



“A Tale of Honor and Faith”

During a recent speaking engagement, I made the acquaintance of the inspiring lady who is the subject of the following article. The story appeared in the Bloomington, Indiana, Herald-Times under the byline of Dann Denny.

When 74-year-old Cecilia Rexin is asked what she learned during her eight years in prison and concentration camps before and during World War II, her gray-green eyes sparkle and her wrinkled face spreads into a smile. “I find that when everything is taken from you,” she says, pointing a bony finger toward the sky, “God is enough.”

Rexin ought to know. In the camps, she was beaten, starved and humiliated. A tattered dress was her only possession. Her “name” was No. 2675.

But she says that even in her darkest, loneliest hours, God was with her. And that through him, she was able to not only forgive her oppressors, but pray for them.

Rexin’s story begins in 1936, as Hitler was preparing to thrust the world into World War II. Rexin, a German citizen and medical student, became enraged when she saw a number of Jewish friends disappear, never to be seen again.

“I say to myself, ‘Why do the Germans hate the Jews?’ ” she says. “What did they do to deserve this kind of hatred?”

Joining the underground movement, Rexin helped hide Jews from German authorities and make passports for them to flee the country. But at age 19, she was turned in to the Gestapo by her best friend and arrested as a political prisoner.

She spent three years in a German prison, then five years in concentration camps at Auschwitz and Ravensbruck.

While at Ravensbruck, Rexin became friends with Corrie Ten Boom, the Dutch woman who’s written a number of best-selling books, including *The Hiding Place*, in which she describes how her Christian faith sustained her during her stark existence in the camps.

Auschwitz also was the home of Josef Mengele, the doctor who conducted heinous experiments on hundreds of Jews and Gypsies in an attempt to advance his medical career. Immaculately dressed in a white medical coat and white gloves, Mengele was known by the Jews as the “Angel of Death.”

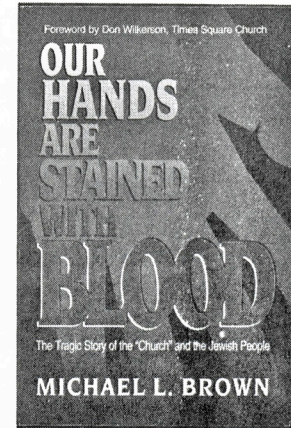
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OUR HANDS ARE STAINED WITH BLOOD

Authored by Dr. Michael Brown, Dean of the Messiah Biblical Institute and the Graduate School of Theology in Gaithersburg, Maryland, this is the tragic story of the "Church" and the Jewish People. From the first "Christian" persecutions of the Jews in the fourth century to the unspeakable horrors of the Holocaust, from Israel-bashing in today's press to anti-Semitism in today's pulpits, this shocking and painful book tells the tragic story of the "Church" and the Jewish people. Please see page 11 to order. A story every Christian must know.



A TALE OF HORROR AND FAITH

(Continued from Page 1)

"He seem very nice and charming, like someone you want to invite into your home," says Rexin in broken English. "Once an old Jewish woman fell down and he helped her to her feet. But in his medical laboratory, he treats the prisoners like guinea pigs. He injects dye into their eyes to see if he can change their eye color, cut their limbs off to see how long it takes for gangrene to set in, and see how long they can survive after being injected with a virus."

As bad as Auschwitz was, Ravensbruck was worse. "When I first go there, I get sick from the smell of human flesh," she says. "Day and night, I smell the bodies from the mass killings. The first few weeks, I spend a lot of time leaning over toilet, throwing up. Then I get used to it; I not smell it anymore."

During her first year at Ravensbruck, says Rexin, there were no gas chambers to dispose of the weak, old or infirm. So the guards would load them into a truck, attach a hose to the exhaust pipe and wedge the hose into the truck's window.

Rexin will never forget the Ravensbruck guards, some of whom seemed to have no conscience.

"One day a guard was playing with two small children," she says. "They were throwing a stone to one another. Suddenly, the guard pick them up and smash their heads together, killing them both. Then he laugh."

It was at Ravensbruck that Rexin received a number of brutal beatings, some of which left her hanging onto life by a thread.

"They take you into a room in the basement and throw you over a table, face down," she says. "They hold you down by tying a leather strap around your ankles and another strap around your back.

"Then they force two women prisoners to hit you with clubs made of hard rubber. They always whack you 25 times, and you have to count the strokes out loud. If you lose count, they start over again."

