

# LEVITT LETTER

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." - Romans 10:1

March 1994

Volume 16, Number 3

## A Note From Zola

### An Open Letter

By Zola Levitt

Dear Pastor,

I always enjoy coming to your church. I once taught a series there and found an enthusiastic crowd, and I like the programs you offer, the reliable Bible teaching and the general spirit of the place.

But I do have one point to make in regard to the message I heard last night. I attended your church in order to witness the baptism of a treasured Jewish friend who recently

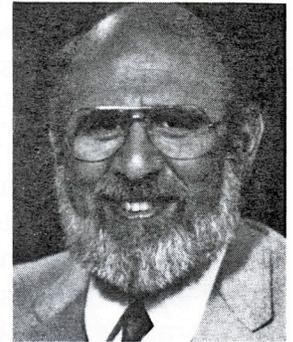
***I did not see any representation of Israel among those dozens of countries that need the Gospel.***

came to the Lord. If I only attended church to witness Jewish baptisms, I wouldn't come very often unfortunately, since most of our churches have no outreach to the Jewish people. We have not heeded the Lord's admonition through the Apostle Paul to take the Gospel "to the Jew first" (Rom. 1:16). In point of fact, most Jewish people living in plain sight of any number of Christian churches never hear the Gospel at all.

And it seems as if no church undertakes the mission of Jesus Christ Himself, testifying to Jewish people in Israel.

Your message last night was devoted to the mission field. You featured testimonies from various church members who had come back from places like Romania, Cameroon, Africa, and other distant lands in need of the Gospel

of our Lord. You had even sent missionaries to Chicago; evidently testimony to Dallas, at least to the Gentiles of Dallas, is now complete. (It puts me in mind of the time a large Dallas church sent a contingent of its intercessory prayer people to San Francisco to pray for the sins of that city. Evidently there were not adequate sins in Dallas to pray for.)



During your powerful challenge to the congregation to devote themselves to mission work, you ran a long series of pictures of various nations of the world on the large screen above the stage. I did not see any representation of Israel among those dozens of countries that need the Gospel. It is almost as if the family of the Lord, the writers of the Bible, the people of the disciples and the apostles, and the home of the Kingdom were not to hear of Jesus Christ or His salvation. Well for my part, I say, "Let my people go . . ." to Heaven, to the Kingdom, to eternity with God!

Jesus Christ is Jewish. Instructing His disciples, He said, "I am sent only unto the lost sheep of the house of Israel" (Matt. 10:5-6).

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## A Note From Zola (Continued from Page 1)

He will be returning to occupy the throne of David in Jerusalem when Israel is the head of the nations. At that time, He will judge the "sheep and goats" of the Tribulation Period on the matter of how they treated "the least of these My brethren" (the 144,000 of Israel; Matt. 25:40; Rev. 7:4).

In view of the fact that your church sits in the middle of a large Jewish community, surely there could be some effective outreach to "the apple of God's eye." If far-off nations and far-off American cities can receive your services, what about the folks at the synagogue a few blocks down the same street from you?

Your sermon was based on Joshua 3, which pictured the Children of Israel crossing into the Promised Land behind the Ark of the Covenant, and you said, "Lean not on thine own understanding" in the context of encouraging people to blindly follow the Lord (the Ark) wherever He goes. Well, the context you chose was about crossing the Jordan *into Israel*, and I wonder if you couldn't use this

challenge literally instead of just symbolically. What would happen if there were at last a church-supported missionary effort to the Jews of Israel, or at least to the Jews of the U.S., or your own community? I have the feeling then that "God's sales meeting," as you called it, would be especially enthusiastic. You could really say, "Ready, set, go!" when your people set off for the very land we shall one day all occupy in the presence of the King.

