

LEVITT LETTER



"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." - Romans 10:1

January 1994

Volume 16, Number 1

A Light Unto the Gentiles

A Gentile Perspective

By Kendra Ryan Camp

When we received the following letter from Mrs. Kendra Camp, we contacted her, and she was kind enough to write our feature article this month.



Dear Zola:

I have spent a great deal of my life trying to help the visually impaired obtain guide dogs. However, until I first heard you minister on television, I did not realize that I was the one who was truly blind. I was raised in a fundamentalist Christian faith,

have known the Messiah as I know Him now, had it not been for you.

I realize that it is impossible for you to answer every letter personally, but I hope this will reach you somehow, so that you will know that you are a blessing to the Gentiles as well as to the Jews. I have never known a saint, but I think that you must surely qualify!

As one who once degraded the Jewish people and their faith, I now pray for the peace of Jerusalem daily. You have changed my heart and my life. I enclose a small donation, which in itself is a poor deposit on the gift you have given me and my family, but we are a poor charity. I hope this little gift will help your ministry in some small way. Words can never express the esteem in which we hold you and our gratitude to you for letting us see with new eyes.

In Christian love,

K.R.C.

.....

The letter below accompanied Kendra's article and added interesting dimensions to her story.

Dear Zola:

Since our return to rural Oklahoma, we have experienced our own version of anti-Semitism, due to the fact that we have not

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... all Jews were anti-Christ and therefore to be despised.

whose doctrine was one of exclusion, bigotry and fear based on ignorance. In my arrogance, I had considered myself a devout Christian who believed all Jews were anti-Christ and therefore to be despised. Words can never express to you the impact that your ministry has had on my life and my family. You have opened my eyes and now I see.

As a direct result of your ministry, my husband and I have begun actively researching Jewish history and traditions. The more we study, the more we realize the importance of understanding that Christianity's roots spring from Judaism. The symbolic rituals of the Old Testament, which are so often discarded by "mainstream Christianity," have brought us enlightenment and a new understanding of the New Testament. I would never

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A Light Unto the Gentiles *(Continued from Page 1)*

hidden from friends and family that we support your ministry. For the most part, we are simply "quietly shunned" by the good Christians of our town. However, I had a local shopkeeper verbally attack me for being affiliated with Jewish-Christians. She said to me, "So you live under law instead of grace." I answered her that I lived under the same grace that the Jewish Christian Apostles lived under! There was dead silence and a look of total bewilderment.

I can't tell you how much your phone call meant to us. We have no believers here who will tolerate anyone or anything related to Judaism. We recently held a charity fundraiser for the blind, and we were boycotted by all of the local women's clubs, because "Jew-lovers" like us apparently aren't the kind of people these ladies can afford to be associated with, even to help a blind child. Because of the prevalence of this kind of attitude, I believe your ministry is as important to the Gentile community, which claims exclusive rights to Christianity, as it is to the Jewish community. When so-called Christians allow their bigotry to obscure their faith, it is time that we, as Gentile believers, reach out and educate our brethren as to the roots and the practice of true Christianity. We have a responsibility to address anti-Semitism, even if it means being ostracized ourselves.

I hope you enjoy the article. . . . I believe you are a true servant of God and an inspiration to both Jewish and Gentile believers throughout the world.

Sha-alu Shalom Yerushalaim,

K.R.C.

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My conservative, fundamentalist Christian upbringing had not prepared me for Zola Levitt. I was raised in the Midwest during the '50s and turbulent '60s. My family considered themselves Christians and, naturally, instilled in me their values, together with their prejudices. The most alarming thing about prejudice is the subtlety with which it is passed from generation to generation. In my case, I was taught that Jews not only rejected Christ as the Messiah, but that the entire Jewish

culture consisted of nothing but greedy, self-centered, anti-Christian terrorists. In my fundamentalist view, I couldn't understand why anyone would bother fighting over a worthless piece of desert like Israel.

As is typical with the arrogance bred by so many mainstream Christian sects, I could tell you all about how bad the Jews were, despite the fact that I had never known a Jew, nor had I ever been to Israel. Complete unfamiliarity with a culture often gives one a license to distort, fabricate and repeat myths which, if repeated often enough to a child, become an indisputable fact that the child will never question.

