



The Queen of Nations

by Steve Ger

How can I describe a Zola Levitt Ministries tour to the Queen of nations, the land of my forefathers, Israel? To begin, allow me to start with the eloquent observation of someone who has traveled with us there. Three days ago Phyllis, one of our pilgrims on the July tour to Israel, made a comment that had a profound effect on me. On our last day in the Holy Land, she shared with our group that the travel branch of our ministry, Travel Experience International, was aptly named because she felt that her trip to Israel had not been "just another tour," but indeed an "experience"...an educational experience...an emotional experience...a spiritual experience.

As our group sat that morning in a meeting room of our Jerusalem hotel, I couldn't help but reflect on her astute observation and praise God that I believed it to be true. As I reflected that morning on the prior eight days we had all spent together on this great pilgrimage, I had to agree that our tours are truly an educational, emotional, and most importantly, a spiritual experience. This is no less true for our tour leaders than our passengers. With thanksgiving I led our group outside to the gardens of our hotel, which overlooked the Shepherds Fields of Bethlehem. As we gazed out in wonder on the same fields where angels announced, "Glory to God in the Highest, peace on earth, good will to men," we joined hands and sang our own hymn of praise to the Lord.

On that last day together we ascended the Temple Mount, Mount Moriah, on which, for the time being, sits the third holiest site of Islam. This is the Dome of the Rock, built on approximately the same area where the first and second Jewish Temples stood. I say it is there "for the time being" because our pilgrims know that a day is coming in the future when another Jewish Temple of God will be built on that mountain.

As we descended the mountain, we spent some time at the only surviving remainder of the Temple of our Lord, the Western Wall. Although this wall is often called, "the wailing wall," our presence there was anything but sorrowful. Rather, at this wall a vibrant Jewish community of praise can be found. That morning dozens of 13-year old Jewish boys and their families were celebrating their *bar mitzvahs*, the young men's official coming of age into the Jewish community. Not only did we have opportunity to pray at the Wall, but we were able to enjoy this important aspect of every Jewish boy's life! There

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THE QUEEN OF NATIONS

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was singing, praying, reading of Torah, yelling, laughing and even throwing of candy for which the younger children scrambled. The only “wailing” at that Wall was from the children begging for more candy to be thrown!

We proceeded through the old city of Jerusalem down the winding, narrow streets of the Moslem Quarter. What an adventure! As we walked single file through the Arab bazaar, we were assailed by hundreds of different sights, sounds and smells. Merchants hawking their wares (spices, freshly butchered meat hanging on hooks, trinkets, brass “antiques,” wood carvings and vibrantly colored scarves) were only the tip of a Middle Eastern iceberg. Strolling through Old Jerusalem is like traveling back into history, or entering into a movie set.

The balance of our last day was spent in the ancient Jewish Quarter, viewing models of the Tabernacle and Temple instruments the Levitical priests used in worship. We learned about the history of Jerusalem in a museum built right in the remains of King Herod’s palace! We concluded our tour by planting trees in Jerusalem’s soil, helping to reforest the land that will one day be our home.

On the flight back home, I considered all we had seen and shared together. The many personal highlights for me included my walking in the footsteps of Jesus Christ — being in the Nativity Church in Bethlehem; singing a carol in the very cave where our

Messiah was born; praying in the Garden of Gethsemane; viewing Jerusalem as our Lord did from the Mount of Olives; exploring the excavations at the southern wall of the Temple and ascending the same staircase that Jesus did; preaching the Sermon on the Mount on the very mountain where Jesus spoke it; having the privilege of reenacting the ancient Jewish ritual of *mikvah* by baptizing 17 of our group in the Jordan River (one man, age 82, for the first time!); feeling the gentle rocking of the Sea of Galilee on our Bible study cruise as we reviewed how our Lord walked on this water; and learning in the garden of the empty tomb how Jesus fulfilled the Jewish Passover by his death and resurrection.

