

LEVITT LETTER

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." - Romans 10:1

September 1994

Volume 16, Number 9

I have been in correspondence with Anthony Lewis, a syndicated columnist whom I read on *The New York Times* Op-Ed page. His columns have been consistently anti-Israel and pro-Palestinian, it seemed to me, and I wrote to him to point that out. Before he answered, however, I went to Israel and visited the editor-in-chief of the *Jerusalem Post* to tape a TV program. The correspondence with Mr. Lewis picks up from that point with the letter below.

Dear Mr. Lewis: June 8, 1994

In the interim since I wrote to you criticizing your anti-Israel positions, I interviewed David Bar Ilan in Jerusalem for my television program. He presented me with a book of his columns and letters in which I learned, incidentally, that you are Jewish.

Obviously, I am doubly disgusted with your editorials and your lack of compassion for Israel. Will you really be satisfied when a 23rd Arab dictatorship takes over our land and the bravest of our people are exiled or murdered?

Your columns have a negative and distasteful style in any case, but could you just do the favor of not writing about our people at all?

Sincerely, Zola Levitt

Dear Ms. Levitt: June 23, 1994

The answer to your question is No: I shall not stop writing about Israel while people like you want to keep it from being at peace with its neighbors.

Sincerely yours, Anthony Lewis

Dear Mr. Lewis: June 30, 1994

In response to your letter addressed to "Ms." Zola Levitt, I wonder how you arrive at the belief that I do not want Israel to have peace with her neighbors. You are making an assumption that people who are against Arafat don't want peace. Do you really trust Mr. Arafat? Do you really trust the Arab mentality that says one thing and does another — that makes peace treaties only to buy time in which to militarily strengthen and then conquer?

Mr. Lewis, Israel is my life's work. I've taken 45 tours there and I know quite a few people on all sides of this question (including many Palestinians who would prefer the status quo to what's coming up). I've written a dozen books on the subject. Maybe you don't think much of my opinion, but here is a videotape of my recent interviews with Yitzhak Shamir and Benjamin Netanyahu made for my television program. Please listen to what they say and take it seriously. Unlike you or me, these men live in Israel every day, on the ground, and they have a pretty good idea of who are their "neighbors"

(Continued on Page 2)

In This Issue. . .

- Israel - Divine History Page 3
- Zola's Bulletin Board Page 4
- A Note from Zola Page 5
- Jeremiah's Weeping, Part III Page 9

Letters

(Continued from Page 1)

and who are their enemies. While they represent the opposition to the present government, what they say is so obviously factual and relevant that it truly deserves your attention.

Your side of the picture — Israel gives up its land or else — is almost the only one being publicized. I sincerely feel that you and the other anti-Israel columnists' have it within your power to annihilate a democracy and replace it with a dictatorship. If you like Haiti, you're going to love the new Palestine.

Sincerely, (Mr.) Zola Levitt

Dear Mr. Levitt: July 12, 1994

I apologize for addressing you as Ms. I was uncertain and came to the wrong conclusion.

Did DeGaulle trust Adenauer? I suppose there was ample reason for France to mistrust Germany, but wisdom saw that peace was more important.

Your letter calls me "anti-Israel" when in fact I take the same position as the Government of Israel. Wouldn't it be more honest simply to recognize that we disagree about the wisest course for Israel? When you disagree with an American politician, do you call him "anti-American?"

What I cannot understand is how you would deal with the 2 million or so Palestinians in the West Bank and Gaza: expel them? or doom Israeli young men to perpetual occupation duty?

Sincerely yours,

Anthony Lewis

Dear Mr. Lewis:

August 12, 1994

I do thank you for your attention to one subscriber on the issue of Israel and I do appreciate your concern for the Palestinians in the West Bank and Gaza. I am sure you mean well when you promote these people as having legitimate claims to land promised to the Jewish people biblically and certified historically and archaeologically.

You compare the Rabin-Arafat situation to DeGaulle and Adenauer. But Arafat, no statesman, does not belong in that company. He has behaved like a buffoon, Mr. Lewis, and I'm sure you know the difference between a terrorist and an authentic national leader. The trust you evidenced for the King of Jordan in a recent column shows you appreciating a man who at least utilizes a civil tongue. I thought, however, that your colleague, A.M. Rosenthal, had His Majesty pretty well pegged when he described him as "never for sale but always for lease."