One of Rexin's floggings came after a guard discovered she had been hiding a young Jewish girl.

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A TALE OF HORROR AND FAITH

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"The little girl's family had been killed in the War, and they going to ship her to Auschwitz, so I hide her in the crawl space beneath my barracks," says Rexin. "I steal food and blankets for her. The girl become very attached to me. She call me Mama."

But her worst thrashing came after a guard heard her, on Christmas Eve, remark to a fellow prisoner. "They kill 3,000 Jews today. How can they now go home and celebrate the birth of a resurrected Jew?"

Rexin's final days at Ravensbruck were hellish. On a snowy December day, a guard caught her trying to smuggle a loaf of bread and some medicine into the barracks where the Jewish prisoners were housed.

She was tossed into a 3- by 5-foot cell. Inside, it was pitch black and frigid. The cell had a register, but the heat had been turned off. There was also a bed, but it was bolted sideways onto the cell wall, forcing Rexin to sleep on the concrete floor.

She lived in the cell for eight weeks — barely surviving on water and scraps of food. She spent her days sitting on a stool in total darkness, shivering in her short-sleeved cotton dress and wooden shoes.

Just when it seemed as if things could get no worse, they did. For five consecutive days, Rexin was given no food — only cups of water. By this time, she had developed pneumonia, and her strength was so sapped she could barely stand up.

In utter desperation, she dropped to her knees and prayed, "It's OK, God, if you want me to die and be with you. But I've been here seven and one-half years and I don't want to die now. Please God, please let me live."

An hour later, she heard a key slip into the lock. Her cell door swung open and a young man from the Swedish Red Cross walked

ISRAELI FLAGS



Proclaim your love for the Holy Land!
These beautiful imported flags measure 3' x 5' and proudly boast two blue stripes and the Star of David. Please order from page 11. What a great gift!

in. When he saw her emaciated, quivering body, a look of horror swept over his face. He turned and rushed out of the door.

Thirty minutes later, he returned with a huge meal — a plate of meat, a boiled cabbage, liverwurst, and 23 potatoes. Rexin devoured every morsel.

The man then unbolted the bed from the wall and set it up in her cell. Moments after he left, Rexin felt a blast of warm air rushing through the register.

"It was a miracle," says Rexin. "In my darkness, my Heavenly Father hear my prayer and reach down to me."

Near the end of the war, Rexin was transferred to an ammunition factory to make bullets for the German army. But her health was failing. She weighed only 79 pounds and her damaged kidneys ached from the beatings.

On January 2, 1945, she heard a celebration in the streets outside the factory. It was a

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☆ ZOLA'S BULLETIN BOARD ☆

OUR NEWEST MAIL PROCESSOR

Sheila Farquharson came highly recommended by her friend Pat McDanal, whose picture appeared here several months ago. Born in Lumberton, NC, and raised (and reborn) in the Atlanta, GA, area, Sheila's been married for 21 years and has two children, Brad, 15 and Amy, 17. We are thankful to God for Sheila's sweet spirit and dedication to her work.



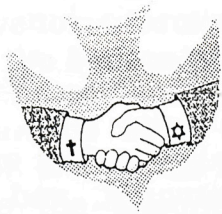
A MONTH OF "SUNDAYS"

After eight days of Passover, April still has a lot in store for observers of Israeli holidays. Yom Hashoa on April 18 is also known as Holocaust Day, an appropriate occasion to pray, "Never again." Rosh Chodesh Iyar falls on April 21 and 22. After their Memorial Day on April 25, the Israelis celebrate their Independence on April 26 this year.

BUMPER STICKER MONTH

Now your bumper can say what Zola does at the end of each program: "Pray for the peace of Jerusalem" (Ps. 122:6). Printed on removable vinyl, this striking bumper sticker measures 3-3/4" by 11-1/2" and has a fine 3-D effect. Bold white letters jump out from the blue and black background. If you'll write "**Bumper**" on your envelope, with **mail** orders or donations of **\$25** or more through the end of **May**, we'll send you a complimentary bumper sticker. And remember, "Sha'alu Shalom Yerushalayim!"

NEW COVENANT TRAVEL



New Covenant Travel, who handles travel reservations for our ministry, has excellent low fares to international destinations. They are a Messianic Jewish/Christian agency who supports our mission and shares our vision for Israel.