Best of all was meeting to share the week with the people I had the honor to shepherd, teach and serve for ten days. Our tours attract a great variety of believers from all denominations and areas of the country. A delightful older gentleman from Australia and a couple from the Bahamas traveled in our group! One of the ladies with a beautiful voice led us in song; one man was making his ninth trip to Israel with us; and one woman spent nine months studying Hebrew in preparation for her trip! A most delightful evening ensued when a few of our healthy-lunged travelers purchased *shofars* (ram’s horns) and blew them in the courtyard of our hotel. It sounded as if the second coming was at hand! For me, more than any archaeological or historic site, it is seeing the land of Israel with our pilgrims that provides the most meaningful Israel experience.

A CALLING FOR YOUR COLLAR

If you don’t know which button to push, then try all four! From “Shalom” to the chai symbol standing for “Life!” itself to “Pray for the peace of Jerusalem” to the the Star of David, you’ll be ready for any occasion. We’re offering two bargain packages: one of each of the four, or four of a single button you want to share far and wide. Please order from page 11.



a.



b.



c.



d.

How Could Christians Have Done This?

The following is a sermon (edited for space considerations) preached by The Reverend John C. Danforth, United States Senator from Missouri, at the service commemorating the opening of the United States Holocaust Memorial Museum on Sunday, April 18, 1993, at the Washington National Cathedral.

Fourteen years ago this Cathedral held the first national observance of Days of Remembrance of the Victims of the Holocaust. It was my privilege to preach the sermon.

A year later, President Carter signed a law making Days of Remembrance an annual observance.

This year is especially eventful for two reasons. Tomorrow marks the fiftieth anniversary of the Warsaw Ghetto Uprising, the symbol of Jewish armed resistance against the Nazis. Secondly, we are dedicating the United States Holocaust Memorial Museum. That structure will guarantee that, for generations to come, Americans will never forget the horrors of the past.

From the beginning, Days of Remembrance have included a Sunday, the Christian day of worship. Christians who helped design Days of Remembrance wanted it that way. They wanted Christians to reflect on the Holocaust and to consider their own responsibility and their own response.

So we meet today, not in an auditorium but in a Christian cathedral, not in an interfaith service, but in the central act of Christian worship. We meet to remember six million Jews — their terrible deaths and the events leading to those deaths. We meet to say what the Holocaust means to us as Christians and what we intend to do as our response.

It is not possible to recognize the magnitude of the Holocaust without admitting the complicity of Christians. Germany, in

the 1930s and '40s, was a country of ancient Christian traditions, both Catholic and Protestant. **Nothing of any consequence that occurred in that country could have escaped the notice of Christian citizens.** Because the Holocaust was so prolonged and so enormous, countless Christians must have participated in it.

Consider the size of the Holocaust. Then ask yourself if Christians were responsible. Nazi persecution of Jews lasted twelve years, from 1933 to 1945. This was no passing phase.

Hitler raved against Jews at mass rallies attended by hundreds of thousands. This was no secret act.

Innumerable people built and guarded death camps, operated gas chambers, and cremated or disposed of bodies. This was a job for multitudes.

Nazi's rounded up Jews throughout Europe. Cattle cars filled with Jews crisscrossed the continent. This was a huge and complex task.

In the end, the extermination of Jews became the highest priority of Nazi Germany. It took precedence over winning the war. This was not the work of a few madmen. It was the mission of a nation, meticulously planned and carefully executed. It defined the purpose of a political system. It engaged the commitment of citizens and soldiers. It could not have been a secret. Those who did it and those who condoned it professed the Christian faith.

How could Christians have done this?

In the summer of 1944, one of the Auschwitz gas chambers was out of order. Therefore, the SS proceeded to kill children by burning them alive on a wood fire. To mask the screams, prison officials ordered an inmate orchestra to play the Blue Danube (waltz).