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***If far-off nations and far-off American cities can receive your services, what about the folks at the synagogue a few blocks down the same street from you?***

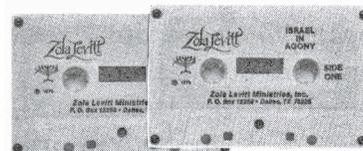
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And finally, you would be returning quite a favor. If I am reading my Bible right, it was a group of Jewish apostles who undertook to cross the dangerous seas, spend the nights in jail, take the ridicule and the floggings, to share the word of their precious Jewish Lord with the Gentiles of Europe whose descendants came here and eventually founded your church. ☆

## AUDIO TAPE SUBSCRIPTION

Would you enjoy listening to *Zola Levitt Presents* TV programs while driving, working around the house or just relaxing? We'd like to send you two audiocassettes each month with the TV programs aired on our pilot TV station here in Dallas. Sometimes you'll get four half-hour programs, sometimes five, depending on the number of weeks in the previous month. Sometimes you'll get reruns, and sometimes you'll get sound tracks of our music videos. As new programs are aired, you'll get those too — perhaps before the videocassettes are released.

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# The PreTrib Conference in Dallas

By Thomas S. McCall, Th.D.

"There were giants in the earth," and some of them were in Dallas in December 1993. Many of us have come to know the giants of the Dispensational/Pre-Tribulation Rapture movement of our time in person or through their voluminous works, such as Walvoord, Ryrie, Lindsey, Feinberg, and Pentecost. They have been guiding lights for major Biblical institutions for decades: Dallas and Talbot seminaries, Moody and Biola Bible institutes, and numerous others.



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***... these same giants, along with their teachings of the Word, are under attack.***

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But now these same giants, along with their teachings of the Word, are under attack, not only by the outsiders who have always carped at them, but even by some who represent institutions that have been nurtured and taught by these very leaders. These dissenters who call themselves *Progressive Dispensationalists* have written books, spoken publicly and taught their classes in such a way as to bring into question many of the cardinal teachings of the dispensational interpretation of the Word of God which our schools and churches have been taught throughout this century.

It was to counter this movement against time-honored Dispensationalism that the conference in Dallas was called. The following are the topics which were addressed by the speakers at the meeting:

Dr. Charles Ryrie – *Dispensationalism in the '90s and its importance to the PreTrib position.*

Dr. Robert Gromacki – *The multiple meaning of the last days.*

Dr. Paul Feinberg – *Dispensationalism and the Rapture; a theological analysis.*

Dr. Jeffrey Panosian – *When does the tribulation begin?*

Dr. Ed Hindson – *Spiritual deception and the rise of false prophets in the last days.*

Dr. Hal Lindsey – *A discussion of current events in the light of end-time prophecies.*

Dr. Arnold Fruchtenbaum – *The Biblical distinction between Israel and the Church.*

Dr. Stanley Toussaint – *Is the Church or the Rapture in Matthew 24?*

Dr. Charles Dyer – *The Biblical argument for the rebuilding of Babylon.*

Mr. Grant Jeffrey – *Was the PreTrib position of the Rapture seen before John Nelson Darby?*

Dr. J. Dwight Pentecost – *The kingdom of God and its relationship to the Church Age.*

Rev. Thomas Ice – *Is the resurgence of preterism a threat to futurism and the PreTrib Rapture?*

Dr. John F. Walvoord – *Is Christ reigning on the Davidic throne now or in the future?*

Dr. Robert Thomas – *Dating the book of Revelation: Answers to preterism; an assessment of the internal evidence for early dating of Revelation.*

Dr. Elliott Johnson – *The time placement of Ezekiel 37-39.*

One of the recurring themes throughout the conference was the emphasis on maintaining the distinction between the Church and Israel. Ryrie described this as the "sine qua non" (or the essential distinctive) of dispensationalism, which has been a hallmark of the dispensational teaching from the

*(Continued on Page 5)*



# ZOLA'S BULLETIN BOARD



## A PASSOVER COMMEMORATIVE

Thanks to the blood of Christ, the sacrificial lamb of God, our firstborn are safe. He died so that we could live. And what a covenant He gave us that doesn't necessitate blood on our doorposts this March 26. How can we ever repay him? Answer: **we can't**. If only there was some tangible way we could give life to something He loves, as a small token. There is.