New Covenant Travel will tithe **50%** of their commission to Zola Levitt Ministries for any international travel reservations you make through their agency. For assistance with domestic or international travel call 1-800-8-ISRAEL and mention that you were referred by Zola Levitt Ministries.

AIRTIME UPDATES

KVTN-25 in Little Rock is moving our TV program Zola Levitt Presents to Saturday evenings at 9:30 and Friday mornings at 4:30 a.m. For that second airtime (and others) you are most welcome to record our programs on your VCR for more convenient viewing. Also, TNIN (The New Inspirational Network) no longer airs our program on Tuesdays, but we will continue to air on Fridays at 10:00 p.m.

A TALE OF HORROR AND FAITH

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convoy of American soldiers who had come to free them. "I was so excited I run out into street, throw my arms around an American soldier and kiss him," she says. "The soldier cried."

After the war's conclusion, Rexin began putting her life back together. She married, gave birth to a daughter and went to work as a nurse in a German hospital.

But her past continued to hound her. "I could not get rid of the smell of burning flesh," she says. "And I have many nightmares about the camps."

In 1974, Rexin moved from Germany to Bloomington to be with her daughter, Nancy Evans — a single mother who was raising three children at the time. Today, Rexin lives in a small apartment southwest of Bloomington.

When Rexin applied for permanent residency in the United states, she was required by the federal government to fill out a number of forms. One of them asked the question, "Have you ever aided in the overthrow of a government?" With pride, she checked the box marked "yes."

A few days later, a pair of stern-looking men in gray suits came to see her at her Bloomington home. They said they were from Washington, D.C., and wanted to know what kind of subversive activity she had been engaged in.

When she told them the government she'd tried to sabotage was Nazi Germany, they laughed. She got her green card a week later.

Though it's been nearly half a century since Rexin spent those dehumanizing years in the camps, she still carries the scars on her back and the atrocities in her mind.

FEAST OF TABERNACLES TOUR

Is your passport ready? Are you? Bring your Bible and your camera for the trip of a lifetime. There's no better time to make your pilgrimage than during the Feast of Harvest (Zech. 14:6). As you read this, we will be ironing out our final itineraries for the end of September. Whether you're interested in our 10-day Israel tour itself or adding a luxurious extension to Greece, drop us a line (please write "TEI" on your envelope) or call Karen at 214-690-1876.

But she also remembers the one who was with her.

"God won't ever let you down," she says. "But He never parts the seas until you come to the shore."

I was so moved to hear the story of this one-of-a-kind Gentile lover of Israel that in interviewing her, I learned she had never seen the Holy Land. She and her daughter, who interprets for her, would never have the funds to undertake such a trip. Consequently, I felt led to offer to take these two ladies on our Spring tour at my own expense.

If you, in turn, feel led to help with this endeavor, please make your check payable to the "Exodus Fund" of the Messianic congregation attended by Cecilia and Nancy. Send your donation to Congregation Charam Yeshua, 9551 Valparaiso Court, Indianapolis, Indiana 46268. We would be most gratified if you would help.

**Holocaust survivors go
free on Zola's tours.**

Letters to Zola

[We are foregoing the Note from Zola section this issue because we had so many letters we thought you'd enjoy reading.]

Dear Zola,

I just received your *Levitt Letter* dated February 1993 and read "No Place to Speak His Mind." To say that I was saddened is a euphemism, and I am not without anger at such a pitiful witness to our Messianic brothers. How the church can hope to witness to the Jewish people and greet a missionary called of our Father in such a manner is answered in Revelation. It is indeed close to our homecoming and please allow me to say it for you — "HELLO LAODICEA!"

It is notable that those who sit at the knee of the Holy Spirit, study God's Word and look for His imminent return are also blessed with a heart for His people. Stodgy doctrines, empty theology and "religious" ritual will not cut it in that day. Let none of us forget, "Daddy spanks," too.

God bless you and my dear brother, and our prayers and love to your staff as well. Shalom! from two who are gratefully "grafted in."

Jim and Beth S., Houston, TX



Dear Zola,

I want to share with you how the Lord has blessed me through your ministry. I was raised in a conservative Jewish home and had Orthodox Jewish grandparents. Shortly after my *bas mitzvah*, I left not only the Jewish religion, but all religions. It was over twenty years later that I found the Lord Jesus. However, in becoming a Christian, I was afraid and ashamed to reveal my Jewish heritage.

