



# “What Advantage has the Jew?”

## God’s Present Covenantal Relationship with Israel

By Thomas S. McCall, Th.D.

Those of you who take this newsletter realize that we have been debating with Dallas Theological Seminary about their views on Israel. Since one of their professors expounded anti-Israel views on a Dallas talk show, their position has been unclear to this ministry. But recently we acquired a book edited by two of the professors and quoting other faculty which reveals their true position. Our ministry theologian, Dr. Thomas McCall, presents their ideas and his refutation in the article below.

After proving in the first two chapters of Romans that both Jews and Gentiles are lost as sinners and desperately in need of salvation, the Apostle Paul asks a natural question, “Then what advantage has the Jew?” (Rom. 3: ABV).

If Jews are just as lost in sin as Gentiles, it would appear that whatever advantages Jews may have enjoyed before, now that Christ has come and the Church has been created, one would think that unsaved Jews and Gentiles are on a completely level playing field, and that one group has no advantage over the other from God’s point of view. We thus might mistakenly be led to answer Paul’s question in the negative, and say “None, the unsaved Jews has no advantage over the unsaved Gentile.” We would be wrong.

To our surprise, Paul answers his question, “Much every way, chiefly because unto them were committed the oracles of God.” Astonishingly, the apostle asserts that unsaved Jews have numerous advantages over unsaved

Gentiles, and the primary advantage is that God has committed to the Jews His Word, both in writing and in preservation. Concerning unsaved Gentiles, however, Paul states the following:

*“Wherefore, remember that ye, being in time past Gentiles...that at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world” (Eph. 2:11-12).*

The Apostle Paul, the apostle to the Gentiles, taught that there was a distinct, covenantal difference between unsaved Jews and unsaved Gentiles. It is only in Christ that there is no difference between Jews and Gentiles. Once we receive Christ and are placed into the Church, the middle wall of partition is removed, but outside of Christ there remains a great covenantal difference between unsaved Jews and unsaved Gentiles. Thus, he described humanity in three parts, “the Jews, the Gentiles and the Church of God” (1 Cor. 10:32).

By and large, Christianity reaffirmed this distinction between Jews and Gentiles outside of

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## WHAT ADVANTAGE HAS THE JEW?

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Christ during the early centuries of the Church Age. However, with leading writers like Eusebius and Augustine, there was a decided shift in thinking. These church leaders began to teach that the distinct covenantal relationship between God and Israel has been terminated. This led them to assert that the future promises to Israel, including the future Millennium, were now null and void, or have been somehow transferred to the Church.

This has been the predominant (and practically the only) view of scholarly Christianity through the Dark Age, the Reformation, and up until this present century. Around the turn of the century, some Christian leaders began to rediscover the uniqueness of Israel in the plan and purpose of God. It is notable that the rise of interest in Israel in the Church was very much parallel in time with the rise in Zionism among the Jews. Did one give birth to the other, or were they totally separate phenomena?

At any rate, various teachers of the Word taught that there was a Biblical distinction between the Jews, the Gentiles and the Church, and that there was yet a national future for Israel, known as the Millennium, during which Christ will reign on earth along with the resurrected Church and with the regathered and saved Israel. Such a minority view within the church took on the names "premillennial," because of the belief that Christ would return before the millennium, and "dispensational," because of the view that God's dealings with humanity through the ages have

progressed through well-defined periods called dispensations, such as Law and Grace. Critics have accused them of stating that these dispensations were different ways of salvation, but they consistently taught that the only way of salvation in all of the dispensations has been by grace through faith.

Names associated with this movement are Darby, Scofield, Moody, Chafer, Walvoord, Feinberg, Pentecost, Talbot, Unger, Ryrie, Lindsey, Campbell and numerous others during the past century or so. Dr. Ryrie, in *Dispensationalism Today* explained that the most essential element in dispensationalism was the recognition of the distinction between the Church and Israel. Any confusion on this distinction would ultimately lead back to a denial of the Millennium and a return to the traditional amillennial Church doctrine.

One of the leading institutions defending dispensationalism and premillennialism for most of the twentieth century has been Dallas Theological Seminary. Out of its halls has come a great body of literature proclaiming the great truths of the Word of God, and numerous graduates have gone forth

preaching Christ to the ends of the earth. *Time Magazine* once described Dallas Seminary as the "fortress of fundamentalism." I personally have always been greatly honored to embrace Dallas Seminary as one of my alma maters, where I was privileged to earn the doctorate in Old Testament Studies under Dr. Unger and Dr. Ryrie.

