

LEVITT LETTER

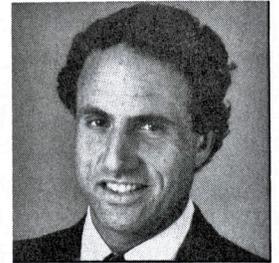
"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." - Romans 10:1

May 1994

Volume 16, Number 5

Gold, Silver & Ruben

A Guest Editorial
By David Gold



Many of you may have heard of Dr. Khalid Mohammed. He gained national notoriety a few months ago when he gave a vicious address to a group of students at Kean College in New Jersey. My fellow Christians, this man and the men associated with him truly need our prayers. As a Jewish believer, I am concerned about the fact that much of the hatred and beliefs of these men is shared by too many others who call themselves Christians.

In his address to the students, Dr. Mohammed's general theme was that all Jews are mere "bloodsuckers" of the world in general and that white people are the bloodsuckers of the black man. He said that the reason why so many Jewish surnames begin with "Gold," "Silver," and "Ruben" is that they have pillaged the earth's resources of gold, silver, and rubies. He called Jews "slumlords" and wicked shop owners who sell "rancid meat." He claimed that our Biblical scriptures prove that the white man was placed on earth to oppress blacks.

On Friday, April 1, this gentleman was a guest on my radio talk show here in Dallas (KLIF 570 AM). I introduced him as top aide to the minister Lewis Farrakhan. He informed me, however, that since his speech to the college, and as a result of the political pressure put upon his leader, he was

suspended from his position as the national spokesman for the Nation of Islam. This "suspension" is truly suspect, especially considering the fact that in his announcement, Mr. Farrakhan said that while he must discipline his aide for the "manner" in which he spoke, he still stood by the "truths" that remained. Dr. Mohammed may not officially be the national spokesman for Mr. Farrakhan, but he is loyal to the malignant hatred that permeates this organization.

At the beginning of our interview, I shook Dr. Mohammed's hand and told him that I wanted to understand why he and his leaders feel as they do. His response was not surprisingly a very eloquent one, although all it did was further convince us of the need for Christ's love and truth in their lives.

The Nation of Islam has produced a book called *The Special Relationship Between Jews and Blacks*. It is nothing but a polemic

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GOLD, SILVER & RUBEN

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consisting of one myth after another concerning Jews. Most of the book is a distorted attempt to prove that Jews were over-represented in the slave trade (Dr. Mohammed claimed in his address that 75% of all slave owners were Jews). To further fuel the fire, Louis Farrakhan referred to the Jewish area of New York as "Hymietown." When questioned about the motives of these and other affronts, Dr. Mohammed proceeded with an elaborate oration, claiming that the word "Hymie" is a derivative of the Hebrew word "Chai," which means "life" and that Jews should actually feel complimented by this name! Basically, Dr. Mohammed denies that Louis Farrakhan's followers are anti-Semitic. They contend that the Jews created the animosity when they didn't support Jesse Jackson's run for president in 1984 because they hated him for meeting with the PLO.

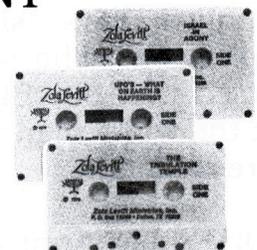
My friends, my purpose for telling you all of this is that somehow you will see how foolish it all is. Because, unfortunately, in my 20 years of being a talk-show host in different areas of the country, I have received more literature with the same basic

message of hatred than I care to think about, and it comes from self-professed Christians! Now that I am a Christian, I realize that a true Christian, who has Christ in his heart, would see the wrongness of bigotry, however high-minded the language or ideas that deliver it. However, not long ago, I truly associated anti-Semitism with Christianity. It was understandable since one of the largest hate groups is called the "Christian Identity Movement." It is heartbreaking for me now, to hear a "Christian" preacher on a Christian radio station in another state spend every week night spreading the same, if not worse, hatred as that which comes from the Nation of Islam. Thousands of "Christians" believe their message, almost all are aware of it, and yet very few openly rebuke it.

I cannot tell you how difficult it is for a Jew to receive the testimony of Christians, or to believe in the "Good News" of Jesus Christ while this is the case.