Oklahoma was fertile ground for anti-Semitism in the '60s and I was programmed to believe that Jews, African-Americans, and anyone else whose faith or whose skin didn't match my own, were somehow inferior and certainly didn't merit the grace of Jesus Christ. I left Oklahoma in 1976 when I moved to Los Angeles, California. L.A. seemed like a different planet compared to

. . . the entire Jewish culture consisted of nothing but greedy, self-centered, anti-Christian terrorists.

the moral majority neighborhood in which I had spent the first 25 years of my life, safely segregated from reality.

Upon arriving in Los Angeles, I landed a job with Paramount Pictures as a paralegal and suddenly found myself in the middle of the entertainment and legal communities which are predominantly Jewish. The moguls of film and television, however, were a different brand of Jew from the Jews I had seen in the documentaries about the Holocaust, or the Israeli soldiers shown fighting the PLO on the nightly news. The power brokers of Hollywood are seldom practicing Jews. Most have not set foot in a synagogue in years and keep few, if any, of the commandments contained in the Law of Moses.

Unfortunately, I often saw the godless side of American Judaism, which sufficed only to reinforce my bigotry. I was con-

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vinced now, by firsthand experience, that the wall between Judaism and Christianity could never be removed. It would always be "us" (the Christian good guys) against "them" (the Jewish bad guys). I had organized my bigotry very neatly in my mind and believed that this was the politically correct Christian attitude. After all, we had the salvation of Jesus Christ — all they had was Moses.

To my shame, I was the upper middle class epitome of white supremacy and intolerance. My career flourished as I worked with celebrities daily on such famous films as *Star Trek* and a host of prime-time television series, including *Dallas* and *Dynasty*. Professional contact with Jews would be acceptable, as long as I never had to mix socially with them. I married a wonderful Gentile doctor and we lived the perfect W.A.S.P. lifestyle. I was secure in the knowledge that I was one of God's "elect," and that all I had to do to inherit the kingdom of God was to go to church once a week for an hour. It was comfortable, easy and could quite possibly have damned my soul to hell.

In 1993, my life was changed forever. Shortly after the Los Angeles riots, I was laid off. My husband could no longer practice due to an injury. We had no insurance and we had exhausted our savings. We lost our home and our car; our credit was destroyed and we went bankrupt. Naturally, I blamed my Jewish employers for my misfortune. My anti-Semitism began to reach monumental proportions as I suffered material ruin. My husband and I had created a charitable foundation to help raise funds for the training of guide dogs for the visually impaired, and I was determined that our personal financial misfortune would not affect our foundation's work. We decided to

leave California and return to my family's home in rural Oklahoma, where we would devote ourselves full-time to our charity. Humbled and broke, we returned to the Midwest and to the segregated, exclusionary lifestyle of fundamentalist Christian society. There was no synagogue for a hundred miles in any direction. We were completely comfortable in this all-white, all-Gentile, politically conservative community of upright and uptight, protestant, church-going, judgmental isolationists — comfortable, that is, until that fateful Saturday night when, quite by accident, we turned on *Zola Levitt Presents*.

Zola was dressed in traditional Hebrew robes, and I remember making some off-color remark about how the Jews were taking over yet another network. But suddenly, by what could be classified only as a miracle, I stopped talking and started listening to what Zola was saying. I couldn't believe a Jew was preaching Jesus Christ on cable television. Zola's lesson that night explained Christianity's roots in Judaism. I woke my husband up from a sound sleep and insisted that he get up and watch this program with me. After Zola's broadcast was over, we grabbed our television schedule in a frenzied panic, trying to find out if this guy had a regular program, or if this was just some fluke to fill air time between the *Late Show* and reruns of *Gilligan's Island*.

Fortunately for us, we found Zola was on regularly at 11:30 p.m. Saturday evenings on The Family Channel. We haven't missed a program since. The more we watched Zola, the more we saw a change coming over our lives. The first thing we did was write for Zola's newsletter. In less than two weeks, Zola's office responded to us, and we also received Zola's catalogue of books and video tapes on everything from Genesis to Revelation. We ordered as many study materials as we could afford, and we are budgeting ourselves each month to enroll in *Zola's Institute of Jewish-Christian Studies*.

(Continued on Page 6)

COMPUTER BLIP

We apologize for the mix-up with your Subscriber numbers last month.

☆ ZOLA'S BULLETIN BOARD ☆

ZOLA'S FIRST GRANDDAUGHTER!



