing to lose.'

"I ask, on my behalf and on behalf of every father and mother informed that their son has blown himself up:

CONTINUED ON PAGE 14

We should always respect the academic freedom of everyone to take any position. We should also recall that academic freedom does not include freedom from criticism. The only antidote to dangerous ideas is strong alternatives vigorously advocated.

I have always throughout my life been put off by those who heard the sound of breaking glass, in every insult or slight, and conjured up images of Hitler's Kristallnacht at any disagreement with Israel. Such views have always seemed to me alarmist if not slightly hysterical. But I have to say that while they still seem to me unwarranted, they seem rather less alarmist in the world of today than they did a year ago.

I would like nothing more than to be wrong. It is my greatest hope and prayer that the idea of a rise of anti-Semitism proves to be a self-denying prophecy — a prediction that carries the seeds of its own falsification. But this depends on all of us. ■

Harvard University, once a Christian institution, long ago abandoned its Judeo-Christian heritage. But here's a president of this auspicious school telling students, faculty and the public that Israel must not be abandoned, particularly in academic circles. Why can't Moody Bible Institute, Dallas Seminary and the rest of our wayward Bible schools admit their wrong, remember their theological heritage and take a public stand in support of the Chosen People and the Promised Land? — Zola

A Wake-up Call to Arabs

September 11, 2001, may have been the equivalent of Saddam's invasion of Kuwait. The mass murder which occurred that day may have prompted millions in the Islamic world to re-evaluate their devotion to regimes which have failed utterly in improving their lives. As a May 2002 article in Arab News by Muhammad Omar Al-Amoudi bemoaning Middle East backwardness pointed out, "Israel's GNP exceeds \$100 billion while the oil revenue of all the Arab countries combined is barely \$113 billion. The average annual income of an Israeli is about 17 times higher than that of an Arab. The Arab's average annual income is \$1,000, while the Israeli average is \$17,000. Twelve percent of Israelis are employed in agriculture and another 12 percent in business, while the remaining 76 percent are employed in the industrial sector. The average spent on scientific research per year per person in Israel is \$110. The Arab world, in contrast, spends a pathetic \$2. Israel's leading electronic industry manufactures several times more than all the Arab countries combined produce."

— Steven Martinovich, *The Washington Times*

An Open Letter to Gershom Gorenberg

Mr. Gershom Gorenberg *The Jerusalem Report* Jerusalem, Israel

Dear Gershom:

I appreciate your comments about our ministry in your book *The End*

of Days: Fundamentalism and the Struggle for the Temple Mount. One of your reviewers on the back cover credits you with "firsthand encounters" with us fundamentalists on the "radical fringe," but you and I have never met. Let me comment on what you said.

Dallas televangelist Zola Levitt said he'd received too many letters about the calf [red heifer]. "If the Christian community had as much concern about the Lord, salvation, prophecy, and correct doctrine in churches as it has about the red heifer, we would be fine Christians," he wrote. Apparently, Levitt's objections to interest in the Temple didn't go too far....

But Levitt — a Jew-turned-Christian-fundamentalist who promotes proselytizing to the Jews along with support for Israel and rejections of the Mideast peace process — had another beef. The rabbis wouldn't come through. "With their almost pathological insistence on the letter of the law, I suspect they will reject the heifer," he said. The polemic against "legalism," a shopworn standard of theological anti-Judaism, gained a new use — "the law" could keep the Jews from fulfilling their role of building a Temple to facilitate the Christian apocalypse, and once again the Jews would fail Jesus. (pg. 16)

I'm not sure what your objection to my statements is. Shall we not rebuild the temple someday? Is it a bad thing for me to try to rally the Christian community to "concern about the Lord's salvation, prophecy and correct doctrine in churches?" Are we Jews not the world experts at getting distracted by how many angels can dance on the head of a pin (the red heifer, etc.) instead of the larger issues of our faith? And "legalism" would be a shopworn standard, as you say, if Judaism were indeed not guilty of it. But this is all the rabbis do anymore. And hence my statement on page 165 about the "cockamamie rules and regulations invented by a bunch of lawyers called rabbis." I think you know exactly what I mean, and I'm sure you appreciate that while such a dramatic phrase taken out of context might thrill readers, it's actually quite true of what happens on, say, Bar-Ilan Street or with conversions or with the Beit Din. If the rabbis ruling on such atrocious cases are not acting as lawyers, I don't know who is.

I admire your musical ear, but although I hold degrees in that field, I am unable to hear the "shrill tones" that emanate from my Internet site, as you state.