My point is this. If Christians were to monitor themselves and openly rebuke bigotry from wherever it comes, it just might help bring many more Jews to our Savior, the Lord Jesus Christ. Think of the Glory in that!

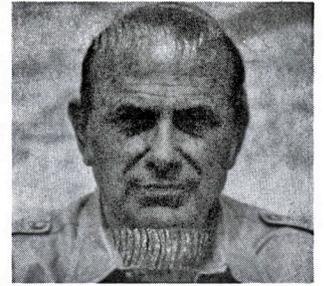
ZOLA TEACHES THE NEW TESTAMENT AUDIOCASSETTES



Noted for his Old Testament expertise, Zola is often called upon to teach the New Testament as well. In this series of six audiocassettes, packaged in a deluxe carrying case, he gives a fresh, interesting survey of the entire New Testament before a live audience. Titles include "He is Coming! Prophecies of Messiah," "The King: Images of Messiah," "Every Nation Under Heaven: The Acts," "The Epistles to The Jews: Worship Him," "The Epistles to The Greeks: All Have Sinned" and "Thy Kingdom Come: Revelation." With these tapes, your car can become a mobile Sunday School!

ISRAEL THE CENTER OF DIVINE HISTORY

By Thomas S. McCall, Th.D.



Biblical history is the history of Israel. It is different from all other histories. Secular scholars consider the movements of nations and armies to be the core of world history. Church historians, on the other hand, consider the great ecclesiastical conferences and development of denominations and institutions to be at the heart of human history.

It is remarkable, but the Bible alone views history from the vantage point of Israel, especially from Genesis 12 through Acts 8. The prophet Isaiah, for instance, envisioned Israel as occupying "the center of the earth":

In that day shall Israel be ... a blessing in the midst of the earth (Isa. 19:24).

From Acts 9 through Rev. 3, the focus of the Bible is more on the church, local and worldwide. With Rev. 4, however, Israel resumes the center stage position and continues as such until the end of the Scriptures. Thus, the vast bulk of the Word of God revolves around Israel, the Chosen nation of God.

It defies the common definitions of religion, race and nationality

The Centrality of Christ in the Background Israel in the Foreground

One also can say that the Scriptures center in Christ as well, because the entire Bible points toward the first and second Comings of the Messiah. In many ways, though, the message of Christ is in the background, frequently apparent but often somewhat hidden in types, shadows and cryptic prophecies. Sometimes these great truths were not clear in their significance until the first coming of the Lord, when He and the Apostles explained their meaning in the Gospels and the Epistles.

Other Nations Mentioned in Bible Only as They Contact Israel

Israel, however, was always in the foreground, through the patriarchs, the kings, the prophets, the movements of the nation in and out of the Promised Land, and the various reactions of the Israelis to the first coming of Christ. The nation Israel was always center stage, and the Bible mentions Gentile nations only insofar as they had contact with the Chosen Nation.

The Scriptures present Egypt in relation to Moses and the Exodus, the Canaanites as the object of the Conquest; Babylon as it figured in the destruction of the Temple and in the Captivity; Persia as it brought about the restoration of Jerusalem; and Rome as it had an impact on the New Testament scene. Through all these contacts with the Gentile nations, Israel remains the nation around which Scriptural history revolves.

Israel Suppressed by the Dispersion For 19 Centuries

For 19 centuries, though, the Dispersion has suppressed Israel, as the Jews have found themselves scattered throughout Europe, Asia, Africa and the Americas. In reality, the religion of Judaism has reconfigured Israel in such a way that it practically lost its national distinctive. Israel is an anomaly, unlike any other people. It defies the common definitions of religion, race and nationality.

Furthermore, Israel has been adrift from its own Messiah. The Messiah who came first to Israel has become a stranger to most of His own Jewish people. Peculiarly, it is mostly Gentiles who worship Him on all the continents of the earth through a vast variety of congregations and fellowships.

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ZOLA'S BULLETIN BOARD



"... IN JERUSALEM"

"Next year in Jerusalem" for many years has been a Jewish expression meaning, "We'll get together next year in our homeland." Now, however, we can say, "**This** year in Jerusalem!"