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ZOLA'S BULLETIN BOARD



TV AIRING UPDATE

On Saturday, September 4, Zola Levitt Presents will be preempted by:
The Trinity Broadcast Network (TBN)

- WACX-55 in Florida
- WMPV-21 in Mobile, AL
- WMCF-45 in Montgomery, AL
- WBUY-40 in Memphis, TN

WACX-55 will also preempt us on August 22, 27 and 29. Tune us in again, please, the week after September 4. Thanks.

STOP THE PRESS!

For several years, Dennis Schroeder has printed our newsletters, TV airing schedules and book lists. He's worked through the night and into the weekends on occasions where Zola has had to wait for appropriate "stopping points" in the news. Right now Dennis is working at addressing our newsletters with 11-digit ZIP codes that lower our postage and speed up delivery.



THE WANDERING JEWISH

With your consistent help, we've created so many TV series, albums, books and teaching tapes that even their titles won't fit on one page. That's why some of them have moved to page 12. The Hebrew lesson has now moved to page 7. See you there!

ISRAEL'S CRIME RATE DROPS

Since the closure of (Palestine) territories in March, the crime rate in Israel has dropped, Police Minister Moshe Shahal reported in late June. A study showed that there has been a 40% drop in car theft, a 26% drop in sex crimes, and a 13.6% drop in the overall crime rate, according to the *Jerusalem Report* magazine.

ALL ABOARD!

If you're ready to walk where Jesus walked and to be baptized where He was, then come with us to Israel. Whether you prefer our deluxe \$2,799 ten-day Basic Holy Land tour (Sept. 21 - Oct. 1) or our \$3,999 Grand Tour with a visit to Dachau Concentration Camp and a 4-day Mediterranean cruise (Sept. 20 - Oct. 5), please call Karen or Suzanne right away at 214-690-1876.

SURVIVORS GO FREE!

Our holocaust survivor Caecilie Rexin was so grateful to those of you who contributed to her pilgrimage to Israel. We're now trying to locate another person who was imprisoned in a Nazi concentration camp. We hope to find someone who loves our Messiah and who is healthy enough to join us, free, on an upcoming tour of Israel. Please have him or her write to Mark.

HOW COULD CHRISTIANS...

(Continued from Page 3)

Of the six million Jews killed in the Holocaust, one million were children. How could Christians have done this?

...This does not mean that the Holocaust is merely another event in the long course of history. It is unique. We should never obscure its horror by comparing it to anything else. It stands alone as the darkest epoch of humankind. Never before or since has absolute evil held such overwhelming sway.

But anti-Semitism did not begin in the 1930s. In the fourteenth century, Christians in Europe gave Jews the choice of converting to Christianity or burning alive. In 1618 and 49, pogroms in Eastern Europe claimed a half million Jewish lives.

And anti-Semitism continues in the 1990s. It continues in our own country. Last year, at Brown University, swastikas and anti-Jewish statements appeared on dormitory doors and in library books.

Last year, at Queens College, New York, dead cats were placed in toilets with graffiti on the wall saying, "We're going to do to Jews what we do to the cats."

This past February, in Fort Lauderdale, Florida, a newspaper ad appeared advertising soap made from Jews.

Thoughtful Christians are asking, what is the cause of this behavior and what can we do about it? ...

Killing in the name of God is as old as history. To true believers, it is a cause. To the less religious, it is an excuse. Here is the line of reasoning: I have God's truth. You have rejected God. I have a mission. It is to spread God's truth. You resist me. I will destroy you.

In the Middle Ages, Christians launched crusades in the name of Christ. Claiming Christ's sanction, they took arms against supposed infidels. In this century, supposed Christians, who were followers of Adolf Hitler, murdered six million Jews. All this was in the name of or under the cover of the Prince of Peace.

If a monopolistic claim to divine truth leads to holocaust, what are we Christians to do? How are we to respond so as to assure that neither holocaust nor anything like it will ever happen again?