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### THE ANTI-ISRAEL TAPES

Some of the most well-meaning people say anti-Semitic things without even realizing it. Worse yet, you probably hear anti-Israel propaganda that you fail to recognize. Do something about it!

These two audiotapes have two live talk shows. Zola and Dr. McCall listened to the first and were mortified that it was on a Christian station. Then he became a guest on the second tape's program. No words are minced as Zola blasts some subtle phrases the media have persuaded too many of us to accept.



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Now, however, there appears to be a new breed of scholars at this renowned seminary, who are openly repudiating the views of their institutional and spiritual forbearers. Zondervan has recently published a book entitled *Dispensationalism, Israel and the Church*. It is a compilation of chapters by various scholars from around the country, brought together and edited by Blaising and Bock. Dr. Craig A. Blaising is Professor of Systematic Theology at Dallas Theological Seminary, and Dr. Darrell L. Bock is Professor of New Testament Studies at Dallas Theological Seminary.

After extensively explaining that the essential element of dispensationalism (as defined by Dr. Ryrie) is a recognition of the distinction between Israel and the Church, Dr. Blaising proceeded to state that this entire approach was inadequate and too narrow. He thus disassociates himself from the earlier dispensationalism taught by Ryrie, Scofield and many others. Rather, he maintains, what is called for is a "progressive dispensationalism," which minimizes the distinctions between Israel and the Church.

Dr. Blaising further describes "the present dispensation, in which divine blessings of the Spirit are going to Jews and Gentiles equally while national blessings are in abeyance." The implication is that, outside of Christ during the Church Dispensation, Jews and Gentiles have equal standing before God, and that any national blessings regarding Israel have been suspended.

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**It is only within the Body of Christ that true equality exists between Jews and Gentiles, and we are made one in Him.**

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Is this view scriptural? As we saw in the opening of our article, there is a great distinction to this day between the status of the unsaved Jews and the unsaved Gentiles of the world. The Jewish people are seen to have a considerable advantage over the Gentiles in their exposure to the Old Testament Word of God. (Of course, Jews and Gentiles who have been exposed to the Gospel through Christian parents or friends would have a yet greater advantage than Jews or Gentiles who have not had that exposure.)

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## A TIME-SAVING MONEY SAVER

Our newest TV series is also one of our most relevant. Starting out to make eight half-hour programs, we struggled to keep its incredible content down to twelve. *Israel: By Divine Right!* program titles include *To Your People, Forever; Jacob Have I Loved; A Nation: Born in a Day* and *Jesus . . . "The Palestinian Prophet"*! The three-tape video collection, including its music program, is inspiring and the music audio tape heavenly. But for someone wanting the essence of a most vital message, get the 73-page transcript. Please see page 11. Today.



# ☆ ZOLA'S BULLETIN BOARD ☆

## MAY'S JEWISH HOLIDAYS

Wednesday, May 19, is Yom Yerushalayim. Jerusalem Day, a perfect time to pray for the peace of Jerusalem. May 26 and 27 are Shavuot Days, marking the Jewish celebration of Pentecost.

## OUR RECEPTIONIST ELAINE

Initially hired to assist with our mail processing, Elaine has consistently demonstrated dedication to our ministry, as well as our Lord and Savior.



Our January *Levitt Letter* mentioned her miniature headset that has what looks like an umbilical cord. When she gets up, she has to "unplug herself". One day she had a little sign on the cord saying, "In the event of the Rapture, please disconnect!"

## JULY TOUR!

By popular demand, we are planning a summer tour to Israel (only) which will depart on July 14, 1993. This will be a deluxe 10-day Basic Tour and an extended tour to include new sites we have never visited before. Since time is short, please write or call immediately for your brochure. Also, Zola's Three Festival Fall tour, including our deluxe Mediterranean cruise and Greece, will embark September 20.