You say you take the same position as the government of Israel but it's not really the same. Your columns are truly anti-Israel and that is not this government's position. You really do praise the Arabs and make the Israelis

(Continued on Page 8)

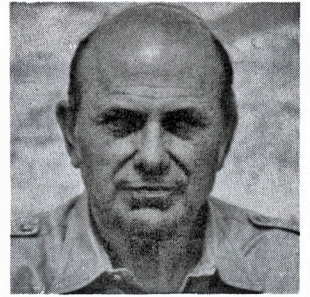


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ISRAEL THE CENTER OF DIVINE HISTORY

Part IV

By **Thomas S. McCall, Th.D.**



Pro-Zionist Christianity, which developed in the latter part of the 19th century along with Zionism, played a significant role in the beginnings of Israel, as we shall see, at the time of World War I. They accomplished this mainly through the politics of the time in England and America. However, all Christian leaders did not espouse pro-Zionist Christianity, which was based primarily on the newly revived Premillennial/Dispensational theology. While they were energetic and vocal, the Premillennial/Dispensational Christians were (and continue to be) in the minority. Most professing Christians in Europe and in the American Hemisphere have long held the opposing view of Amillennial/Postmillennial Christianity.

ANTI-ZIONIST CHRISTIANITY

While there are some subtle distinctions between Amillennialism and Postmillennialism concerning any future for Israel, they are the same. They teach that any covenant relationship God had with Israel was cancelled at the time of the First Coming of Christ. Therefore, God is through with the Jewish people as a nation, and there is to be

***The Church does not replace Israel
in its national covenant
relationship with God.***

no State of Israel, now or in the future. In addition, there is to be no Temple, and no Millennial Kingdom for Israel with Jerusalem as its capital. Any blessings to the Jewish people must be along with all other nationalities under the aegis of the Church. Furthermore, God has transferred and transformed to the Church all the blessings and promises He originally made to Israel. Thus, the Church is the New Israel.

Scholars sometimes call this view Replacement Theology, as it views the Church as replacing Israel in all aspects. In contrast, the Premillennial/Dispensational view is that, while the Church is the new creation of the Lord that proclaims the Gospel in this age, the Church does not replace Israel in its national covenant relationship with God. The covenant with Israel does not guarantee personal salvation for all Jews. It does, though, guarantee personal salvation for the “remnant” of Jewish people in all ages, including the Church Age. Also, it guarantees the preservation and restoration of Israel to the Land in preparation for the Tribulation and the second Coming of Christ.

Because of these theological convictions, then, the Amillennial/Postmillennial Christians tend to look at any idea of a future for Israel with alarm, as an affront to Christianity, as a denial of the true position of the Church. The Premillennial/Dispensationalists, on the other hand, view the idea of a future for Israel with delight. Modern Israel is a welcome harbinger of the Rapture of the Church and the second Coming of Christ.

What does the New Testament teach — Premillennialism or Replacement Theology? There is not as much disagreement about this as one might suppose. Most of the Replacement Theologians and Amillennialists agree with the Premillennialists that the New Testament apostles believed in a future for Israel and the literal second Coming of Christ — but they say the apostles were just mistaken! It took time for the Church to “mature” to the knowledge that Christ was not returning to the earth, and that Israel was to be replaced by the Church.

(To be continued)



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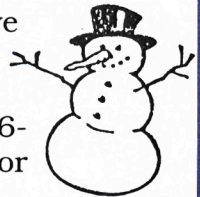
served on boards of several charitable organizations and volunteered at homeless shelters. Having a heart for our Lord, our ministry and Israel, Christi brings a lot of enthusiasm and experience to our team.



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- WMPV-21 and WMCF-45 in Mobile and Montgomery, AL
- WBUY-40 and WPGD-50 in Memphis and Nashville, TN

MISSED THE RAPTURE

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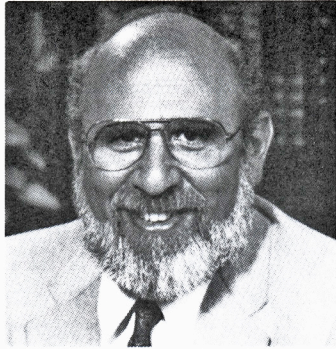
FROM THE 3rd REICH TO JERUSALEM

Born in Romania in 1922, Nekha Gurievsky survived the Holocaust. She was buried alive and left for dead. In 1956, she completed her degree in medicine and biochemistry and directed a hospital's chemical laboratory in Soroka, USSR. In 1980 she began researching for the LSU Medical Center in New Orleans. Now she's a retired U.S. citizen.