Such loaded words as "televangelist" or "teleministry," as you well know, stereotype your target, but are really not fair in the case of an everyday teacher who tries to clarify what he understands about Israel and the Old Testament for Christian people.

You did not mention my 75 consecutive tours to Israel with no cancellations (six within the current uprising), my constant *hasbarah*, etc. And when I demonstrate Biblical support for Israel, why do you put the word Biblical in quotes in your writing?

And another thing, Gershom, is it a good idea for Jewish people in general to ignore the Scriptures? Is that what our fathers told us to do? Is it really smart to laugh at what our own forefathers called End Times prophecy, and have only the haziest understanding of what might be going on vis-a-vis Israel in the modern world? I certainly don't say that every interpretation of prophecy is right on the part of evangelicals, but I just uphold the fact that at least we are *reading* the Scriptures, unlike most of the Jewish people and the hapless Israelis who need to understand Bible prophecies more than anyone.

On the whole, I don't mind your characterizing me as you did; it comes with the territory. But I assure you, man to man, I am for Israel — heart, mind, skin and bones — and you can count on me to be on your side.

With kindest regards,

Zola Levitt

Honor from the Lord

Recently, the Total Living Network awarded Zola Levitt Ministries with their Ministry of the Month award, commenting that our television program *Zola Levitt Presents* "truly makes a difference in people's lives."



EDITORIAL

Our military consultant, Captain Will King, shows his usual perceptive understanding. — Zola

The Case Against Iraq

By Will King

Recently many people, the Democrats being the most vocal, have contended that President Bush has not successfully made the case against Iraq and Saddam Hussein.



Their argument is that if we have such a preponderance of evidence against the Iraqi regime, let's examine it in an open forum and present it to the American people and the world community. Many of those calling for an open examination of evidence against Iraq are the same people who wanted to expose 9/11 intelligence failures before the world. The purpose of this article is not to present that evidence for you, but rather to explain the reluctance of the government to release it.

Information rarely becomes classified because of what it is. Information becomes classified when it would reveal a source, method, or capability to an enemy. If the enemy were to find out our systems capabilities, methods of collection, or the sources from which we obtain information, they would adjust their tactics to avoid detection. An example of this occurred last year when Utah Senator Orrin Hatch, referring to U.S. intercepts of Taliban communications following the 9/11 attacks, said "They have an intercept of some information that included people associated with bin Laden who acknowledged a couple of targets were hit" (AP report, 9/12/01). Soon after this comment, U.S. intercepts of Taliban cell phone conversations dropped dramatically. Senator Hatch revealed a method of collection - communications intercepts - and the Taliban adjusted their tactics accordingly.

The administration is concerned that the Iraqi regime will do likewise if we lay out our evidence before the world. Certainly our government has a lot of evidence which indicates that Iraq is actively involved in producing and storing chemical and biological weapons, as well as pursuing a nuclear weapons program. However, if this evidence were laid out for public examination, we could very easily lose a valuable pipeline of information about those targets.

It is important to maintain and refine our collection to ensure that we have the most current and accurate intelligence as we prepare to send our forces into Iraq. If we were to lose collection due to Iraq's adjustment to our capabilities and methods, or the execution or imprisonment of our sources, then we would potentially be sending our forces into Iraq blind.

The question really becomes: How much of our capabilities, methods, and sources is President Bush willing to expose, and how far is he willing to risk the safety of our forces, in order to convince the world that Saddam is indeed an evil man at the head of an oppressive and dangerous regime?



50 Years Ago

The Montgomery Advertiser, March 9, 1954

Jerusalem – Premier Moshe Sharett told Parliament today if the West supplies arms to Arab nations in the hope of building an anti-Communist security bloc, the result will be chaos in the Middle East.

He welcomed the recent agreement between Turkey and Pakistan to work toward military cooperation. But he warned against the extension of the pact to include Iraq. That nation probably would be eligible to receive U.S. arms aid if it joined a Turkish-Pakistan defense bloc.

Sharett, who also is foreign minister, declared in a full dress debate on foreign policy in Parliament:

"Our opposition in the arming of Arab states, as long as they prosecute a cold and not-so-cold war against Israel, is absolute. In these very days we are engaged in an increasing effort to prevent the issue of arms to Iraq, upon which the U.S. government seems bent." He added:

"The placing of arms in the hands of the wreckers of peace within this region will make no contribution to the defense of this area against outside aggression or to the promotion of stability within it."

Sharett denounced recent events in neighboring Arab countries as "an alteration of sham parliamentarianism and brutal dictatorship.... In the absence of stable democracy new arms can only serve as a prize in a struggle for power as between civilian parties and military cliques, and with the military juntas themselves.