Contribute to the reforestation of the Holy Land. You may have single trees planted at \$10 each or gardens of 100 trees for \$500. What a precious opportunity to plant a tree in honor or in memory of a friend. You'll receive a certificate and be blessed for helping restore the Promised Land. Please write to:



**The Jewish National Fund**  
5353 W. Alabama #306  
Houston, TX 77056

## A PART-TIMER

The U.S. military has its reserves, and so do we. Barbara has been called to join our regular troops during the peak season mail that seems to be extending itself and reflecting increasing popularity of our TV program, *Zola Levitt Presents*.



Barbara brings our mail from the post office, counts it, sorts it and does many other vital jobs leading to distribution of thank-you cards and Bible teaching materials across our nation and around the globe. You don't have to look like Schwarzenegger to be at God's battlefield, but don't forget your spiritual stamina!

## Therefore did my heart rejoice.

Acts 2:26



Zola shown after his recent successful heart treatment. Thank you for your prayers.

## 10 YEARS OF SUNDAY SCHOOL?

Would you rather go to Sunday School for ten years or the Holy Land for 10 days? Unfortunately you will miss up to two days of Sunday School on our Israel tour, but you will return with at least 10 years' worth of biblical insights and firsthand experiences!

Our tours are fun, educational and spiritually reinvigorating. We're departing from New York on May 29. The 10-day Deluxe Tour is \$2,699 (the same price as last year), and it returns on June 7. With an optional cruise to Biblical Greece, the Grand Tour is \$3,999 (also the same price as last year), and returns on June 13.

To learn about the Bible and Israel, go with someone who has been there more than 40 times—someone who knows what you need to see and where you'll be comfortable. Send now for your color brochure or call Karen at 214-690-1876 or 1-800-WONDERS (966-3377).

## 20% Anti-Semitic

About one in five Americans – nearly 40 million people – holds strongly anti-Semitic views; but that number represents a decrease of almost 10 percent over 25 years ago. The survey of 1,101 Americans conducted for the Anti-Defamation League of B'nai B'rith also reports that blacks are twice as likely as whites to hold anti-Semitic views.

## **PreTrib Conference** *(Continued from Page 3)*

beginning. When you begin to blur this distinction, you end up seeing the Church in the Old Testament and in the Tribulation, the rationale for the Pre-Tribulation Rapture goes out the window, and you are on the road toward A-Millennialism.

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***This is why these leaders of the faith are so upset at the Progressive Dispensationalist trend, while those who are not so doctrinally astute tend to treat the issue as a minor theological blip.***

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The Progressive Dispensationalists claim still to be dispensationalists and that they believe in the Pre-Tribulation Rapture, but they say the distinction between Israel and the Church is not so important, and they move in the direction of replacement theology, in which the Church becomes the New Israel. The trend, then, is to blur the distinction between the two Biblical peoples of God, and thus the theological underpinning of dispensationalism and the Pre-Tribulation Rapture are removed.

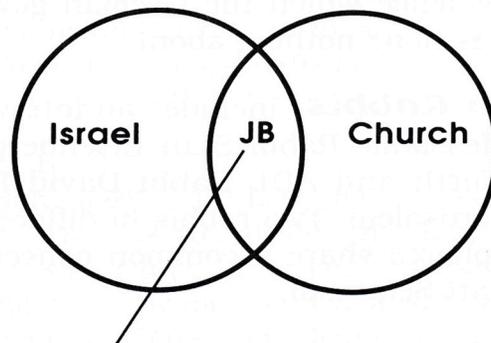
This is why these leaders of the faith are so upset at the Progressive Dispensationalist trend, while those who are not so doctrinally astute tend to treat the issue as a minor theological blip.