Nekha and others like her should certainly see Israel, the Land of their lifetime prayers. We are willing to take these people who suffered so at our own expense, but Scripture tells us to make our needs known. If the Lord leads you to help us in this kindness toward some of his most bruised children, please make your check payable to Zola Levitt Ministries for the Survivors Fund. Our Basic Tour price, again, is 2,699, but a gift in any amount will certainly help.

A NOTE FROM ZOLA



Dear Friends,

By the time you receive this letter I will be preparing for the Feast of Tabernacles in Jerusalem, my favorite place on the whole earth (and God's, too, to take Him at His Word).

I will be bringing back some fresh opinions about the ongoing "peace process," but I can predict a significant change in Israeli views. The PLO has not proved to be competent in administering their complex new territories, and many Israelis (including Israeli Arabs) are growing skeptical. If I had to hire Arafat, I wouldn't use him as a statesman. He is more perfectly suited to be what he is, an international terrorist.

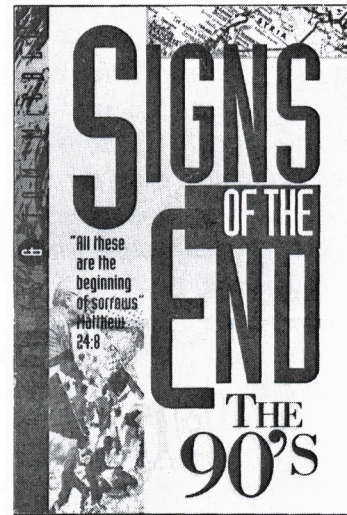
You can learn a great deal about Israel right from your armchair with our new series called *House of David*, which is just getting underway. Please do watch these fine programs all taped on location in the Holy Land with some of the brightest and most interesting personalities in Israel. If you can possibly send us a gift at this point, it would greatly help with the ongoing production of this series. It is perhaps the most ambitious we have ever undertaken, and I think you will enjoy it very much. You can preorder the music on cassette at this time. Ask for the *Faith in the Fire* cassette featured on page 11.

Please remember our wonderful Christmas in Bethlehem tour December 12-21, 27. This year the Grand Tour will visit Eilat on the stunning Red Sea for sun and fun in the winter! Brochures are available.

Your messenger,

THE SIGNS OF THE END — THE 90's

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Letters to Zola

Shame, shame, shame on that
lying, untruthful article.
You'll surely go to hell!!!

Dear Zola,

I'm a fan of your program and a gentile with a burden for the Jews. I wrote the following article after the death of Schneerson in New York. A Jewish person called me and basically said the same as this postcard that I received (above). Please use my experience for the glory of the Lord. This truly gives meaning to "I come in my father's name and you won't receive me but someone else you'll receive." Take care and respond if you can. I need encouragement!

J.M.P.

FAITH'S ENDURING MYSTERY:

Who really is the Messiah?
by J.M.P.

With the recent death and no resurrection of Rabbi Schneerson of New York, a big question has surfaced. Who is the Messiah? The best way to know is to look to those given revelation by the Creator of the universe. The prophets had much to say.

The place of birth in Bethlehem and the eternal preexistence of the Messiah is strongly presented in the Old Testament. The Prophet Isaiah declared, "Therefore the Lord himself shall give you a sign/ Behold, the virgin shall conceive, and bear a son, and shall call his name Immanuel." (Immanuel means "God with us.")

Did the prophets ever speak of His mission? Would He be welcomed? Isaiah stated, "The Lord hath made bare His holy arm in the eyes of all the nations and all the ends of the Earth

shall see the salvation of our God." He also tells us, "But He was wounded for our transgressions, He was bruised for our iniquities."

Even after the agony and death, the prophet declared, "When thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand."

Clearly the Messiah was to suffer, die and be resurrected. Zechariah declared, "And his feet shall stand in that day upon the Mountain of Olives, which is before Jerusalem on the East, and the Mountain of Olives shall cleave in its midst ... and half of the mountain shall remove toward the North, and half of it toward the South."