First, we must make it clear that Christians do not have a monopolistic claim to divine truth. We must say, as Cardinal Franz Konig said, "Anti-Semitism has no basis in Theology." If Christian theologians have not stated this with sufficient clarity in the past, they must state it forthrightly in the future.

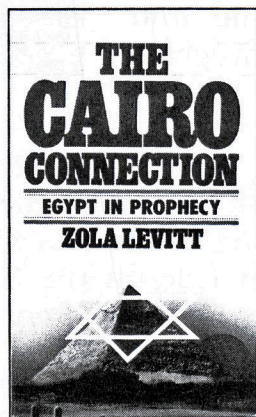
With regard to any monopolistic claim to divine truth, Jesus taught us that we are not to judge others lest we be judged ourselves. We are not to condemn others lest we be condemned ourselves. St. Paul taught us the limitations of our own wisdom. He said that we see through a glass darkly. He said that all people, including the most devout Christians, fall short in the sight of God.

Then there is our responsibility to be ministers of Christ, ambassadors of reconciliation. The Epistle to the Ephesians speaks of Christ who makes peace, who reconciles us to God, who brings hostility to an end. This is the Christ of the New Testament — the Christ

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THE CAIRO CONNECTION

Zola's thought-provoking book about the relevancy of Egypt in prophecy. Israel's perennial enemy, now in a peace covenant with the Holy Land, has been instrumental in God's plan from Abraham to the Kingdom! A complete discussion of Isaiah's dynamic Chapter 19, "The Burden of Egypt" (Isaiah 19:1). Please see page 11 to order.



HOW COULD CHRISTIANS...

(Continued from Page 5)

who reaches out his arms in love — who embraces humankind. We Christians, clergy and lay, are his ministers, not his warriors or vigilantes.

Christ has not licensed his followers to abuse other people. The opposite is the case...

In Christianity, the commandment, "Thou shalt not kill" includes even insults. It includes even calling a person a fool. It certainly includes anti-Semitism in any form. The Christian faith not only does not condone it, the Christian faith forbids it.

The first step, then, is to state clearly that Christians do not monopolize divine

truth and that we cannot abuse other people. That is a task for our theologians and our preachers. But what about the ordinary Christian? Surely, the whole answer to the Holocaust is not in the hands of scholars and preachers. The work of the Holocaust was the work of average men and women. The work of love is more than thinking and speaking. The work of love is acting.

What can ordinary Christians do to combat holocaust? What actions can we take? Here are three examples. You will be able to think of others.

First, as Christians, we can show an interest in the religious life of Jewish friends. It is a wonderful experience to attend the bar mitzvah of a friend's son, or

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ISRAEL, MY LOVE — THE VIDEOS

See the many facets of modern Israel, a most stunning prophecy fulfillment. The TV crew of *Zola Levitt Presents* travels far and wide throughout the land with cameras rolling. These eight half-hour TV programs make a beautiful and spiritual "armchair tour of the Holy Land."

In the first program, Zola visits the Wailing Wall, giving its history and interviewing worshippers. From there he proceeds to the four quarters of Old Jerusalem, including the Via Dolorosa. Through beautiful pictures of the National Museum and the Israeli Philharmonic and interviews with unusual personalities, the third program shows modern Israel, a reborn nation.

After seeing Pentecost as it is done today on a kibbutz and the observation of the Sabbath in a Jewish home, you'll hear testimonies of Israeli believers and of an Israeli evangelist — with actual footage of his witnessing to the lost sheep of the House of Israel. The eighth program takes you for a boat ride on the Sea of Galilee and an excursion to the Mount of Beatitudes, the Jordan River and more.

Created for the video series, the *Israel, My Love* music cassette is one of Zola's most exuberant musical presentations — an inspiring tribute to the Promised Land in song. Foot-tapping permitted! Word sheet included. You can order both the videocassettes and the music tape from page 11.



HOW COULD CHRISTIANS...