We're offering our ten-day Deluxe Tour at last year's price of \$2,699. Departing from New York on May 29, we'll return on June 7. Adding a Mediterranean cruise with stops among the biblical Greek islands, the \$3,999 Grand Tour will take you where Paul sailed and fly home on the 13th. Please call Karen at (214) 690-1876 or 1-800-WONDERS (966-3377) or send now for your color brochure.

THE BAKER'S DOZEN: \$99

Page 12 of this *Levitt Letter* has **thirteen** music cassettes, all composed by Zola--from *Zola's Songs by Lamb* to our most recent *Tell It On the Mountains*. Whether you add all of these tapes to your library or share them with your church and other friends, you will be surprised with not only the music's quality (guaranteed) but also its variety.

Get all 13 of our music cassettes, including four instrumentals, two musicals, three dedicated to the Promised Land and two to our Savior and His mission--plus two others featuring The Reach Out Singers and Lamb. Please see page 12 to order this \$130 value.

ISRAELI HOLIDAYS

May 16 and 17 are Shavuot Days, marking the Jewish celebration of Pentecost, the last of the fulfilled prophetic feasts and the inception of the worldwide Church. Our study booklet *The Spirit of Pentecost* explains the "birthday of the Church" as it happened on that dramatic day when the Holy Spirit came. Israel's Memorial Day will be on May 30.

TRAVEL ASSISTANT



... and desktop publisher. It was an easy decision to have Cynthia Saltarelli join us because she's been on our Israel tour!

She's also followed our ministry for years. An enthusiastic worker with considerable experience, Cynthia has been a valued addition. She not only assists Karen with calls about our tours but also desktop publishes our newsletters, tour brochures and book lists.

TV Airing Update

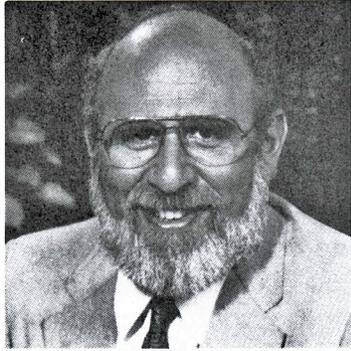
In Albuquerque, NM, KAZQ-32 will now broadcast *Zola Levitt Presents* on Saturdays at 3:00 p.m. instead of Sundays. In San Antonio, TX, GETV-20/33 has changed our Saturday air time to 5:30 p.m.. As you may know, our weekly TV program is on several networks:

FAM Sat. 11:30 p.m. CT
TBN Sat. 5:30 p.m. CT
INSP Fri. 9:00 p.m. CT

A NOTE FROM ZOLA

Dear Friends,

I don't mind telling you that I am very troubled about events in Israel. There is a great difference between terrorists acts in the West Bank and Gaza, as we have seen since the inception of modern Israel, and the latest attacks within the borders of Israel's sovereign state. Planting a bomb in Afula or Hadera or Netanya or Ashkelon is no different from the World Trade Center bombing or the Pan Am 103 disaster. Palestinians, alone among terrorists of the world, feel that they are perfectly justified to slaughter innocent people living in their own countries who have nothing to do with the problems of the Palestinians.



If there is anger among Palestinians over Gaza, I can try to understand that. Gaza was not mandated to Israel in 1948 (and the Israelis are not responsible for the problems of the indigent Palestinians who live there under U.N. refugee auspices). I have debated about the West Bank, which is certainly Biblical Israel but was not specifically mandated in 1948 either. But there is no argument whatever that Jewish cities within the borders of the Jewish nation of Israel are fair game for these gangsters. I just don't think you can call yourself a freedom fighter and blow up innocent civilians on a city bus, and the whole world knows it. And believe me, it is small comfort to the families of the victims that this, or that, or the other group of Palestinians did this only to thwart the so-called peace process. The Arabs simply have a new rationale to kill Jews. Their goal remains, I am convinced, not peace but four million dead Israelis. They have announced that loud and clear — and in this one case I believe what they say.