Born on November 5 to Mark and June, Sarah Shannon Levitt weighed in at 9 lbs. and 1/4 oz. We anticipate that as our newest beautiful Levite, she will probably win many souls and break quite a few hearts. She tends to be a late-nighter whose favorite hobbies are nursing, listening to music and napping while being held.

3-WISE-MEN Music Special

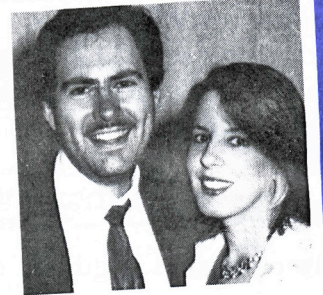
Wouldn't it be wonderful to have Zola's three most recent music tapes? Or three copies of an old favorite? Here's what to do: Under the **Music** heading on page 12, please check-mark the **3-Wise-Men Special**, then you can select three music tapes for \$25 – a savings of almost 20%! Of course if you order two of the **3-Wise-Men Specials**, then you can select six tapes – choose as many 3-packs as you like! This special offer expires on Valentine's Day.

OUR NEW DESK-TOPPER

... and Travel Assistant. An enthusiastic worker with valuable talents and experience, Gay has been a welcomed helper on a lean crew. She not only desk-top publishes our newsletters, tour brochures and book lists, but also helps with Israel tour telephone calls and mailing projects. Thanks, God, for another God-send!

STEVE & ADRIA

You've enjoyed his *Look-at-the-Book Levitt Letter* articles and *Hebrew Lessons* (pages 9-10 in this issue). You may have seen him teach on our Israel tours. And he may have given you an "A" on a correspondence course test in our Institute of Jewish-Christian Studies. A graduate student at Dallas Theological Seminary, Steve has married Adria, a beautiful school teacher and friend of our ministry. We know that God has wonderful plans for this marriage made in . . . [you get the idea!]



ISRAEL - THE DEAD SEA - EILAT

Take your Bible on the vacation of its lifetime! We're leaving on March 6, and we hope you bring plenty of film. Departing from New York, the ten-day Deluxe Tour is \$2,699 (\$100 less than last year), and it returns on the 15th. With extensions to the Dead Sea and Eilat, the Grand Tour is \$3,599 and returns on the 20th. We have been to Israel so many times that our land agents, hotels and restaurants come together like clock work. Send now for your color brochure or call Karen at 214-690-1876 or 1-800-WONDERS (966-3377).

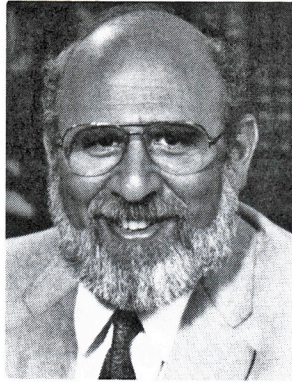
TELEVISION UPDATE

A new way for you to bless those who bless you: lead people to our ministry. Suggest that your friends watch our TV program *Zola Levitt Presents* and send for our newsletters. God will bless your efforts in this ambassadorial capacity. We're happy to announce that WPGD-50 in Hendersonville, TN, will be airing our TV program on Saturdays at 5:30 p.m. You're welcome to order an updated airing schedule from page 11.

A NOTE FROM ZOLA

Dear Friends,

I am sending this letter from Israel during our Christmas Tour. The weather has been wonderful, and I have felt perfectly well this time. Thank you very sincerely for all of your prayers regarding my health.



I wish Israel felt as well as I do, but this peace agreement is actually very problematic. As you can see by the news, the Palestinians are very restless, and so are the Israeli settlers. Our tour group visited a West Bank settlement and found the settlers very uncertain about their future. They do not know if they will receive army protection, and they are worried that they might have to leave their homes. In our own history, the U.S. Army always protected our settlers, and ironically the settlers' right to North American land was highly questionable. The settlers in Israel were given their land by Almighty God (Gen. 12:1-3)!

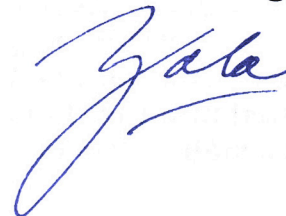
Our tour seemed very special since we had virtually spring temperatures and no problems. Despite the sporadic news stories of unrest in the land, the tour areas were perfectly peaceful, as always. I was encouraged that this was our largest Christmas tour ever, and I hope all of you who can consider a tour would prayerfully think about our next one – March 6-15, Basic, and March 6-20, Grand, with extensions to the Dead Sea and Eilat. You may send for your brochure immediately.