(Continued from Page 6)

share a Seder meal at Passover, or, best of all, if you can get an invitation, attend an orthodox wedding. If you show an interest, Jews will delight in surrounding you with the warmth of their tradition. Simply knowing people and their beliefs helps prevent meanness and abuse. It is also proof, on a very personal level, that Christians do not monopolize divine truth.

The prophetic tradition of social justice is a legacy Jews have given us.

Second, ordinary Christians can actively fight any form of bigotry they encounter. When we hear a hateful word, we can speak out against it. We can let it be known that we do not approve it and do not want to hear it repeated. And we can do more.

From time to time, we read newspaper accounts of terrible acts to Jews in our own communities. A swastika may be painted on a synagogue or graffiti on a school. It would be a wonderful act of faith and a magnificent statement to the community if Christians arrived within hours, with buckets and scrub brushes, and cleaned up the mess. Christians can do more than say they oppose bigotry. They can show they oppose bigotry.

Third, Christians can seek out specific ways to work with Jews in the service of the broader community. Such a project could be a joint outreach to the inner city or the homeless. This would not be just another effort by good people to do good works. It would be specifically religious. Jewish and Christian congregations, in concert with each other, would act out their religious commitments to love their neighbors. They would be doing so in the name of God, not out of general feeling of good will. If people can kill one another in the name of God,

surely they can work together in the name of God. In compassion for the poor and weak, Jews have a lot to teach Christians. The prophetic tradition of social justice is a legacy Jews have given us.

Taking an interest in Jewish religion, active opposition to bigotry, common projects of social outreach — these are three ways in which ordinary Christians can respond to the Holocaust.

The point is not precisely how we respond, but that we respond — in thought, in word and in deed. The point is that we respond not because we are good people, but because we are Christians. The point is that we make it our task to assure that neither the Holocaust nor anything like it will ever happen again.

We gather in our Cathedral at our regular time of worship. We remember the death of six million Jews. Jewish guests at this service honor us by their presence, for they share with us their special tragedy. Let us make it a point to share more together in years ahead.

At our service, in our words, Christians respond to the Holocaust. We renounce bigotry in all its forms. We renounce it in the name of Christ.

Hebrew Lesson

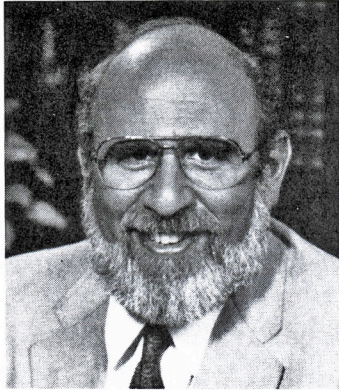
We can't say it enough! Everyone needs to learn the following scriptural passage.

שְׂאֲלוּ שְׁלוֹם יְרוּשָׁלַיִם

“Sha’alu shalom Yerushalayim.”

Pray for the peace of Jerusalem.

A Note From Zola



Dear Friends,

Thanks to your prayerful generosity to this ministry, we were able to hire a fine group of musicians and singers to record the "Tell It On The Mountains" album. This music will be presented along with the series of the same name beginning in September.

I really am personally grateful to you for providing the opportunity to spend time in the music recording studio. As a former musician, it gives me great pleasure to do this kind of work. It's also very good for our ministry — producing our own music is far less expensive than paying royalties on outside music.

We will continue to inform you as to the content of the series. We literally went from mountaintop to mountaintop making biblical programs appropriate to each setting. I hope you enjoy this upcoming series and please know that you have made it possible in more ways than one.

I'd like to invite you to visit the Holy Land with us this fall! Our basic 10-day Fall Festival Tour departs September 21, and the grand tour departing September 20 includes, in addition to Israel, our Greek cruise and mainland tour and an

optional tour to Dachau Concentration Camp. Please write to us, call Karen or Suzanne at (214) 690-1876, or call 1-800-WONDERS to receive a free tour brochure.

As always, I want to thank you for your sincere and loving support of this ministry. May our Lord continue to bless you as you serve Him.