People are spending a lot of time on the Singapore caning situation these days. That small protectorate is called brutal and oppressive and primitive because of that nature of punishment. One columnist, though, proved that Red China was far worse because it routinely imprisons its own citizens for what they think and not what they do. They utilize these prisoners as slave labor and they use torture in their prisons. I think, however, we ought to take one more step because the Singaporeans and the Chinese are not the worst in this world for violations of human rights. There are 22 Arab nations in which we never hear from the populace whatsoever. Those coming out of those places report summary executions, barbaric ancient punishments for minor crimes, and the total suppression of 200 million people. After all, when is the last time you heard a news story from the interior of, say, Libya or Syria or Iraq or Iran or Egypt, for that matter which claims to be some kind of modern nation. The only bits of news that come out are those the dictator cares to release; all else is behind a curtain just as thick and strong as was the IRON CURTAIN in its day.

A recent ABC news special pointed out that the American public thinks crime here is dramatically on the rise when actually it is about the same as always or even a little less. The program blamed TV news coverage, which emphasizes crime stories. As a result, Congress is authorized to spend billions on new crime control legislation. In the same way, Israel is constantly portrayed as a violent country though violence there is far less than in this country or almost any other democracy. Will the UN someday pass legislation to invade Israel to control its "crimes"? And won't this well serve the purposes of the AntiChrist? With the kind of media coverage Israel endures, it is no wonder that our Lord lamented "Ye shall be hated of all nations..."

The point of all that is just this: If the Palestinians are granted a nation of their

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A NOTE FROM ZOLA (Continued from Page 5)

own, it will be undoubtedly just like the other 22 horror stories — repressive, primitive and violent. The news media that constantly bash Israel will certainly not be happy with what they get if their prejudices become reality. Are we Biblical people the only ones left in the world who realize the need for a modern democracy somewhere within this ocean of dictatorships in the Middle East?

There's time yet for you to jump on the Summer Tour and see these things for yourself. The dates are May 29 - June 13 and will feature our usual itinerary of Israel plus the cruise of the Mediterranean islands including Ephesus, Athens, Mars Hill, Corinth, etc. Brochures are available now. Our next tour will be September 6-21. Please call Karen at (214) 690-1876 or 1-800-WONDERS.

Thank you for your support and prayers.

Your messenger,

Letters to Zola

New York Times — April 20, 1994

To the Editor:

Re "Islamic Nations Move to Keep Out 'Schindler's List'" (news article April 7): As a Muslim writer-director I am absolutely disgusted with the banning of Steven Spielberg's film masterpiece "Schindler's List" in such countries as Malaysia for depicting the Jews as "'stout-hearted' and 'intelligent,' while showing Germans as brutal."

Such banal, anti-Semitic statements can only be a symptom of a certain psychological mind-set that prevails in many Islamic countries. This behavior often exists in order to avert any personal responsibility for internal and external problems. Regimes eager to shore up their power base seek to indoctrinate their people with fears of "foreign conspiracies" (inclusive of Jews), as is probably the case with Prime Minister Mahathir Mohammad of Malaysia.

If the Islamic world continues to deny historical facts as huge and incontrovertible as the Holocaust, then its relationship with the rest of the world is ultimately dead. We Muslims cannot live on our past glories, for they exist only on paper. We cannot put death warrants on our intellectuals just because they question our ideology or challenge our uncertainties, and we certainly cannot bar films like "Schindler's List" because they might destroy our perverted myths about the Jewish people.

Those who deny awareness of horrific crimes against humanity may be condemned to repeat them. As Mr. Spielberg says, "This movie speaks not only of the Jewish Holocaust but of every holocaust, by anyone's definition."

Ibrahim Quraishi

New York, April 12, 1994

This is truly the first writing I have ever seen by a Muslim in support of the Jewish people. While the entire letter rings with truth, it may well earn this brave thinker an Islamic death sentence like that of author Salman Rushdie. Our ministry has contacted Mr. Quraishi to see if we might interview him for an article or a television program. In all good faith I am astonished by the accuracy, honesty and fairness of this letter. I think if Mr. Quraishi were one of the Middle East peace negotiators, then we might actually accomplish real peace for Israel instead of the ongoing war called "The Peace Process."
— Zola

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Hebrew Lesson

The Lord called the prophet (na-vee) Jeremiah when he was only a child, and he used him to proclaim His message to the nations (go-yeem).