On two different occasions as I was flipping through stations in the middle of the night, I watched with intrigue [your television programs] but quickly dismissed them. However, the Lord had other ideas. He kept nagging at me until I finally spent an hour looking through the TV guide to find the airing time of your ministry. At that point, I began to regularly tape your program.

The Lord then followed with an opportunity for my husband and me to visit the Holy Land with a group from our church. The Lord had brought

me HOME! He had waited for me through all those years — what patience and forgiveness.

When I returned from Israel, your program meant even more to me. I was a Jew again, a Jewish believer. I ordered your courses to audit, and a friend and I study your tapes each Tuesday morning. My friend believes the Lord is directing her to minister to Jews, and again, I thank the Lord for your ministry. I have "turned on" a number of my Holy Land brothers and sisters to your ministry.

Zola, you and your wonderful staff are touching the lives of both Jew and Gentile. You not only teach the Gentile how to minister to the Jew, you have taught me what being a Jew means and how blessed I am with the many gifts the Lord has given me. I look forward to relearning Hebrew through your newsletter. (By the way, I was delighted to discover that the Hebrew letters were upside down in your November newsletter. Not bad for over 20 years without reading Hebrew.)

I often pray for you and your ministry that your needs will be fulfilled and His blessings will be bountiful. I know mine have been through you.

Your sister in Christ,
B.F., Kingwood, TX



Dear Zola,

I appreciate what a busy man you are, and so I don't expect that you open all your own mail. I hope that some report of this letter does reach your ears.

I have recently received from you a copy of your cassette, "Beyond Words," and may I say that it has become my favorite piece of listening music. God be praised that He has seen fit to gift you with such marvelous talent! As well, let me compliment you on your series, "*Israel: By Divine Right!*" for its accuracy, balance and quality.

These things aside, may I turn to the main thrust of this letter. I appreciate how busy you are and would normally not seek to annoy you with fan

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prattle, preferring instead to simply and quietly support your ministry as the Lord allows and keep you in my prayers. However, something dramatic I experienced a short time back has moved me to write and share a marvelous revelation from the Lord.

I was flipping through the channels one afternoon and came across a movie dramatizing the horror of the Holocaust. In an especially emotion-choked sequence, German SS were shown hurriedly killing their charge of young Jewish children in an effort to free themselves to flee the advancing allies.

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Sh'ma Yisroel Adonoy Elohaynu Adonoy Echod!

from Candice and Hosanna McCracken



March 4, 1993

Shalom my friend Zola,

My name is Candice and I am 11 and my sister Hosanna is 6 today. Our family is a supporter of Zola Levitt Ministries.

We are home-schoolers and in history I am getting ready to study the ancient Jews and Arabs in the Middle East. I have been enjoying watching Israel By Divine Right. It is helping me tremendously in my studies. To-da ra-ba for the wonderful information that your programs offer.

I wish that more people would watch your programs because more and more people are becoming more ungodly every day in America. "Christians" just don't seem to have a heart for the Jews or Israel and most of them think that Y'shua has forsaken them. My family prays daily for them. Would you bevakasha pray for my Grandparents that they would soon come to love the Jews for they think that we are kind of crazy for loving them?

I think it very exciting that since schools have taken Y'shua out and since churches don't seem to have a love for their Jewish roots, (Amar naval b'blibo ain Elohim) everything in America seems to point to the soon coming of the Messiah.

Each month we take a portion of our allowance money and send it to a Jewish Mission and this month the Lord put it in our hearts to send it to you.

We are praying for the peace of Jerusalem and we very much hope that we will get to live there someday. I know that even if we don't get to live there, we will be there when we are with Y'shua.

KADOSH ADONAI ELOHENU!!!!!!!

Love in Y'shua, Candice and Hosanna McCracken

Candice *Hosanna*



Stay strong in Y'shua!



A Look at the Book

By Steve Ger

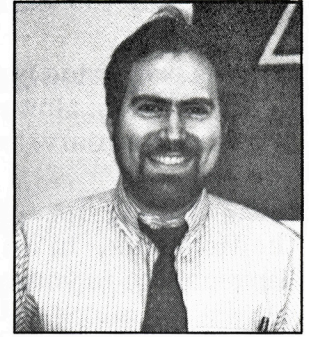
It is an imposing reality that God will judge the peoples of the entire earth. Last month we explored what the minor prophets wrote concerning the Lord's sovereignty and righteousness. The prophets warned their readers of the great and terrible "Day of the Lord," the future period when the divine magistrate will exercise perfect and universal justice. We have seen that the basis for God's judgment of Israel is her transgression of the Mosaic Covenant. This month we will examine the basis of God's dealings with the Gentile nations, a study charged with consequence for every American today.