## MARCH FOR JESUS

On Saturday, June 12, over a million people in thousands of major cities around the world will unite, march and joyfully proclaim Jesus before heaven and earth (Psalm 24:1). For more information about the Jesus March nearest you, please write or call:

March for Jesus, USA  
P.O. Box 3216  
Austin, TX 78764  
(512) 416-0066

## MAIL MONITORS

In trying to use nine-digit ZIP codes we've had some computer experts examine our mailing list. Though we asked that your name not be given to anyone, if you get a piece of mail where something unique about your name or address looks like it does on our mailings, please send it in to us with a brief note. Fortunately this is unlikely, but we like to double check. We've already had one inquiry about an unsolicited mail solicitation. "Be ye therefore wise as serpents, and harmless as doves." (Matt. 10:16)

## AIRING UPDATES

We are proud to announce two new stations. In Red Lion, PA, our TV program will be airing on Sunday evenings at 6:30 on WGCB-49. In North Virginia, you can see *Zola Levitt Presents* on Sunday evenings at 7:30.

Changes: Our program will air on WTGL-52, Orlando, Florida, at 3:00 P.M. on Sundays. We will no longer be seen on WFGX-35 in Fort Walton, Florida, and KWHB-47 in Tulsa, Oklahoma.

*Zola Levitt Presents* has returned to the following stations on Saturday evenings:

Buffalo, New York, at 6:30 P.M. on WNYB-49  
Fort Wayne, Indiana, at 8:30 P.M. on WINM-63  
Marion, Illinois, at 7:30 P.M. on WTCT-27  
Muskegon, Michigan, at 9:30 P.M. on WTLJ-54  
Saginaw, Michigan, at 7:30 P.M. on WAQP-49

In addition, each of these five stations will air our program on Thursdays at 1:30 A.M.

In Dallas, on WRR, 101.1 on your FM radio dial, you can listen to *Zola* on Sunday mornings at 9:00. This is our first radio station in what may grow into a national radio ministry. Please pray about this. Thanks.

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Therefore, it cannot be maintained that divine blessings are going to Jews and Gentiles equally in this age. It is only within the Body of Christ that true equality exists between Jews and Gentiles, and we are made one in Him.

Furthermore, the national blessings for Israel are not in "abeyance." True, the Millennium has been postponed until after the Church Dispensation, but that is not the only blessing God has promised to Israel. There are many other covenantal blessings that are being provided for Israel now, in this present dispensation, which are not promised to any Gentile nation. Some of these blessings are enumerated as follows:

1. **Preservation.** God has promised to preserve Israel nationally to the end of time. There are many Gentile nations that have risen and fallen around Israel, but the Jews continue to survive as a distinct people. Some of the most strenuous efforts to destroy Israel have occurred during the Church Age, some,

regrettably, at the hand of professing Christians, but Israel persists miraculously. This is a blessing which continues for Israel, but God has never made such a promise to any other nation.

2. **Believing Remnant During Church Age.** Another blessing God has promised to Israel is that there would always be a believing remnant in every age (Rom. 11:5). Just as in Elijah's time, so in the Church Age, there is a perennial remnant of believing Jews according to the election of grace. God made no such promise to any of the Gentile nations. We are grateful that people of many nations are coming to Christ, but God is under no obligation to save individuals of any particular Gentile nation. We can be assured, though, that there will never come a time when no Jews are saved.

3. **Oracles of God.** As indicated above, the chief advantage the Jews have is that God has committed to them His Word (Rom. 3:1,2). When God desired to bring His revelation to the world, He chose Israel to convey it. Jews are the

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writers of both the Old and New Testaments. Also, they are the continuing proclaimers of at least part of the Word of God. The first Church conference was concerned about the sensibilities of Jews around the world, since Moses was “read in the synagogues every sabbath day” (Acts 15:21).

**4. Of Whom, As Concerning the Flesh, Christ Came.** The crowning glory of Israel is, that when God became a man, He became a Jew. The world, and even some Christians, may wish to forget this, but Satan never has. In the vision of Revelation 12, the dragon (Satan) ruthlessly attacks the woman (Israel) who gave birth to the Christ. Only Israel, among the nations, has the honor and blessing from God to claim that they are the progenitors of the Holy One of God, according to the flesh (Rom. 9:5). Satan hates Israel for this, and we who believe in Christ must not join Satan in such hatred.

**5. The Reciprocal Blessing.** When God called Abraham, He told him, “*I will bless them that bless thee, and curse him that curseth thee*” (Gen. 12:3). This national blessing has never been revoked and continues in effect to this day. Those who bless Israel find themselves blessed by God, while those who curse the Jews sooner or later earn the curse of the Almighty.