Steve

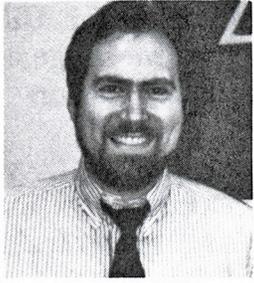
נְבִיא לְגוֹיִם : נְתַתִּיךָ

* "n'ta-tee-cha la-go-yeem na-vee"

"I appointed you as a prophet to the nations."

Jeremiah 1:5c

* Remember, Hebrew (and the English transliteration) are read from right to left.



A Look at the Book

By Steve Ger

“JEREMIAH: WEEPING FOR THE DISOBEDIENT”

Part I

To those readers who have followed this column for some time, it should come as no surprise that I am a great fan of the prophets.

In the past two years we have studied the minor prophets in depth, and last month we completed our survey of Isaiah's teaching on the Messiah. I strongly believe that one of the Biblical areas most churches tend to neglect is the writings of the great prophets of Israel. When one contemplates that the prophets comprise over 20 percent of Old and New Testaments combined, it can be seen as a rather large omission on the part of our pastors and teachers. And yet I am hard-pressed to select a more relevant portion of Scripture for our day, a section of the Bible that speaks to our nation's moment in history and our window of opportunity as the church. If we are indeed to be the preserving salt to our decaying culture as our Lord intended, we need the timeless, and timely, message of the prophets.

Let us endeavor, then, to continue together to correct this oversight and supplement our Biblical knowledge by undertaking a brief survey of the prophet Jeremiah. As I've spoken with many people and taught over the years, I have come to the realization that many of us have never even opened the book of Jeremiah. In fact, in many Bibles, the pages are still stuck together! Take a moment before continuing and run a maintenance check — make sure all your Bible's pages in Jeremiah are free and clear!

I have called this study "weeping for the disobedient," and in fact, Jeremiah is often called "the weeping prophet." This is because the main concern of the book is Jeremiah's continuing prophecy of God's judgment against Judah. He denounced Judah in order to warn them to stop being disobedient to the Mosaic Covenant. If they would not return to the Lord, the people of Judah would be exiled. Of course, as we know, the Jewish people did not turn back to the Lord and were exiled to Babylon by the end of Jeremiah's ministry. This is why he wrote the book of Lamentations, because he grieved over the destruction of his people as they had not heeded his message.

*Jeremiah was appointed by God to
“pluck up and break down, destroy
and overthrow ...”*

Jeremiah is perhaps the most autobiographical book within Scripture. Jeremiah reveals more personal details concerning his life and inner feelings than any other of the prophets. Some of his writing resonates with the stark emotional force of several of the more vivid, personal psalms. The book of Jeremiah is composed of many literary styles, however, ranging from history to prophecy and spans several decades of Jeremiah's life and ministry. One interesting feature of the book is that, unlike most Biblical books, there is a marked lack

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A Look at the Book

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of chronological arrangement. The author has arranged the material in a logical, progressive pattern, to advance the overarching theme of God's judgment on the disobedient nation. Even in the midst of this theme, however, the pattern of Jeremiah's work, like other Old Testament prophets, also encompasses the tempering of final judgment with the promise of their eventual restoration to the land.

The Hebrew name "Jeremiah" means "the Lord exalts" or "the Lord throws down." This seemingly contradictory, dual nature of the name can be seen in the message of the book. The prophet grew up in a priestly home, and the book records that he was called to be the Lord's messenger while still a child. He was appointed by God to "pluck up and break down, destroy and overthrow, and also to build and plant." How's that for a mission statement?! Jeremiah's message was primarily of judgment to a disobedient and unfaithful nation. However, it was also one of hope, comfort and promise of restoration with their God, Who had promised never to completely reject His chosen.

The historical period Jeremiah encompasses is that of the book of Kings of Judah and Israel, approximately 600 BC. You will remember that at this time, several centuries after David and Solomon ruled a united Israel, the nation had split into northern and southern kingdoms. The southern kingdom is called Judah, and it is here that our weeping prophet ministered. Judah's gross disobedience to the Mosaic Covenant, their rampant idolatry, injustice and sinfulness, occurred within a context of religious renewal under the good King Josiah. In the aftermath of one of the most exciting times of actual religious reformation came a disastrous period of rebellion against

the Lord. This is the backdrop for the prophet's dramatic ministry and message of impending doom on a hypocritical nation.