It might be good, then, to review how Israel and the Church are distinct, since this is such a pivotal point. Israel has an eternal covenant with God. This covenant does not ensure personal salvation for every Israelite who becomes an Israelite or Jew through his physical descent from Abraham, Isaac and Jacob. It does, however, insure that God will preserve the nation until and through the Second Coming of Christ, that the Jewish people will be restored to the Promised Land, and that there will always be a remnant (minority) of Israelites in every generation who will have salvation through faith in their own Messiah, the Lord Jesus Christ. Institutions which are peculiar to Israel are the Jerusalem Temple as the dwelling of the Shekinah Glory of God, the

Levitical priesthood, circumcision, Sabbath worship, the writing of inspired Scripture, ownership of the Land of Canaan, the genealogy of the Messiah, and the hope of being the capital nation when Christ reigns on the earth during the Millennium.

The Church is entirely different, and has a different covenant with God. It is a mystery which was not revealed in the Old Testament, and came into being only after Christ had died, risen from the dead, and ascended into heaven. The Church was created on the Day of Pentecost after His ascension, and will be completed at the Rapture of the Church when the Lord returns for His own. No one becomes a member of the Church, the Body of Christ, through physical descent, but only by grace through individual faith, thereby ensuring eternal life and salvation. It includes Jews and Gentiles, men and women, adults and children. Institutions peculiar to the Church are baptism based on personal faith, the Lord's Supper, pastor-teachers, deacons, local bodies of Christ, the overall Body of Christ, participation in the Melchizedek priesthood, and the indwelling presence of the Spirit of God.

The only place where the Church and Israel intersect is with the Jewish believer in Christ during the Church Age. The Jewish believer is both a part of the Remnant of Israel and the Body of Christ. This can be diagrammed by two intersecting circles, one being the Church, the other being Israel, with the Jewish believers occupying the intersection:



***Jewish Believers in Christ  
Part of Body of Christ  
The Remnant of Israel during Church Age***

*(Continued on Page 10)*

# THE HOLOCAUST TV SERIES

**Six half-hour television programs on the most tragic event in history. Many hard-hitting interviews and a location taping at Dachau Concentration Camp in Munich, Germany.**

*Please see page 11 to order.*

***They Survived.*** Includes interviews with two Holocaust survivors, Dr. Eric Kulka and Efraim Zuroff. Dr. Tom McCall, of our staff, also interviews the Head of Research at the Israeli Museum of the Holocaust and the Director of the Jerusalem Simon Wiesenthal Center.

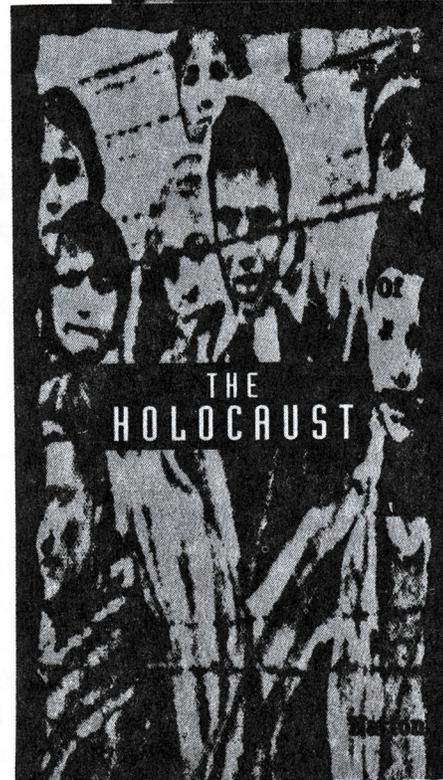
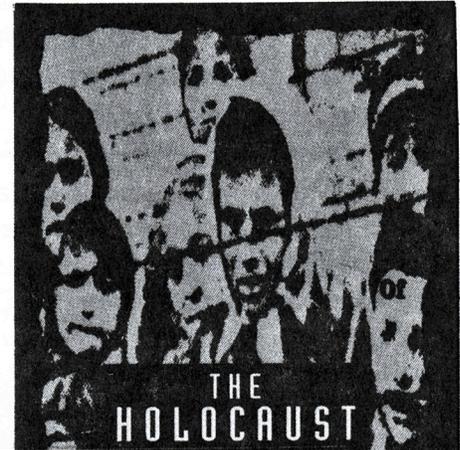
***An Eyewitness at Dachau.*** A visit to Dachau Concentration Camp in Munich, Germany. Includes an interview with Dachau survivor Nikolas Lehner and an American eyewitness who visited the camp just after the war in 1946.