"The guns will always be trained inwards — inside each country and inside the region, both against Israel and to further the lust for expansion and domination of one country against another...." ■

prepared themselves for that assignment.

The lines are being drawn more and more clearly today. Muslims are on the offensive, attempting to convert the world "by the sword," as it were, through terrorism and violence of the most reprehensible forms. The Jews, on the other hand, are rapidly returning to the Promised Land, preparing themselves (though many are unaware of their Biblical destiny) for the time when the nations of the world will gather against them. They are defending themselves on American campuses, in European neighborhoods and even in Israel.

Unfortunately, much of the world readily condemns Israel and instead acquiesces to the threats of the Arab states. The time is drawing near, I believe. And even though no one can or should dabble with dates, the pieces of the prophetic puzzle are coming together very quickly.

There is no better time to lend your support to the Chosen People than now. Pray for them. Share Messiah with them. Visit them. Tell them that you love them and that God will indeed fulfill His plan in them, ultimately exalting them and their land above all other nations. If they won't let you say more, simply tell them you'll be leaving. When the Rapture occurs, your absence will become an irresistible piece of evidence for their salvation. And know that when you witness to the Jews, you may well choose one of the 144,000!

We provide opportunities through our many funds (such as the Anatot Fund; see page 16), through our television programs and through our tours to Israel. Won't you consider helping the children of Abraham, Isaac and Jacob in this time of desperate survival? Here are a couple of upcoming opportunities for you to consider: It's still not too late for you to join me in Orlando, Florida, at the Holy Land Experience where we will worship and tour at the site of one of America's best-loved Biblical parks. Experience the wonder of authentic archaeological replicas and Israeli culture during one of these special week-ends: November 29-December 1. December 6-8 or December 27-29. Call Tony at (214) 696-9760 with your reservation or for more information. Visit www.theholylandexperience.com for a virtual tour of this great family destination.

Also, while I travel through the Southeast along the Gulf Coast to Florida and back, a number of churches have contacted me about speaking on prophecy and Israel to their congregations. Talk to your pastor and contact Claudia at (817) 417-0059 about scheduling a visit.

And let me encourage you to "make the most of your time, because the days are evil," as the Apostle Paul tells us in Ephesians. This is the time to make your voice heard, both to the Lord and to world, that Christ is the risen Messiah, come for Jew and Gentile alike. Shalom, and pray fervently for the peace of Jerusalem!

Your messenger,



Send Your Own Sons! Continued from page 11

'By what right do these leaders send the young people, even young boys in the flower of their youth, to their deaths?' Who gave them religious or any other legitimacy to tempt our children and urge them to their deaths?" he asked.

"Why doesn't a single one of all the sheikhs who compete amongst themselves in issuing fiery religious rulings — who cannot restrain himself in expressing his joy and ecstasy on the satellite channels every time a young Palestinian man or woman sets out to blow himself or herself up — send his son [or daughter] to don an explosive belt and go out to carry out in deed, not in words, what their fathers preach day and night?"

The above letter is unfortunately very rare. And while my heart goes out to this shattered father, I still don't hear any sympathy for the innocent people murdered by his son. — Zola

"I've chosen to live in hope.... the reason I've been able to do that isn't because I am a strong person. Hope comes from knowing who is in control.... We have a sovereign, loving God who is in control of every event of our lives." — Lisa Beamer; widow of 911-hero Todd Beamer; from her new book Let's Roll.

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Anatot, Israel – The "License Plate Recognition System," which was chosen to be the first step in our comprehensive security program, has been purchased. We are presently awaiting delivery as well as the preparatory work. The Executive Committee has also decided that to make this system more effective, they want to add additional items for our front gate.

Many, many olive trees have been planted. The trees are planted on a ridge that is downhill from our Community Center and Synagogue, and uphill from our main road, above a gravel walkway. All of these trees are saplings, much larger than what is provided by other tree-planting programs. Furthermore, even though these are only saplings, some of them are already producing olives!

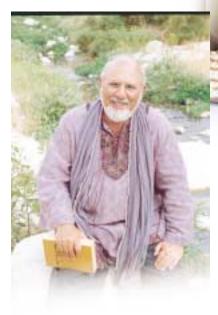
In one of the accompanying photos, Joni Arden is holding a tree prior to planting, while pointing to her T-shirt which says, "ANATOT" in Hebrew. In the other photo, Avi Shapira, head of the Executive Committee, and Joni Arden are doing a "thumbs up" thank you to all of you who have purchased trees.

If you would like to join this effort in supporting the Israeli community of Anatot, please direct your gifts to our ministry offices and specify either "Anatot Fund" or "Trees for Anatot." Thank you.





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