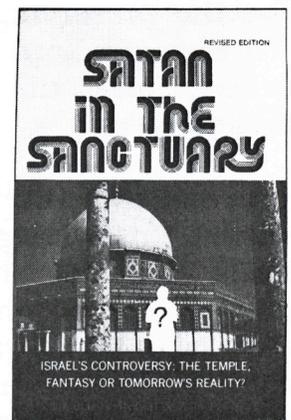
Now that we have laid our groundwork for our study of Jeremiah's message, I'm afraid I will have to leave you in suspense until next month. Between now and then, though, be sure and read through the first 10 chapters of the book. I know that the prophets can seem a little intimidating, but just jump in — the water's fine! Next month we will see what the weeping prophet had to say to a backsliding nation.



SATAN IN THE SANCTUARY BOOK

Zola's best-seller, with Dr. Thomas McCall, concerning the history of Israel and the Temples and how the Antichrist will become "Satan in the Sanctuary" when

he blasphemes during the Tribulation Period. A truly readable and relevant study. Originally published by Moody Press and rereleased in popular paperback by Bantam Books.



Letters to Zola

(Continued from Page 6)

I watch your program on WCFC TV 38 at 8:30 p.m. Monday.

To say that there was no Holocaust is like saying that there was no slavery. And as a Black man, that is insulting, to say to the survivors of the Holocaust it never happened; why, that's a slap in the face. You might as well tell African-Americans that our people were never brought over in ships from Africa. ... It's a shame that a person is hated just because he or she is a Jew. It angers me; something inside just vexes my spirit.

I remember when Jesse Jackson called Jews in New York Himeys in Himey town. I want you to know I felt badly and was ashamed that he said that. I read the hated words of Louis Farrakhan. Zola, these guys

don't speak for our family nor do the other so-called black leaders. We can speak for ourselves. Our place is not with the wicked, nor do we sit in the seat of the scornful.

I am saved, Zola. Jesus is my Savior and Lord. And according to Ephesians Chapter 3, Genesis 15:6 and Romans 4, I am Jewish by faith and a seed by faith, a son of Abraham because he believed God, and it was credited to him as righteousness.

Thank you, C.A.

Louis Farrakhan and those of his kind are blatantly anti-Semitic, encouraging hatred against the chosen people. The goal of Islam is the annihilation of Israel and its people, and this "ministry" and his Nation of Islam serve this goal perfectly.

— Zola

THE UNTO THE GENTILES TV SERIES

As the words to the theme song of this series express, the Good News of the Jewish Messiah was sent also to the Gentiles in the lands of pagan religions. Travel with Zola from Jerusalem to Greece, where Paul boldly proclaimed the Gospel to a hostile world.

At Philippi, the site of the first Christian church in Europe, you'll look into the stark stone prison where Paul was confined and realize more fully what this steadfast servant suffered for his faith. Then it's on to Thessalonica, where the Rapture, the Tribulation and the Second Coming of the Lord were taught. In Berea and Athens you'll see some of the same sights Paul saw, including the ruins of the magnificent "temples made with hands" that the apostle spoke of in his famous sermon from Mars Hill.

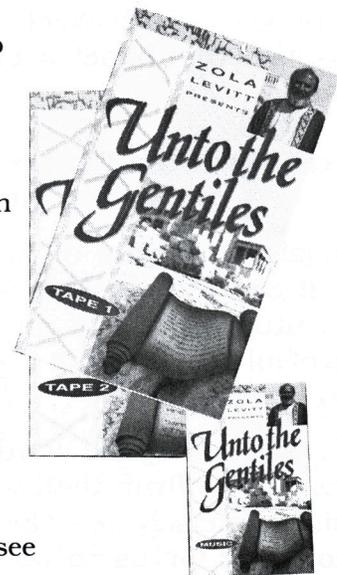
Program Titles:

A Light Unto the Gentiles
Rejoice in the Lord
From Heaven With a Shout
The Tossing Seas

Temples Made With Hands
I Have Run a Good Race
Faith on Trial
Unto the Gentiles Music Program

Zola's enlightening lessons will bring the biblical narrative to life for you, and seeing the places where the earliest believers paid such a price for serving God will inspire you to be more faithful in our own world. Please see page 11 to order these eight splendid TV programs.