***A Spy Among Neo-Nazis.*** An interview in Israel with Yaron Svoray — investigative reporter/spy. He gives background regarding the motivations of his mission to go undercover for eight months among major neo-Nazis in Germany.

***Nazis Today.*** Zola continues his interview with Yaron Svoray. Yaron shows recent photos of the neo-Nazi leadership he took during his undercover mission — evidence which the German government has done nothing about.

***Two Rabbis.*** Includes an interview with Messianic Rabbi Stan Eisenberg in Fort Worth and ADL Rabbi David Rosen in Jerusalem. Two rabbis in different hemispheres share a common concern about anti-Semitism.

***Righteous Gentiles*** Jeane Kirkpatrick, former U.S. Ambassador to the U.N., shares her concern for political support by all democracies for the state of Israel. Pam Rosewell Moore, who was Corrie ten Boom's companion and secretary, reveals some special insights into Corrie's survival during the Holocaust.



# Letters to Zola

Dear Zola,

I cannot believe you recommended that everyone should see **Schindler's List!** My husband and I, as well as other Christians we know, have seen the movie and all were shocked by the explicit bedroom scene in that movie.

. . . We are not anti-Jewish and we realize the world needs to know about the Holocaust. . . This is an "R" rated movie and is not suitable for "everyone" to see . . . it is not suitable for any Christian to see.

Perhaps your desire for the world to see and experience the reality of the Holocaust temporarily suspended your sense of Christian morality.

Shalom,  
I. A. B.

Dear I. A. B.,

It is surprising that with all the mass murder, violence and torture in **Schindler's List**, the thing that most impressed you in this very important movie was the bedroom scene.

Zola



Dear Zola,

I love your programs about anti-Semitism. I wish you would lay out some steps at the end of your shows as to what we Christians can do.

I know that when Christians stand up for Jews, we shall feel the heat. I don't know how far I can go, but I pray God will give me the strength to stand up for Israel and the Jewish people.

But Christians need some guidance on what we have to face and why we need to stand up and be counted.

Anyway, God bless you again, sir! You're looking good from this side of the T.V.

Shalom!!  
R. M.

Dear R. M.,

Please see the other articles in this issue for a start.

Zola



Dear Zola,

My wife and I have appreciated and learned from your video programs for several years. We

see your programs by means of our satellite receiver. We have purchased many of your video tapes. We thank the Lord for your teaching. And your music is a blessing.

Please allow me to share a few thoughts or concerns. You have a unique position in the world, with your Messianic Judaism, your special gifts and talents and your video outreach. Many of your older tapes deserve repeating many times over. . . . But you seem now to be preoccupied with creating new tapes, especially messages related to the Divine Right of Israel. I like your latest series, but you may appear more Jewish than Christian in your attitude toward the Israeli-Palestinian confrontation. I pray that you are hearing the voice of the Holy Spirit, and not your natural, traditional Jewish voice, as you develop your programs. (No, I don't expect you to be superhuman. We all fall short — I just want to share my love and concern.)