**6. Promise of Restoration to the Land.** One of the great national promises to Israel is that the Jewish people would be returned to their original land. This promise is repeated over and over again throughout the Scriptures (Amos 9:15), and to what else could Paul be referring when he reminds us Gentile Christians that to Israel pertains “the promises” (Rom. 9:4)? For nineteen centuries this national blessing certainly did seem to be “in abeyance,” as the Jewish people found themselves in the often devastating dispersion among the Gentile nations. But in our generation, one of the most remarkable ethnic miracles of all time is occurring before our very eyes. Over four

million Jews have returned to the Land, more than at any time in their history. If we who claim to believe the Word of God turn our backs on this astonishing development and say it means nothing, we would seem to have less spiritual discernment than those who ignored the first coming of the Messiah!

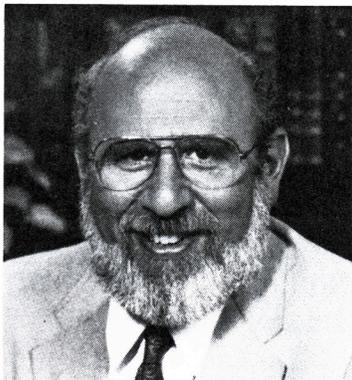
**7. Under the Law.** Paul said that to those who are under the law, he became as one under the law, that he might gain those who are under the law (1 Cor. 9:20). He considered that the Jewish people are still under the law, even in the current Church Age. We who are under grace and not under the law might wonder how much of a blessing this is, but compared to the Gentile nations, who have nothing, to be under the law is a great national blessing. The Law, the Torah, has been the guiding light for the people of Israel for all these centuries. How many Jews have been martyred, holding the scroll of the law to their breasts, crying aloud the immortal Shema, “Hear O Israel, the Lord our God, the Lord is one”? The Law is a schoolmaster to Christ, and many Jews through the centuries have come to know Christ through the Law. To have the Law is an important national blessing for Israel, which has continued throughout this dispensation without abatement. The Jewish Law is the only effective international law in operation today.

**8. Discipline from God.** The writer of Hebrews states that one way we can know that we are true sons of God is that we are chastened, or disciplined by Him. This is true of the Church, and it is also true of Israel. In His covenantal relationship with Israel, God has continually manifested discipline in the following ways:

- a. Dispersed from the Land (Luke 21:24)
- b. Without the Temple, sacrifice or priesthood (Hosea 3:4)
- c. Preserved through the persecutions of the Dispersion (Amos 9:15)
- d. Restored to the Land, initially in unbelief in Christ as “dry bones” (Ezek. 37:12)
- e. Prepared to receive Jesus as their Messiah through “the Time of Jacob’s Trouble,” the

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# A Note From Zola



Dear Friends,

Well, I'm in one of those glorious periods of preparation for another pilgrimage to Israel. By the time you read this I will have gone and returned and I will be in a position to give you fresh news about our Kingdom-in-preparation. This will be my 41st tour and my 20th year of going to the Holy Land, but as always, I will not be able to fall asleep the night before I leave.

If you would like to experience some of the same, we are planning to insert a summer tour on our schedule this year. Our Israel (only) itinerary will depart July 14th. You can choose between a lot of Israel (until July 23) or a whole lot of Israel (until July 27th). Since time is short, please write or call Karen immediately for your brochure (214) 690-1876. Our Three Festivals Fall Tour will follow September 20th and will include our Greek cruise and mainland tour, in addition to Israel.

On the Spring tour we will be taping a new TV series called, "Tell it on the Mountains." We will travel from holy mountain to holy mountain — Moriah to Sinai to Masada to Tabor — teaching as we go. The Lord seemed to provide the most marvelous mountaintop experiences on mountaintops!

We are also preparing new music to accompany this series, and we will be ready with the album "Tell it on the Mountains" when the programs air. We will be using full orchestra and chorus, along with some synthesizer effects.

Obviously this is one of those high expense pre-production times and I must sincerely ask for your help. I always try to ask for your support when it is needed only, and this is such a time. When we go on location to tape, and into the music recording studio at the same time, we face very high expenses which will only be made up when the series is done. Those of you who receive this newsletter understand that pre-production gifts are everything to us. They literally decide the quantity and production values of our Bible teaching programs. Again, no one in this ministry profits in any way by your giving. We are all salaried. Your giving simply decides how good a product we can make for you.