This verse is not the first advent. Yeshua (Jesus) proclaimed, "The Spirit of the Lord God is upon Me, because the Lord hath anointed Me to preach good tidings unto the meek; He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives ... to proclaim the acceptable year of the Lord." The verse is from the Prophet Isaiah minus the rest of the verse that states "And the day of vengeance of our God." Yeshua had a good reason for the omission.

The last part dealt with His second advent. Did Yeshua fulfill the messianic prophecies? Did he ever claim Deity? Yeshua stated, "Before Abraham was, I AM." Did he claim to be the Messiah? He told the Samaritan woman that "salvation is of the Jews."

"The woman saith unto Him, I know that Messiah cometh, when He is come, He will tell us all things. Yeshua saith unto her, I that speak unto thee am He."

Why didn't Yeshua ever say, "Thus saith the Lord"? Who can forgive sins, raise the dead, give sight to the blind, or claim eternal existence? No one but the Creator.

In Psalm 110 David prophesied, "The Lord said to my Lord, sit thou at my right hand, until I make thine enemies thy footstool" — a clear reference to the Messiah. In the Hebrew this is written "Me'um Yehova La Adoni" and in English, "Said Jehovah unto my Adonai." Adonai is a title of divinity. This makes the Messiah God.

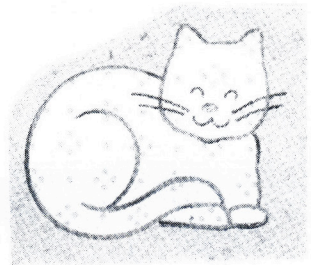
(Continued on Page 10)

July 29, 1994

Our ministry hears from a wonderful variety of believers and unbelievers, especially on the subject of Israel.



I was delighted to receive the letters on this page from two of our better-taught correspondents.
- Zola



Dear Zola,
My sister Sarah and I earned some money. So I am sending you some money. Will you please use this money for the Jews in Israel?
My family and I enjoy your music very ^{much} and I really enjoy the Messianic tape! We also like reading your books and watching your programs.
I like learning about Israel and the Jewish people. I learn a lot from your ministry.
If you have the time please write back. I will continue to pray for the peace of Jerusalem (Ps. 122 vs. 6).

Friday July 27, 1994

Your friend,
Stephanie Stodt
age 12

Dear Zola,
I am going to give you a dollar I earned myself. Would you please use this dollar to help the Jews in Israel.
You are very helpful to people! I will pray for you every night. My parents have told me how important the Jewish people and Israel are to God!
I like your music very much! Please write back.
God Bless you!
Sarah Stodt
Age 9



Letters

(Continued from Page 2)

sound like fools. You say they could have made peace with King Hussein of Jordan for all these many years — an utterly absurd idea — as though it is the Israelis who are at fault for the belligerent Middle East. Surely you will at least agree that it was the Arabs who constantly attacked Israel and that Israel wants nothing more than to live in peace within secure borders, protected from those indignant, 200 million “underdogs.”

You ask how I would deal with the Palestinians, and my answer is with limited autonomy and not a giveaway of Jewish land. My father was not an American. He was a Balt. Given his situation as an immigrant, he did not try to claim territory for the other Balts and he did not really assimilate into a Christian culture. Rather he pretty much stuck to the Jewish community, got a job, never argued with a policeman or soldier, and put three kids through graduate school. I think the Palestinians are capable of living in Israel — a nation entirely more advanced than the best of Arab “countries” — and enjoying the fruits of a true modern democracy in the manner that my father enjoyed his opportunities in America. At the same time, I don't expect them to worship at the Wall or wear prayer shawls. Naturally, their autonomy would include the religious freedom Israel has granted all peoples, and I'm sure they would tend to stay within the Muslim community, prospering all the same. You're surely aware that Arabs live better in Israel — even in the West Bank and Gaza — than in the Arab dictatorships (other than those that are family businesses). In this scheme Israel remains one nation administered by a democratic government, constitutionally benevolent to all minorities within as in the American model. Again I would remind you that a secret ballot taken among Israeli Arabs would probably advise Arafat to take his revolution somewhere else.