Your messenger,



Ordinarily when people lie, they mix in a certain amount of truth to make their falsehoods more credible. But in the following excerpt from an editorial that appeared in The Dallas Morning News recently, guest writer Alez el-Shazly supplied a thought-provoking paragraph in which every single statement is completely untrue.

Islam is a monotheistic religion that preaches justice, equality and peace. It requires its followers to believe in all prophets — such as Abraham, Moses, Jesus and Mohammed — equally. Accordingly, Christians and Jews have equal social, economic and judiciary rights in an Islamic state. Islam forbids compulsion or religious persecution. It preaches "democracy" in the sense of giving people the right to participate in government, choose their leaders and impeach them if they turn out to be unjust...

While collating the July 1993 *Levitt Letter*, the printer inadvertently omitted pages 5-8 from some issues. Please let us know if yours is one of these.

Jerusalem Alert

The following article was taken from the Middle East Intelligence Digest, June 29, 1993.

Powerful international news organizations have teamed up with the Palestinian delegation to the "peace talks" to market world-wide the Arab claim to "eastern" Jerusalem as capital of the anticipated Palestinian state.

Two years ago, Israel's decision to meet with the Arab parties in Madrid hinged on the proviso that negotiations on Jerusalem's future be relegated to the very end of the talks. The Arabs agreed that the issue would not be discussed until all other matters pertaining to the conflict had been dealt with.

In violation of this agreement, however, the Palestinians and certain Arab states are now pushing hard to have the "Jerusalem question" tabled immediately. Today it is referred to as often as is the Syrian demand for Israel's withdrawal from the Golan, and it was one of the first matters raised when the tenth round of talks began on June 15.

CNN TV, widely acknowledged by heads of state and their governments as the world's leading news disseminator and a major foreign policy influencer, began its coverage of the latest bout with a special report on Jerusalem.

In it, correspondent Bill Delaney whittled away at the legitimacy and uniqueness of the Jewish claim to the city, stating it was holy to all three great religions, and excluding small but vital segments of information about how Jerusalem came to be united under Israel's flag in 1967. Overall his report attempted to convince the viewer that Christians, Arabs and Jews share rights to the city and attach equal significance to it in their faiths.

CNN is not alone in breeding such misconceptions in the minds of politicians and their constituents around the world. The persistent distortion of religious and

historical fact is laying the foundations upon which a seeming "legitimate" argument for the redivision of Jerusalem will soon be contested.

Unable to simply ignore the growing demands that their city's future be negotiated now, Israeli government officials and public figures have in recent months categorically reiterated that Jerusalem's status as the eternal and indivisible capital of the State of Israel will remain unchallengeable.

On May 17, delegates representing 70 Jewish communities around the world came to Jerusalem to attend a covenant-signing ceremony at which they publicly bound themselves and their communities to their capital forever.

It the city itself, vigorous construction and restoration work is underway as the nation prepares to celebrate, in 1996, three thousand years since King David declared Jerusalem his people's capital.

Nonetheless, as one observer noted, no matter how deeply Israel stakes its claim, the Jewish nation will not be able to stand alone forever in the face of overwhelming world opinion. If the climate being created by the news media eventually leads the international community to absolutely insist that Israel relinquish its claim to all Jerusalem, what force on earth will exist to prevent this?

A central fact commonly excluded from today's new reports is that the Six Day War was a self-defensive Israeli response to Arab aggression. As such, historical precedence gives Israel the indisputable right to maintain its sovereignty over the whole city. By neglecting this pivotal truth, media organizations — supported (however inadvertently) by reputable reference works like *The Oxford Encyclopedic English Dictionary* — are changing popular perceptions to hold that the battle was an act of aggressive Israeli expansionism.

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Jerusalem is not the focus of pilgrimage or prayer for Muslims. It is not mentioned in the Koran, and was never the capital of an Arab or Muslim state. While meaningful to Christians, their beliefs never call for the city to in any way be hallowed or enshrined.