Thank you for your understanding this important need.

Your messenger,



## **ARE YOU MOVING?**

Please let us know ASAP your moving date and new address. Then you won't miss any of our newsletters and our postman won't have to charge us to bring back the ones you missed. Also, if we're sending you duplicates or misspelling your name or address, please let us know so we can straighten it up. Thanks!

# A Look at the Book

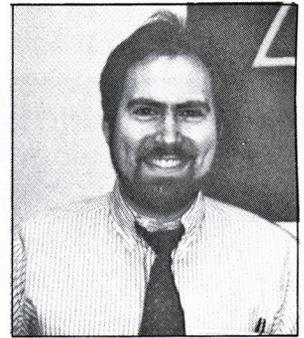
By Steve Ger

I'm postponing the conclusion of my series on the prophets, "Majoring on the Minors," because there is a very timely issue that warrants discussion. As I prepare to leave in a few days for our tour to Israel, this issue burns a hole in my heart.

Zola and I were recent participants on a local "talk radio" call-in program, he as scheduled guest and I as impromptu caller. The topic was not politics or taxes, as is generally the case on such shows. The subject was much more consequential — Jews believing in Jesus. What made this program particularly riveting was that long after Zola's scheduled interview was completed, the host continued to receive calls on the topic for the remaining hour of the show. I was the last caller to make it through and was placed on "hold" for almost 40 minutes. As I waited my turn, I was amazed at the interest this issue raised within the Dallas community. Most callers were Jewish (not believers) and were in no way shy about expressing their opinions as to whether or not a Jew who believed in Jesus was still Jewish. At least one truth emerged that afternoon: Where there are four Jews, there are five opinions!

No two callers could agree as to what constitutes a Jew. I derive my position from Scripture which states that a Jew is a physical descendant of the seed of Abraham, Isaac and Jacob (Gen 12:1-3; Deut. 29:9-13). The Bible is the story of Abraham's extended family, the Jewish people. This issue looms at the forefront today for believing and nonbelieving Jews with the recent Israeli court decision to deport from Israel three Jewish families who believe in Jesus. The recent ruling stated

that since these families believed in Jesus, they adhered to a different religion and therefore no longer possessed a Jewish identity (although they were born Jewish) which would entitle them to automatic citizenship.



I do not wish to explore here the hypocrisy of the court's decision. Neither Christians nor Jews have missed the irony of this miscarriage of justice. In a land where a Jew can be an atheist, agnostic, Buddhist or New Age fanatic and still be considered a good Jew, one who believes in Jesus is literally an outcast.

The religious options for the contemporary Jew are legion. There are more accepted legitimate lifestyle choices for the Jew today than at any other time in history. He may worship God traditionally within orthodoxy, express his Judaism zealously within Hasidism, delve into his faith cautiously within conservatism, keep a foot in the door within the reformed movement, be a radical reconstructionist, jettison belief in God for belief in social causes and embrace the crystalline beliefs of the New Age. The Jew may choose any and more of these options and still be recognized by the Jewish community at large as Jewish. However, the one option closed to the Jew is a belief in Jesus as the Jewish Messiah — a Jewish carpenter from a Jewish family who lived in a Jewish village in Israel, who spoke the Jewish language, taught Jewish Scripture and revered the God of Israel.

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## A LOOK AT THE BOOK

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How can it be that a Jew today can believe anything he wants about God and still be considered Jewish, but a Jewish believer in Jesus is a pariah?

The answer lies in the fact that because of the church's history of rampant anti-Semitism and forced Jewish conversions, the very idea of Jewish Christianity is viewed as a direct threat to the prime motivating force of contemporary Judaism — Jewish survival. We believers are perceived as a direct threat to Jewish preservation. The Jewish community at large fears the Church - with good reason, considering its history - and Jewish Christians are painfully resented.

From a contemporary Jewish perspective, there are only two choices — Jew or Christian. One cannot be both — Jewish Christianity is theologically impossible, indeed incomprehensible, in their eyes. An example of this thinking can be found in a book by Rabbi Yechiel Eckstein, *What Christians Should Know About Jews and Judaism*.