As matters now stand, we're going to muscle out a dictatorship in Haiti to make

room for a democracy and we are muscling a democracy in Israel to make room for a dictatorship! How you can favor this, as an American and as a Jew, is beyond me.

I am enclosing for your perusal a column I wrote on the op-ed page of *The Dallas Morning News* when the Madrid peace conference got underway and columnists could still remember that Israel was a Jewish country. I wonder if you watched the videotape of Netanyahu and Shamir which I sent to you. These men are hardly radicals, and I have a feeling that their party may come back to power before long. I wondered what your reaction was to their thoughts.

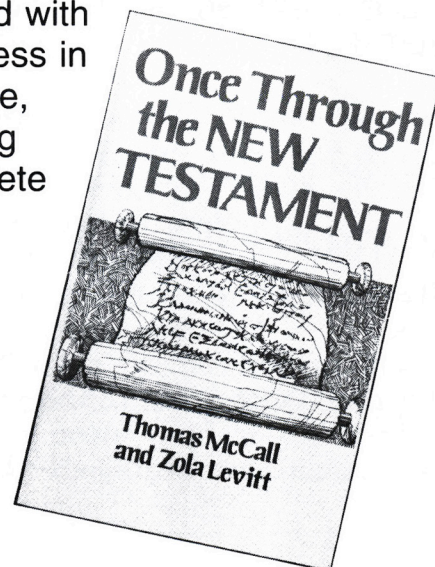
Thanks again for corresponding with me and for being open to a variety of ideas.

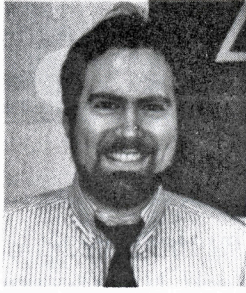
Sincerely,

Zola Levitt

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A Look at the Book

By Steve Ger



“JEREMIAH: WEEPING FOR THE DISOBEDIENT”

Part III

Welcome to the third installment of our study of the dynamic message of the prophet Jeremiah. We have previously established the uniquely autobiographical tone of the book concerning the one whose name means both “the Lord exalts” and “the Lord throws down.” We have confirmed that the Lord’s message through his prophet in the first six chapters is indeed to “exalt” the righteous and to “throw down” the disobedient. This month we will continue on through the emotional and vivid journey of Jeremiah’s message. We will see the passionate reaction of a spurned God to His people’s faithlessness and rejection of His law. Let’s proceed now to this month’s invigorating portion of the prophetic word, Jeremiah 7-13.

The prophet, in chapters 7-10, standing in the gate of the great Jerusalem Temple, indicts Judah for backsliding away from the Lord. In front of crowds of priests, merchants and worshipers, Jeremiah addresses the issue of true religion, religion that is acceptable to God. He demonstrates that salvation does not come through ritual or sacrifice or going through any other pious “motions,” but rather comes from knowing the true God and acting accordingly.

Early in the ministry of Jeremiah, good King Josiah had begun to reform the religious practices of Judah and to restore and purify the worship of God. He had even initiated a building project to repair the decaying Temple. Some years later, in the wake of Josiah’s religious reformation, the Jewish people were falsely placing their trust in the sacrifice and ritual of the Temple. They believed that although the Lord may have judged the idolatry and rebellion of the northern

kingdom, Israel, there was no way He would allow His holy city of Jerusalem to suffer judgment. Certainly He would not permit the great Sanctuary of Zion to be desecrated.

Jeremiah proclaims that this is futile “wishful thinking.” The Lord will not spare a people who have brazenly transgressed half of the Ten Commandments (7:9). Pronouncing the judgment that Jesus would echo over six hundred years later, Jeremiah cries that the house of the Lord has become a den of thieves (7:11). The Temple will provide no shelter for those who have profaned its sanctity.

Jeremiah knew that elaborate sacrifice and ritual were meaningless unless they were accompanied by individual changes of heart. Knowledge was useless without obedience and

***Elaborate sacrifice and ritual
are meaningless without a
change of heart.***

Jeremiah evoked the message of his prophetic predecessors in calling for social justice and renewed obedience to the Mosaic Covenant. Jeremiah again promises destruction on Judah if there is no repentance. He contrasts God’s infinite wisdom with their foolishness. Unless the people of Judah change their ways, their sin would be severely punished. Their claim of peace, peace when there is no peace, would suck them down in a whirlwind of terror, the terror of destruction, death and exile from their homeland (10:18ff). Disaster cannot be averted. The prophet himself identifies and personifies the hopelessness of the imminent judgment to come. The weeping

(Continued on Page 10)

A Look at the Book

(Continued from Page 9)

prophet cries out for “the balm in Gilead,” healing medicine to close the gaping wounds of Judah (8:22-9:1).