You'll also cherish the music cassette *Unto the Gentiles*, a powerful combination of piano, orchestra, voice and synthesizer with all the music from the series.



ISRAEL THE CENTER OF DIVINE HISTORY

(Continued from Page 3)

The Remarkable Restoration of Israel

So it has been for almost 2,000 years, but in our time things have taken a remarkable change. Jews by the millions have returned to the Land of Canaan, and Israel is once again a nation on the face of the earth. There is also a resurgence of faith in Jesus as the Messiah among a minority of Israelis.

It is difficult to overestimate the importance of such a radical event. This is precisely what the prophets foretold would occur at the time of the Second Coming of Christ:

Thus saith the Lord God: Behold, I will take the children of Israel from among the nations, to which they are gone, and will gather them on every side, and bring them into their own land (Ezek. 37:21).

The New Testament also teaches that the Church Age would end with the Rapture of the Church. Following that, the Lord would prepare Israel and the world for the Return of Christ through the awesome days of the Tribulation, the 70th Week of Daniel. All of this assumes that Israel is a nation at the end of the age.

Israel Again the Center of the World As in the Bible

Once again the focus of history is back on Israel. If we are to look at the world the way the Scriptures do, we must now view all actions of all peoples from the vantage point of modern Israel.

If the Scriptures are the Word of God, and that we constantly affirm, then we must conclude that this is precisely how God views the world. It is not easy for us to do this because we normally view everything from our own perspective: our family, our country, our church and our culture. How can we lift ourselves out of our shell and our

circumscribed mold, and begin to view our world from the Biblical point of view?

It takes considerable effort, concentration and faith to go against the grain and commit our minds to conforming to the Scriptural perspective. It is also somewhat humbling, as well. In America, for instance, we tend to see everything in relationship to the power politics displayed by our armed forces, and our ideas of democracy and constitutional government. We must step down off this exalted cultural pedestal. We must understand that much of what God will accomplish on the earth between now and the Lord's Second Coming is going to be done in and through Israel.

How Did Israel Become a Nation Again?

How did the world get this way? How did Israel get back into the Land? It didn't just happen over night. It has been a process, a lengthy one stretching back over 100 years. Great movements and ideologies have converged to bring all this about, and equally great movements have come along to attempt to frustrate the return of Israel to the Land. From this point on we must begin to view all modern history from the Biblical perspective. We have to realize that all things are happening in the divine plan to bring about the restoration of Israel and the Second Coming of Christ. Everything else must be considered secondary.

... to be continued

In future installments, we will see how great movements in Judaism and Christianity in England, Europe and America have fostered the restoration of Israel. We will also observe how powerful countermovements in Nazism, Communism, Christianity and Mohammedanism in Europe, America, Russia and the Middle East have struggled mightily to keep Israel from either becoming or remaining a nation once again.

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| _____ | Israel: By Divine Right! Transcript | \$ 10. | _____ |
| _____ | Coming: The End! Russia & Israel in Prophecy | \$ 9. | _____ |
| _____ | The Dead Sea Scrolls Special Transcript | \$ 7. | _____ |
| _____ | Our Hands Are Stained With Blood by Brown | \$ 8. | _____ |
| _____ | Levitt Letter Extra Book...The First Year | \$ 2. | _____ |
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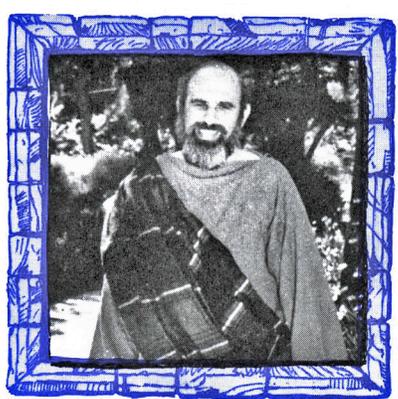
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