“Jews see it as their fundamental privilege to decide what constitutes Judaism. They have collectively determined that a Jew who believes in Jesus Christ spurns his faith, abandons his community, and forfeits his right to claim that he is acting Jewishly ... A Jew who accepts Jesus as lord or messiah effectively ceases to be a Jew. He is viewed almost treasonously as having abandoned his faith, given up his Jewish heritage, and severed all links with the Jewish peoplehood. He is like a defector who walked out on his God and family.”

Such vitriolic accusations were not always the case. Even a cursory reading of the New Testament reveals that the early church saw no contradiction between their Jewishness and their belief in Jesus. Neither did their contemporary fellow citizens of Judea. The Jewishness of Jesus, the apostles or the early church was at no time in question. In those ancient times it was quite clear that those who were born as Jews would die as Jews; the mark of circumcision was a permanent one. One cannot exchange one's family of origin, no matter what one believes.

Even the Jewish Oral Law teaches this truth. According to the Talmud, a Jew is a Jew forever, even if he sins grievously, and even if he adopts another religion. Third Century Israeli Rabbi Abba ben Zavda taught that even when Jews sin, they continue to be identified as Jews. He illustrates that a myrtle, though it stands among weeds, is still called a myrtle (Sanhedrin 44a).

According to the Talmud, Jews never lose their Jewish identity, even if they adhere to another religion. As a sinner he may lose some privileges, but he does not lose his basic rights or status as a Jew. Contrary to the thoughts of Rabbi Eckstein or the Israeli Interior Ministry, an errant Jew can never be thought of as lost to Judaism; there is always hope that he will repent of his error and return to the religion of Judaism (Kolatch, *The Second Jewish Book of Why*, 35-36).

Basic Jewish rights are for all Jews, even ones considered to be apostate. According to both Torah and Talmud, it is beyond the power of a Jew to forsake his Jewishness — this is his legacy forever.

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Tribulation, and through the witness of 144,000 Israeli believers in Christ (Rev. 7)

f. National salvation of Israel at the Second Coming of Christ (Rom. 11:26)

9. **Exhortation to Church.** There are several exhortations that the Apostle Paul gave to the Church about Israel. These exhortations show that the Church must consider Israel to be distinct in God's dealings from the vast Gentile world.

- a. Gentile believers in Christ are not to boast against the Jews, just because they have replaced unbelieving Jews in God's redemptive favor (Rom. 11:18).
- b. Gentile believers are urged to provoke the Jews to jealousy for their own Messiah (Rom. 11:11).
- c. The Church is urged to follow Paul's example of considering the Jews as primary candidates for the Gospel (Rom. 1:16).
- d. The churches among the Gentiles are urged to support financially the "mother church" in the land of Israel, from which they have received so much spiritual benefit (Rom. 15:26-27).
- e. The Church was to recognize that the current blindness of Israel is partial and

temporary, and that all Israel (the Jewish people who survive the Tribulation) will be saved when Christ returns (Rom. 11:25-26).

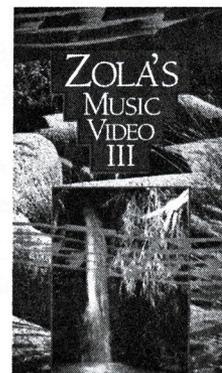
- f. The Church is to understand that even though unbelieving Jews are now enemies of the gospel, the nation Israel is still loved by God for the sake of His covenant with the fathers, Abraham, Isaac and Jacob (Rom. 11:28).

With all of this evidence, how can we say that the national blessings to Israel are in abeyance in the Church Age? On the contrary, God's covenantal relationship with Israel is just as strong and in effect now as it ever has been. We urge the evangelical Church, and especially all who consider themselves to be dispensationalists, to reject this effort of "progressive dispensationalism" to deny the important distinctions between Israel and the Church. We must return to the sound biblical roots of our spiritual forefathers of recent times and of the Apostolic era, and reject any attempt to accommodate with the false notions and unbiblical views of non-dispensationalists and amillennialists.

We must always love the brethren in Christ, but we cannot compromise the faith once and for all delivered to the saints for the sake of apparent unity.

## ZOLA'S MUSIC VIDEO III

Brand new release! Our best yet! With beautiful pictures of Israel and Greece and musical selections from the albums *Living Waters*, *The Holy Land Today*, *Unto the Gentiles* and *Israel: By Divine Right!* Thrill to the majestic sound of *Zola Levitt Presents*. A 78-minute presentation, this video is a spiritual and artistic experience. See page 11 to order.