In chapters 11-13, Jeremiah implores Judah to face the fact that they were grossly violating the Covenant and that dire consequences were about to follow. To say the least, the prophet’s message lacked popularity. In fact, he records that there was a plot to muffle his message by assassinating him. Even members of his own family were involved with this heinous scheme (11:18-12:6). However, the Lord revealed the plot and protected his servant. Jeremiah continued to speak the word of the Lord against his people. The message continued to be uncomplicated: Those who were obedient were under God’s divine protection and those who were disobedient were under His wrath. God and his prophet were both acutely aware that the people would not listen, and Jeremiah wept bitterly at the pending disaster for his people.

Our next study will focus on Jeremiah’s intercession with the Lord for the people of Judah and the Lord’s divine response. ■

Letters to Zola *(Continued from Page 6)*

Would the Messiah have a forerunner? Malachi said, “Behold, I will send my messenger, and he shall prepare the way before.”

Did anyone ever fulfill this role? John the Baptist declared, “I indeed baptize you with water unto repentance: but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire.” He then declared, “Behold the Lamb of God, which taketh away the sin of the world.”

Jesus confirmed this when he said, “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: That whosoever believeth in Him should not perish, but have eternal life.”

As we ponder the identity of the Messiah, the credentials of Yeshua the Christ should weigh heavily. In Psalm 16, David states, “for thou wilt not leave my soul in hell, neither wilt thou permit thine Holy One to see corruption.” Who is this Holy One?

The body of Yeshua did not see corruption because “He is not here, He is risen.” Yeshua told his apostles, “Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man shall be accomplished. And they shall scourge Him, and put Him to death. And the third day He shall rise again.”

Did David know the “Son of Man”? Let’s search the Scriptures and put our souls at rest.

Hebrew Lesson

עֲבַדְנוּ אֶת-יְהוָה בְּשִׂמְחָה

* “b’sim-cha A-don-ai et Eev-du”

“Serve the Lord with gladness!”
Psalm 100:2

* Remember, Hebrew (and the English transliteration) are read from right to left.

J.M.P. is a U.S. postal employee, Gulf War veteran and a student in our Institute of Jewish-Christian Studies. Our students are very capable of explaining Scripture in lay terms in newspaper articles, one-on-one witnessing, Sunday School classes and the like. You are encouraged to join J.M.P. and get your own Old and New Testament knowledge so that the next time the unbeliever says, “Shame, shame, shame,” you’ll know what to tell him! You can register for our Institute on page 11.

What did Noah say while he was loading all the animals on the Ark? “Now I herd everything.”

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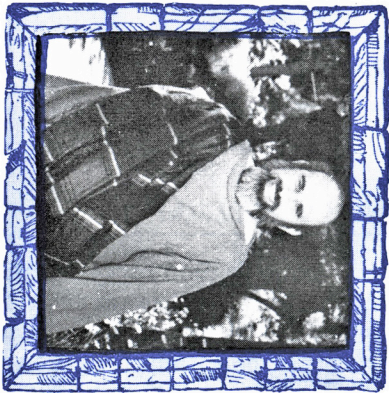
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_____	Jewish-Christian Institute (Course Information)	no charge	_____
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September 1994



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_____	In The Wilderness	n/a	n/a	<input type="checkbox"/>	_____
_____	Mine Eyes Have Seen — Zola's After-Christmas Musical	n/a	n/a	<input type="checkbox"/>	_____
_____	Living Waters	<input type="checkbox"/>	n/a	<input type="checkbox"/>	_____
_____	Beyond Words	n/a	n/a	<input type="checkbox"/>	_____
_____	Return to Galilee	n/a	n/a	<input type="checkbox"/>	_____
_____	Israel, My Love	n/a	n/a	<input type="checkbox"/>	_____
_____	Messiah	n/a	n/a	<input type="checkbox"/>	_____
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