We also had the honor of two more Holocaust survivors as our guests. As our tour brochure states, Holocaust survivors go free on our tours, and we are glad to show the Promised Land to those who suffered so much to help make it possible. Dr. and Mrs. Ben David Lew told horrific stories of their incarceration in Auschwitz and other concentration camps. Their testimony in Christ was most inspiring. These Jewish believers are a great witness and a great blessing to Israel and to our tours, and we are glad to provide the trips. If you wish to participate in this ministry, please make your check to *Zola Levitt Ministries* and in the memo area write, "For the *Holocaust Fund*," and we will use your gift for this very spiritual purpose. Truly, the Lord will bless such a gift. In His own words, I will bless them that bless the seed of Abraham.

I want to thank you also for your kind year-end gifts. Giving has been very good in general recently, and I am glad that you have perceived that we took on more than we usually do because of circumstances in the Holy Land. We are still in production on our *Signs of the End* series, which is an ongoing analysis of prophetic events as they happen. If you could see us through the end of the series, I would appreciate it very much. We promise to keep you posted with the Scriptural truth about everything that is happening in the remarkable Israel of today and tomorrow.

Thank you again and God bless you.

Your messenger,



A Light Unto the Gentiles (Continued from Page 3)

In my pride, I had felt quite pious about the work we were doing for the visually impaired. However, it was Zola who helped me to realize that I was the one who was truly blind. There is no greater darkness than the blindness of the heart. Without Zola's light, I would have been destined to remain in darkness for the rest of my life. The more we studied with Zola, the more I came to realize that I had been an integral part of an industry which has promoted the Messiah as a white, Anglo-Saxon protestant with blue eyes and American grassroots ideology. From *King of Kings* to *The Greatest Story Ever Told* to *Jesus Christ Superstar*, no Jewish actor has ever been cast to play

***There is no greater darkness
than the blindness of the heart.***

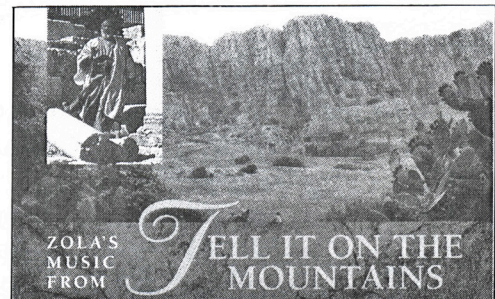
Jesus Christ. Hollywood didn't stop at Gentile-izing the Messiah and all of the Apostles . . . we even made a Gentile out of Moses! With Jeffrey Hunter portraying Jesus and Charlton Heston portraying Moses, how can we expect mainstream Christians to understand that these men were Jews. Hollywood has pasteurized and homogenized the portrayal of the Messiah into an acceptable, all-American personality — guaranteed to bring in big dividends at the box office.

No Christian can understand his faith without first understanding Judaism and the significance of the history of the Jews for thousands of years before the birth of Christ. Every Jewish holy day, tradition and prophecy pointed toward the Messiah and was designed to enhance our understanding of what it means to belong to Christ. Mainstream Christianity is only a hollow framework without a working knowledge of Judaism as the foundation upon which Christianity was built. As Gentiles, we should regard the Jewish people as the covenant people of God, and being Gentile, we must be grafted into the House of Israel, through the Messiah. We owe our very

salvation to the Jews, for it is from the tribe of Judah and the house of David that our Saviour was born. Jesus and the Apostles were practicing Jews, whose heritage, culture, language and laws were Jewish, and it is through the Jews that our Christian faith becomes reality for us.

Following in the footsteps of the Apostle Paul, Zola is as great a light to the Gentiles as he is to the Jews. I pray daily for peace in Jerusalem and for the Jewish people to become believers. However, I also pray that our Gentile brethren will recognize that it is through the Jews that salvation has come into the world. Zola's humble spirit and sincere humility prevent him from accepting the praise and adulation he deserves for the work he is doing; but just as the Apostles are recognized for their contributions and dedication to the Christian faith, Zola's ministry should be recognized for its importance to Christianity on a global scale. I have prayed earnestly for God to forgive me for my self-imposed ignorance and my bigotry in the past. I know God has heard my prayers, because He has sent us Zola Levitt as His messenger in Christ to light our way in the darkness. ✡

TELL IT ON THE MOUNTAINS MUSIC TAPE



Our newest album *Tell It On the Mountains*, beautifully orchestrated, offers lyrics that will touch your heart and bless your soul. Its twelve song titles include *Jacob Have I Loved*, *On That Holy Mountain*, *Bar Mitzvah Band* and *Song of the Thief*. Please see page 12 to order, or refer to our Bulletin Board's special offer!