For biblical reasons, I do share your bias for Israel's well-being. We do pray for the peace of Jerusalem. But I am not called to teach the Word and the Truth as you are called. Do keep in mind that we all need more objective, historical and current information about the Israel situation as well as the Biblical background that you present so well. I feel that most Christians do not recognize and appreciate the Judaic roots of Christianity and the relation of the Old Testament to the New Testament. I feel that you are especially endowed with capabilities to teach us in that area. I pray that you will agree with this idea. . . . We need more of your excellent biblical teaching and more national exposure of your past programs, and not so much emphasis on new programs and more trips to Israel.

With love and thanks to the Lord,  
R. L. B.

Dear R. L. B.,

The Holy Spirit that I hear honors God's covenants. There is no Palestinian claim whatsoever to a single inch of the land of Israel. If you are bothered by messages related to this subject, you may have a problem with understanding Scripture. There is no difference, by the way, between "Jewish" and "Christian" in Christ.

Zola



(Continued on Page 8)

## Letters to Zola (Continued from Page 7)

Dear Pastor Zola,

It was with interest, sadness and also dismay that I read Kendra Ryan Camp's feature article, "A Light Unto the Gentiles." I do not doubt anything she relates – certainly she knows what she has experienced. But as a Gentile woman having been brought up in southern California during the same era, I would like your Jewish readers to know that not everyone had the same experience!

I have tried to go back as far as I can into my memory, and honestly cannot remember anyone in the fundamentalist church I was brought up in speaking disparagingly of the Jews! In fact, as a teen, I remember my father saying that one would never meet a happier Christian than a Jewish believer. Indeed, anyone truly born-again who has read their Bible knows that God is "no respecter of persons" and we are commanded to "love thy neighbor as thyself" – not to mention what the Book of Romans has to say.

I suspect that Mrs. Camp's church was more "mainline" protestant than fundamentalist and I can't help but believe her influence at home shaped her outlook more than her church. Please know that I am not attacking her on this, but from my personal experience I would like your Jewish readers to know that not everyone lived with that mind-set. Any Christian who feels that all they have to do to "inherit the kingdom of God is to go to church once a week for an hour" is not of the true fundamentalist type I know or have known.

My disappointment with the churches I attended growing up and now is that our Jewish heritage is not stressed. It has only been through your Institute of Jewish-Christian Studies that I have come to understand and appreciate my spiritual foundations and why Jews are not attracted to Christianity. All of my life I had been kind of afraid of Jews because I thought if they knew I embraced Jesus, they would scoff at me. But I didn't "despise" Jews nor know of anyone else who did and certainly not in the church!

I will be forever grateful to you, Pastor Zola, for the light you have given me. You do a work no one else is doing. However, please know that Jew-hating and bad-mouthing is not something that this Gentile has experienced over the last

48 years in the religious or secular communities! Of course it goes on – history is proof, but please don't allow every Gentile to be painted with the same brush and foster even more hard feelings and fear than already exist.

God bless you and your wonderful staff!

Shalom!

S. P.



Dear Zola,

After reading "A Light Unto the Gentiles," I had to write to you and say "Amen" to all that Kendra Ryan Camp had to say.

I also was raised in a family that called Jews many different names, but after I married, my husband began working for a Jewish boss, and later for a Jewish agency. We became very close to these people and were invited to their various religious functions. Knowing my husband was a Christian, they often came to him with questions in regard to the Bible, and my husband would show them the answers in the Old Testament most of the time. They would also come to him regarding their own feasts and traditions, rather than ask their own rabbi. This opened the door for him to share Jesus.

. . . . We know that our faith is rooted in Judaism. Without them and their history, which is also our history, we would not understand the reason for the New Testament since it all ties together to give us the foundation on which our faith is built. We cannot deny the Jewishness of Jesus.

Our own churches have done more harm than just condemning Jews, they have watered down and ripped apart the Scriptures, classifying most to be untrue. As a concerned Christian, I cry for the people who are not hearing the full gospel and the truth within their own churches.