Qty	BOOKS	Price	Total
___	ISRAEL: BY DIVINE RIGHT! TRANSCRIPT	\$ 10.	___
___	COMING: THE END! Russia & Israel in Prophecy	\$ 8.	___
___	THE DEAD SEA SCROLLS SPECIAL TRANSCRIPT	\$ 7.	___
___	OUR HANDS ARE STAINED WITH BLOOD by Brown	\$ 8.	___
___	LEVITT LETTER EXTRA BOOK...The First Year	\$ 5.	___
___	ISRAEL'S RIGHT TO THE LAND	\$ 2.	___
___	AN ISRAELI LOVE STORY	\$ 6.	___
___	A CHRISTIAN LOVE STORY	\$ 2.50	___
___	THE MIRACLE OF PASSOVER	\$ 2.50	___
___	THE PROMISED LAND	\$ 2.50	___
___	THE SPIRIT OF PENTECOST	\$ 2.50	___
___	THE SEVEN FEASTS OF ISRAEL	\$ 2.50	___
___	THE SIGNS OF THE END	\$ 2.50	___
___	THE SECOND COMING	\$ 2.50	___
___	SEVEN CHURCHES	\$ 2.50	___
___	GLORY! THE FUTURE OF BELIEVERS	\$ 2.50	___
___	HOW CAN A GENTILE BE SAVED?	\$ 2.50	___
___	IN MY FATHER'S HOUSE	\$ 2.50	___
___	ISRAEL, MY PROMISED	\$ 2.50	___
___	THE DISCIPLE PACKAGE (The 12 study books above)	\$ 24.	___
___	JESUS THE JEW'S JEW	\$ 5.	___
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___	THE BEGINNING OF THE END	\$ 6.	___
___	RAPTURED	\$ 7.	___
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___	ONCE THROUGH THE NEW TESTAMENT	\$ 7.	___
___	THE BIBLE JESUS READ	\$ 8.	___
___	THE HOUSE THAT GOD BUILT	\$ 6.	___
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___	THE TRANSCENDENTAL EXPLOSION	\$ 7.	___
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___	IS THERE LIFE AFTER DEATH?	\$ 5.	___
___	ENCOUNTERS WITH UFO's	\$ 5.	___
___	THE SPIRIT OF SUN MYUNG MOON	\$ 5.	___
___	MIRACLES OF OUR LORD by Ryrie	\$ 12.	___

### CASSETTE TAPES BY ZOLA LEVITT

___	THE BEGINNING OF THE END (2 tapes)	\$ 10.	___
___	ZOLA TEACHES THE NEW TESTAMENT (6 tapes in a deluxe case)	\$ 25.	___
___	A CHRISTIAN LOVE STORY	\$ 4.	___
___	THE MIRACLE OF PASSOVER	\$ 4.	___
___	THE SPIRIT OF PENTECOST	\$ 4.	___
___	THE SEVEN FEASTS OF ISRAEL	\$ 4.	___
___	GLORY! THE FUTURE OF BELIEVERS	\$ 4.	___
___	HOW CAN A GENTILE BE SAVED?	\$ 4.	___
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___	RETURN TO GALILEE	n/a	n/a <input type="checkbox"/>
___	ISRAEL, MY LOVE	n/a	n/a <input type="checkbox"/>
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אֱלֹהֵי הַשָּׁמַיִם אֲנִי יִרְאֶה

*Eev-ree' a-no-chee' v'eth'  
Adonai' e-lo-hay' ha-sha-mai-  
yim a-nee ya-ray.*

*"I am a Hebrew and I  
worship the Lord, God of the  
heavens."*

*Jonah 1:9a*

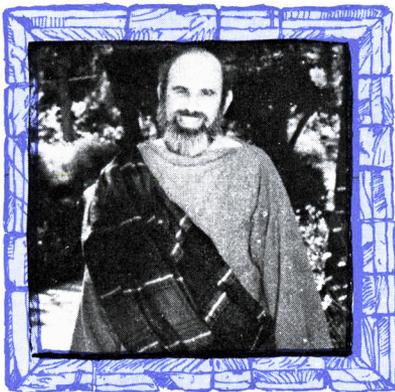
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