By vivid contrast, the dispersed and persecuted Jews prayed for thousands of years to return to the city. Jerusalem is the locale of their ancient Temple, their sacrificial site and the place of communion with their God — the very essence, in fact, of everything they believe. According to their prophets, after they return to Jerusalem and rebuild their Temple, their glory will be restored to them and they will become a source of blessing and peace to all the nations of the earth.

JERUSALEM'S HISTORY

- Circa 2000 BCE:** Abraham, father of the Jewish and Arab nations, visited the city (called Salem).
- CA 1400 BCE:** Captured by the Jews, the city then fell to the Jebusites.
- 1000 BCE:** Recaptured by King David and made capital of his kingdom.
- 970:** Solomon built the First Temple.
- 586:** King Nebuchadnezzar captured the city, burned the Temple and exiled many Jews to Babylon.
- 539:** The beginning of the return to Zion under Zerubbabel.
- 515:** Dedication of the Second Temple.
- 445:** The city was rebuilt under Nehemiah and Ezra.
- 313:** Ptolemy captured the city.
- 169:** Antiochus Epiphanes desecrated the Second Temple.
- 167-141:** The Hasmonean revolt.
- 63:** Romans captured the city.
- 37:** Herod's rule.
- 67-70 CE:** The Jews revolted against Rome.
- 70 CE:** Roman General Titus destroyed the city and burned the Second Temple.
- 132-135:** Jerusalem was freed in the Bat Kochba revolt.
- 135:** Emperor Hadrian destroyed Jerusalem, rebuilt it as Aelia Capitolina, and forbade Jews to enter it.
- 362:** Emperor Julian permitted Jews to settle in the city.
- 614:** Persians, with Jewish help, captured the city, and allowed Jews to govern it for three years.
- 629:** Byzantine Emperor Heraclius captured the city from the Persians.
- 638:** Caliph Omar Ibn al-Khattab captured the city, and 70 Jewish families were permitted to settle in the quarter adjoining the Western Wall.
- 692:** Dome of the Rock built.
- 750:** Rule of Abbassid Caliphs.
- 1099:** Crusaders captured the city and destroyed its Jewish community.
- 1187:** Saladin, Kurdish Sultan of Egypt and Syria, drove out the Crusaders.
- 1259:** Tartars ransacked the city.
- 1260:** Mameluk tribes took control.
- 1267:** Nahmanides and his disciples came from Spain and laid the foundations for a new Jewish community.
- 1488:** Rabbi Obadiah of Bertinuro settled in the city.
- 1517:** The Turks captured the city and began four centuries of rule (except for a short Egyptian period.)
- 1538:** Sultan Suleiman built the wall which surrounds the Old City today.
- 1917:** British arm captured the city.
- 1948-1949:** State of Israel was declared, Arab armies invaded, Israel beat them back and took half of Jerusalem. The city was divided into Israeli and Jordanian sectors.
- 1967:** Jerusalem was reunified during the Six Day War.
- 1980:** The Knesset passed the Jerusalem Law, declaring the city the eternal and indivisible capital of Israel.

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POSTAGE & HANDLING CHART

Order total: \$30 to \$59, add \$4
 up to \$15, add \$2 \$60 to \$100, add \$5
 \$15 to \$29, add \$3 over \$100, add \$6

Alaska, Hawaii, Canada and Mexico please double shipping. All other countries please triple shipping.

Qty	THE BEST OF ZOLA ON VIDEO	Price	Total
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_____	THE DEAD SEA SCROLLS SERIES (7 programs) . .	\$ 69.	_____
_____	THE DEAD SEA SCROLLS SPECIAL (1 program) . .	\$ 19.	_____
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(Continued on Page 12)

August 1993



Zola Levitt Ministries, Inc.
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_____	BEYOND WORDS	n/a	n/a	<input type="checkbox"/>	_____
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