Report on the Feast of Tabernacles Tour to Israel

By Dr. Thomas S. McCall

For the last two weeks in September, I was in Israel with the *Zola Levitt Presents* TV crew, led by Zola and his producer Ken Berg of Dallas. We went during the week immediately after the signing of the Israeli- PLO peace agreement. There was a lot of political tension in the air as we arrived in Israel. As things developed, we concentrated on three areas for our interviews:

1. Reactions to the peace agreement.
2. Recent archaeological discoveries.
3. Restoration of the Israeli church.

The New Peace Agreement

It appears that a bare majority of the Jewish people in Israel are in favor of the peace agreement, and this was reflected in the narrow approval of the plan in the Knessett (Parliament). They believe this is the first opportunity they have had in over forty years to make peace with their Arab neighbors. They are exhausted from being in a constant state of war all this time.

A large minority, though, is very apprehensive about the agreement, and they are particularly concerned about the following aspects:

1. The strategic security of Israel.
2. The security of the Jewish settlements on the West Bank.
3. Water rights for Israel.

The opponents of the plan believe that the West Bank, which Israel prefers to call by the Biblical names of Judea, Samaria and Gaza, will gradually become an independent Palestinian state. This will leave Israel with a very narrow strip of land (in some places less than 10 miles) between Tel Aviv and Haifa, which will be very vulnerable to attack and will make cutting Israel in half relatively easy. The major cities will be subject to all kinds of attacks, including

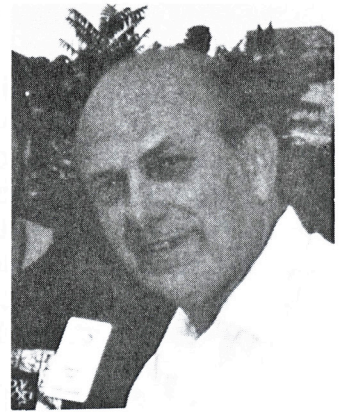
terrorist teams in the highlands with Katyusha rockets.

The people who live in the Jewish settlements on the West Bank also feel that they are being abandoned, as the plan calls for the withdrawal of the Israeli Army from the area over a five-year period. The settlers think that they will be exposed to considerable danger of attack by fanatic Arab groups, with little protection from the Palestinian authorities.

Finally, water is a very scarce commodity in semitropical and generally arid Israel. The West Bank includes the highlands of the ancient area of Samaria, and if the Palestinians draw down the water table by drilling wells, it could drastically affect the water supply in the Israeli coastland. The water table there could fall, and seawater seep in, making Israel's water supply too saline for use.

The Israeli government believes that it can take care of all these problems, but only time will tell. The Arabs are also divided over the agreement. Most are for it, but there are a lot of Moslem fanatics who want to sabotage any peace between the Jews and the Arabs. While we were in Israel, several Arabs were killed in Gaza by Arab fanatics who accused them of collaborating with the Jews. Considerable unholy stress is a continuing difficult problem in the Holy Land.

The prophet Ezekiel, in his 38th and 39th chapters, describes a war in the end times, when Israel is in the process of being



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Feast of Tabernacles (Continued from Page 7)

restored to the Land. The invasion occurs at a time when Israel considers itself to be dwelling in safety, and this attack is led by Gog and Magog (apparently Russia), together with Persia (Iran), Ethiopia and Libya. Thus, Israel is found to be at peace with its immediate neighbors, when it is invaded by these more distant countries. Could it be that the peace process we are observing today is setting the stage for these prophetic developments? If so, the Rapture of the Church and the Second Coming of Christ may be very soon indeed.

Archaeological Discoveries

Almost every week some remarkable discovery is made in the numerous archaeological digs throughout the land of Israel. One of the most amazing is the "House of

The "House of David" stone has the first inscription mentioning the "house" of King David.