According to the minor prophets there are two standards by which God judges the Gentile nations. The first basis is the extent to which the natural law of conscience has been transgressed. While they did not have the privilege of God's revealed law in the days of the prophets, it is no secret that the Gentiles acted abominably in disobedience to natural justice and law. Filling their corrupt cup full to the brim, these nations were involved in the occult and in countless other forms of continued wickedness and were especially unjust in their treatment of other nations (Amos 1:3 - 2:3; Micah 5:15; 7:13; Nahum 3:4-5).

The Bible most clearly teaches the concept of natural, universally revealed law in the first chapter of Paul's letter to the Romans and in the ancient Hebrew prophetic writings. Application of this same idea was presented by the writers of our own Declaration of Independence and United States Constitution.

Scripture reveals that there are absolute standards of right and wrong that cannot be explained away by culture, temperament or environment. For example, the entire world recoils at the atrocities being committed in what was once Yugoslavia. Indiscriminate murder and rape are obvious and unambiguous violations of natural law. The world has definite moral absolutes, the prophets teach, because we have a moral Lawgiver. National violations of natural law will not go unpunished. Justice will

be dispensed by the true Supreme Court.



As his second basis for judgment, God will deal with the nations proportionate to how they have dealt with His nation Israel. This is in fulfillment of the Abrahamic Covenant, often quoted by Zola. The nations which come against Israel are seen by the Lord as coming against Him; He takes it rather personally. The prophets are unequivocal that God will curse those that curse Israel, either personally or nationally (Nahum 1:9-11; 2:1-2; Micah 7:10, 16-17).

God is the ultimate and awesome avenger of His people; vengeance belongs to Him. Nahum records that the Lord is jealous and avenging and no one can stand before His wrath (1:2,6). The Lord will right every wrong done to His people Israel and will gather all the nations into the awesome valley of decision. There they will be judged specifically on how they treated Israel. The prophet Joel warns that the blood of the multitudes will flow freely in the winepress of God's wrath (3:1-16).

In God's righteous justice the punishment will always fit the crime. This perfect justice is prophesied by Obadiah. As the nations have done, so will it be done to them (15). Those who plunder will be plundered. Those who destroy will be destroyed utterly (Nahum 2:3-10). Within this context it is apparent that God is the deliverer of His people and though judgment comes first, deliverance will follow soon after.

The Lord will eventually restore His people, Joel promises, and they will never again be made a reproach among the nations. The marauding armies will be thrown into the sea by the Lord Himself, the God of His chosen people (2:18-20). Let that stand as a warning to all hostile Arab nations or terrorist organizations that "vow to drive Israel into the sea!" Find yourself a Bible, Mr. Arafat; you don't realize Whom you are up against! As the Lord has delivered His people in the past (Amos 2:10; Micah 6:4; 7:15) so He will in the future!

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A LOOK AT THE BOOK

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The prophets picture the Lord as a mighty warrior, fit for battle in defense of His people. Joel and Nahum describe the visible appearance of the Lord of Hosts arrayed and descending into battle (Joel 3:16; Nahum 1:2-8; 2:13). Zephaniah portrays Him as a victorious warrior in the midst of His people (3:17). This is the great comfort and assurance of Israel.

Finally, as God exalts the humble and the lowly, He delights in humbling the arrogant and proud. This theme is repeated in all seven of the prophetic books we are studying and refers to both the nations and Israel. Nations which believe they are impregnable are brought low, those who boast of their might are decimated, and those who trust in themselves and their armaments will be gone with the wind (Obad. 3-4; Nahum 3:8-13; Zeph 2:10,15; 3:11-12; Hosea 10:13; 12:8; Micah 5:10-11; Amos 3:14). The former Soviet Union is a consummate contemporary example of this theme.

These past lessons have concentrated on the prophets' revelations about God. Next month we will contemplate what is perhaps the most impacting and graphic arena within the prophetic writings as we grapple with what they reveal about man's relationship with God.