How hard it must be for you, first to be a Jew knowing that you are despised by many, and to know that Israel has many more hardships to suffer before Messiah comes. We also pray for the peace of Jerusalem (since that means the end is really close), and that many will come to know Him.

More deception is entering our churches . . . congregations are putting their faith in the leaders of the church, working for a church, etc., instead of putting their faith in the Son of God, the Word of God, and working to spread the truth of that Word.

*(Continued on Page 9)*

## Letters to Zola (Continued from Page 8)

I pray for you Zola, that the Lord will continue to renew your strength and health. We need to continue to hear your voice in this vast wilderness.

In Christ,  
K. & S. S.



Dear Zola,

I have just finished reading the fine article by Kendra Camp published in the January 1994 Levitt Letter. It was a fine message.

I was raised in a Baptist church and considered myself to be a good Christian. In college I became aware of many things that did not make a lot of sense. The interpretation of the Bible that I heard in church and that which I read in the Bible did not match. The Jesus that I read about in the Bible was Jewish, but the churches I went to did not mention this fact. All the disciples were Jewish, but none of the Jewish holidays were ever mentioned. This denying of the facts of the heritage of Jesus was very confusing. The Jews were God's chosen people, but the church called them Christ-killers. The Holocaust disturbed me. The Christians killing the Jews in Germany confused me. How could Christians kill God's chosen people, and then go to church on Sunday to pray and then return to the camps to continue the slaughter of Christ's own people? After college, I left the church and

### THE MOUNTAINS OF ISRAEL

Norma Archbold has recently been a guest on our TV program *Zola Levitt Presents*. Now you can order her book, a new perspective on the Arab-Israeli conflict. Refreshing for the beginning reader on Israel and for those



who have studied Israel from a Scriptural perspective. Enlightening maps, illustrations, charts and references provide a geographical orientation, and more, to the war game of all eternity. Please order from page 11.

became an agnostic until I was 40 years of age. During this entire time, I read philosophy and religion to try to find the answer, but could not.

As it always seems to happen, I had a personal crisis when I was about 50 years of age. The crisis was of such a magnitude that I knew only God could save me. So I once again turned to Christianity to save me and all that I held dear. But the same old problems rose before me. I knew I wanted to know Christ, but I still could not find Him in the church. Having read widely, I read many Jewish authors, Elie Wiesel, Herman Wouk and Bernard Malamud, just to name a few great Jewish men. In my mind, I came to believe that if I could not find Christ in the church, at least I could be aligned with the chosen people whom I have always admired. I seriously considered converting to Judaism.

The rabbi of the Synagogue that I went to made me feel welcome, as did all the people of the congregation. I found a sense of hope for the first time. It was after the Rabbi asked to me pick a Jewish name that I learned that during the conversion I would have to renounce Christ. I could not do this. Even though I was having trouble with the concept of the church, I knew that Christ was the Son of God. I went into a state of despair. I again felt lost. I was as before moving back to the safe haven of agnosticism. Then one evening as I was flipping channels, I stopped at a channel with this well-spoken, bearded man speaking about the Jewish Christ and the modern-day church. That was you, Zola. You were speaking to the same problems that had always bothered me. After several programs, I became a believer in Christ again because of you.

I know of many Christians that watch your show. You are witnessing to many Christians as well as Jews.

Sincerely,  
J. S.



Dear Friends,

I thank all of you who wrote me in answer to Kendra Camp's thought-provoking article. Admittedly, it gave an extremely emphatic point of view, though I personally did not take Mrs. Camp to be a fanatic. While there were a number of reports to the contrary, I frankly have witnessed enough anti-Semitism in my own affairs to say that her experience rang true. I

*(Continued on Page 10)*

## PreTrib Conference (Continued from Page 5)

It is important to note that the Church never becomes Israel, or vice versa. Gentiles who believe in Christ never become part of Israel, nor are they ever called Jews in the Scripture.