David" stone, which was discovered last summer in the far north town of Dan. We were privileged to interview the Jerusalem archaeologist, Dr. Biran, who discovered the rare stone. In fact, he gave us a "scoop," in that we were the first to photograph and videotape the stone. While he had been interviewed by the *New York Times* and the *Associated Press*, he did not allow them to photograph the stone. The only requirement was that we could not broadcast the interview until after November 15.

The reason the stone is so important is that it has on it the first inscription found from the time of the divided kingdom (Judah and Israel), in which the "house" or dynasty of King David is mentioned. Dr. Biran believes that the stone fragment, part of a monumental stone, or stele, was erected in Dan and inscribed by none other than the King of Syria, Ben-Hadad, around 850 B.C.

For centuries many liberal scholars have maintained that there never was such a person as King David, much less a Davidic dynasty of kings in Jerusalem. This discovery will force them to review this skeptical position and come to a more Biblical viewpoint.

Restoration of the Israeli Church

Another significant aspect of our journey was interviewing and documenting the gradual restoration of the Israeli church. We visited with the president of the King of Kings Bible College in Jerusalem. He is a native Israeli ("Sabra"), who has received Christ, teaches in the Bible college, and pastors one of the Jewish Christian churches known as Messianic congregations. He informed us that there are some sixty such congregations in Israel, with about 4,000 Jewish believers in Christ.

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A NEW DISCOVERY



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GOOD NEWS:

Now we take DISCOVER!

Our thanks to those of you who made this suggestion.

A Look at the Book

By Steve Ger

"MESSIAH ACCORDING TO ISAIAH" – Part III

This is the third entry in our exciting study of the prophet Isaiah's message about Messiah. Our past two studies have concerned themselves with certain roles which Isaiah writes the coming Messiah will play. For example, he characterizes the Messiah as being ultimate prophet, highest priest and supreme king of Israel and the nations. Last month we had just begun to touch upon another of Messiah's essential roles, that of God's servant. At last, I will no

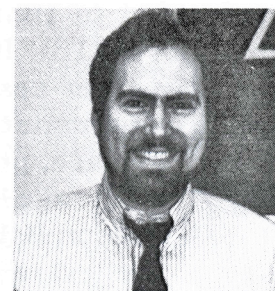
*... just one gleaming facet of the
gorgeous jewel of Messiah's life-work.*

longer keep you in suspense about the significance of this particular attribute. Isaiah's depiction of Messiah as the perfect servant has everything to do with His final messianic accomplishments. Let's delve right into the text of Scripture and examine Isaiah's prophecy for ourselves!

We find this description of Messiah in the portions of Isaiah known to Bible students as "servant songs." These are lengthy passages portraying the great "servant of the Lord" (Isaiah 42; 49; 52-53, etc.). Messiah will be the perfect embodiment of Israel and will succeed in God's purpose where Israel fell short of the mark. As to what God's "purpose" for His Messiah would be, we note in certain of the servant songs a particular emphasis on suffering (52-53). In order to accomplish His mission, the servant of God will be made to suffer.

The messianic mission is strewn throughout the book of Isaiah; references to the work of Messiah are dangled in front of the reader almost every time the coming Messiah is mentioned. For example, it is clear that He will perform many miracles and healings (35:3-6). When questioned by His cousin

John as to whether He was the promised Messiah, Jesus cited this passage from Isaiah about restoring sight to the blind, hearing to the deaf and strength to the lame. This is just one gleaming facet of the gorgeous jewel of Messiah's life-work.



Isaiah describes the mission of the Messiah in 61:1-9. This mission appears to be twofold but chronologically continuous, one aspect following upon another. The Spirit of the Lord would be on Him to comfort and proclaim good news to His people, Israel (61:1), to restore their greatness and allow them to be called priests of the Lord. At the outset of His ministry, Jesus also quoted this passage in His hometown synagogue as referring to Himself. Isaiah's passage continues the point that Israel will be great among the nations of the world and Messiah will make an everlasting covenant with them as their King. Apparently this comfort and restoration to greatness for Israel will come only after Messiah has proclaimed the day of the Lord's vengeance (61:2).

It is clear that in addition to Israel's restoration in fulfillment of the Covenantal promises, the second part of the messianic mission would be the extension of salvation to the Gentiles (11:10). Although He was formed from the womb to bring Israel back to the Lord (49:1-8), the Messiah would also be a light to the whole world (42:6-7). Isaiah foretells that kings and princes will worship the one whose mouth is like a sharp sword (52:15).

The Messiah is pictured by the prophet as the great Saviour and Intercessor who brings salvation and righteousness to the

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A Look at the Book (Continued from Page 9)

world. He is the glorious Redeemer, in some way equal with God Himself; who saw that there was no one to intercede for His people and decided to Himself intercede on their behalf (53; 59:16). It is unquestionable that this act of inter-cession appears to be the signal for the ushering in of a great messianic age of peace, prosperity and righteousness. This new age is the culmination of the awesome accomplishments of the Messiah. Today, we believers look forward to the final arrival of God's messianic kingdom which Jesus made possible by His sacrificial death and mighty resurrection.

Perhaps the most startling and unexpected aspect of Isaiah's messianic portrayal is that Messiah's accomplishments come about only through His rejection, suffering and death. It was just this aspect of Isaiah's prophecy that was misunderstood in Jesus' day by most of His contemporaries, and it is crucial that we grasp this messianic feature.

... despised and rejected, forsaken of men.

The Messiah is called abhorred by His own people (49:7), and Isaiah describes Him as being despised and rejected, forsaken of men. He is a man of sorrows, well acquainted with grief, with no esteem being given Him (53:3). From this Scripture, written over six hundred years before the time of Jesus, readers can expect for Messiah to be in some way completely rejected by His own people. This is exactly what happened to our Lord, in direct fulfillment of prophecy. The servant of the Lord was rejected by the people of the Lord.

We will conclude our study of the Messiah according to the prophet Isaiah next month by focusing on the sobering aspects of the Messiah's suffering and death. As we enter the New Year, let's spend some time pondering Isaiah's message of the great gift God has given to mankind. ✧

Hebrew Lesson

In honor of my recent marriage, I thought this Scripture quotation appropriate.

Shalom,
Steve

אֲנִי לְדוֹדְעִי וְדוֹדְעִי לִי

"A-née L'dōdeé V'dodee Lee"

I am my beloved's and my beloved is mine.

Song of Songs 6:3a

Feast of Tabernacles (Continued from Page 8)

In addition, we talked with the leaders of the Galilee Experience, a Christian ministry led by Jewish believers in Tiberias. Along with a messianic congregation, they have a center for tourist groups, in which they present a well-prepared multimedia program showing the history of the Galilee region. It begins with the early history of the area, goes through the Old Testament events in this part of northern Israel, describes the ministry of Jesus Christ, who made the Sea of Galilee the center of His ministry, and relates the later history of the environs of Tiberias, which became an important location for Talmudic study. The Galilee Experience is performing a fine educational and evangelistic ministry in that section of Israel.

The existence of a viable Israeli Church is something the world has not seen for nineteen centuries, but is now being restored. The church in Israel was important in the time of the writing of the New Testament, and it could be very important to the Christian movement throughout the world today.

Viewers may see these programs and interviews on the *Zola Levitt Presents* TV show on Sunday nights on Channel 39 from Dallas, and at various times on FAM (CBN) and other satellite channels. ✧

Qty	BOOKS	Price	Total
_____	Israel: By Divine Right! Transcript	\$ 10.	_____
_____	Coming: The End! Russia & Israel in Prophecy	\$ 9.	_____
_____	The Dead Sea Scrolls Special Transcript	\$ 7.	_____
_____	Our Hands Are Stained With Blood by Brown	\$ 8.	_____
_____	Levitt Letter Extra Book...The First Year	\$ 2.	_____
_____	Israel's Right to The Land	\$ 2.	_____
_____	An Israeli Love Story (Zola's Novel)	\$ 6.	_____
_____	A Christian Love Story	\$ 2.50	_____
_____	The Miracle of Passover	\$ 2.50	_____
_____	The Promised Land	\$ 2.50	_____
_____	The Spirit of Pentecost	\$ 2.50	_____
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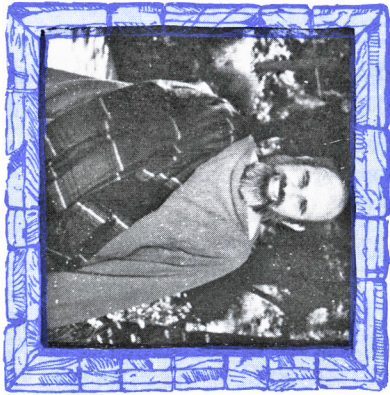
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January 1994



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