Once the Church is removed through the Rapture, Israel will be left in the world, and there will be no more intersecting circles. The Remnant of Israel will be manifested in the Tribulation by the 144,000 Jewish believers

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***When Christ returns and establishes the Millennium, Israel and the Church will both be on the earth, but will be distinct.***

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in Christ who come to faith after the Rapture, lead the Remnant, and proclaim the Gospel to many Gentiles. But, while there will be many believers during the Tribulation, there will be no Church, as such, on the earth at that time.

When Christ returns and establishes the Millennium, Israel and the Church will both be on the earth, but will be distinct. The Church will reign with Christ as His bride, and Israel will be the central nation of His kingdom, with Jerusalem as the capital.

One can readily see how important it is to keep the distinction between the Church and Israel intact. This leads to sound doctrine, and a clarification of the concepts of Dispensationalism and the Pre-Tribulation Rapture of the Church. ✨

## Hebrew Lesson

In view of our continuing study in Isaiah, I thought this quotation appropriate.

Steve

אִישִׁים וְחָדָל נְבִיָּזָה

***“Ee-sheém Va-cha-dál Neev-zéh”***

He was despised and rejected of men.

Isaiah 53:3a

## TV AIRING UPDATE

TBN will preempt our TV program, *Zola Levitt Presents*, on Saturday, April 9. On Sunday evenings in Palm Beach, FL, **WFGC-61** has changed our time to 7:30 P.M.

## Letters to Zola (Continued from Page 9)

might point out that the membership of white supremacy groups (Aryan Race, KKK and the like) tend to be from small Midwest towns in general and their anti-Semitism combined with Christian pretenses is well known.

If someone thinks there is too much light being shed on anti-Semitism as to make folks uncomfortable, there was far too little shed in Germany before World War II. The mindless hatred of the Jewish people is one of the most powerful forces in the world, inspired as it is by the enemy of God, and in my own mind it is capable of perpetrating another Holocaust.

With that in view, forgive me if I err on the side of too bright a light, too loud a noise, or too emphatic a letter.

Thanks and God bless you.

Zola

Romans 10:1

Dear Zola:

*I have just read your February letter in which you stated that you (the ministry) were in pretty good shape now and said we might consider a sister one which might have more needs at this time.*

*Praise the Lord! You ceased being one-in-a-million — now you're one-in-100-million.*

*To state what you did was a blessing to me and I hasten to send you another “periodic” contribution.*

Sincerely in the Lord,

D. E. F.

Dear Zola,

*What a shocking and wonderful thing you did! You wrote a letter of thanks for people's giving and honestly stated it was good. To be honest and say you were in pretty good shape now is unheard of. You mean I can trust you? What a treat to have a humble man doing what you do.*

*A Gentile disciple who loves God's chosen people — the Jews,*

M. W.

Qty	BOOKS	Price	Total
	The Mountains of Israel by Archbold	\$ 7.	
	Israel: By Divine Right! Transcript	\$ 10.	
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	Coming: The End! Russia & Israel in Prophecy	\$ 4.	
	Israel in Agony	\$ 4.	
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	Messiah	n/a	n/a	<input type="checkbox"/>	<input type="checkbox"/>		
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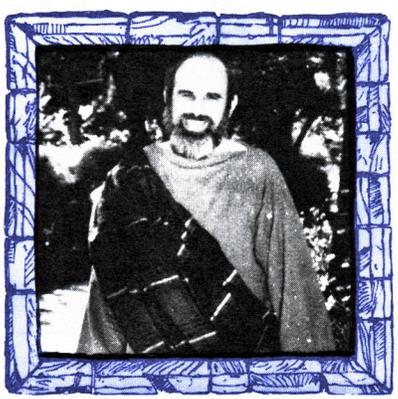
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