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I remember standing there in horror, feeling like a helpless witness to a real event, not the audience to a representation of a decades-old crime by mere actors. With the emotion welling up in me, I decried this abominable act. At the end of this silent inner turmoil, I spoke aloud to the Lord. "Dear God," I remember speaking, "What a horrible loss!" But, Zola, the Lord's clear voice cut through my jumble of emotions like a slap across the face.

"What makes you think I lost them?" He asked softly, and the realization of His statement dropped me to my knees in wonder and

a flood of tears. I felt the love of God wash across me as the wonderful import of this hit me. In every single holocaust there has ever been, every pogrom, holy war, every act of hatred, dear sweet Jesus, not one has been lost. God has not forgotten His chosen — not for one second — and I, as a Christian, am humbled and grateful with my every fiber that through Jesus I am adopted into the Kingdom of such a God, Who so loves His children.

Thanks for listening.

M.R., Ontario, Canada

☆☆☆

Dear Zola,

On Total Christian television, no one gives more edifying programs than you! I'm so tired of condemning Christians. I've searched for information about God's word, and so far you are the only one who seems to have it. Keep up the good work!

Karen

☆☆☆

Dear Brother Zola,

Thank you for your support of Israel. This letter is to let you know that I support your efforts and encourage you, in light of the many attacks upon you and your ministry.

I am a black born-again believer in the Lord Jesus Christ. Many of my people are misled concerning Israel: i.e., replacement theology.

I pray for the peace and safety of Israel daily. I see so many people turning against Israel, even the former administration, organized and led by George Bush. Being an independent student of the Bible — and the prophecies and promises — for 16 years, I am not surprised, only saddened...

Thank you for your letters and your continued support of Israel, despite opposition. Here is my penny. I will continue to pray for you and Israel and give you support as the Lord provides.

Yours, in Christ,
J.G., Virginia Beach, VA

THE HOLY LAND TODAY

Featuring inspirational footage from Old Testament sites in the wilderness of southern Israel, this series of ten half-hour TV programs will give you a glimpse of life in the Holy Land today.

After the Missiles. Fascinating interviews with Israelis just after the Persian Gulf war give an inside view of the fear and destruction caused by Saddam Hussein.

"In the houses of Ashkelon..." Zola teaches from Ashkelon, the ancient city of the Philistines.

The Ambassador Speaks. An interview with Ambassador Moshe Erell, former Israeli Ambassador to Sweden, the U.S. and Australia.

Back from Captivity. We visit an Israeli absorption center and hear the inspiring testimony of a Messianic Jewish immigrant from the Soviet Union.

On the Red Sea. We travel through the magnificent Negev Desert to the beautiful beach of Eilat on the Red Sea for Zola's Bible study on the wisdom of Solomon.

At Abraham's Well. Zola's teaches about Abraham's faithfulness from the patriarch's home town, Beersheva.

Behold the Temple Walls. An expert archeologist takes us through the ruins of the ancient Temple of Jerusalem.

Scattered Among the Nations. At the Diaspora Museum in Tel Aviv, a native Israeli guide chronicles the dispersion of the Chosen People.

At the Holocaust Museum. A moving program taped on location at the Yad Vashem, Jerusalem's memorial to the victims of the Holocaust.

In the Wilderness. Zola plays his lovely piano compositions in this music program, a stirring ending to this remarkable series.

Please see page 11 to order this 10-program TV series. You may also want the *In the Wilderness* cassette tape with all its music. Zola plays thirteen of his own beautiful piano compositions which were inspired by the wilderness of Israel. Among the song titles are *A Way in the Wilderness*, *Streams in the Desert* and *Song of the Bedouin*.



Qty	BOOKS	Price	Total
___	ISRAEL: BY DIVINE RIGHT! TRANSCRIPT	\$ 10.	___
___	COMING: THE END! Russia & Israel in Prophecy	\$ 8.	___
___	THE DEAD SEA SCROLLS SPECIAL TRANSCRIPT	\$ 7.	___
___	OUR HANDS ARE STAINED WITH BLOOD by Brown	\$ 8.	___
___	LEVITT LETTER EXTRA BOOK...The First Year	\$ 5.	___
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___	AN ISRAELI LOVE STORY	\$ 6.	___
___	A CHRISTIAN LOVE STORY	\$ 2.50	___
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___	THE DISCIPLE PACKAGE (The 12 study books above) \$ 24.		___
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___	MIRACLES OF OUR LORD by Ryrie	\$ 12.	___

CASSETTE TAPES BY ZOLA LEVITT

___	THE BEGINNING OF THE END (2 tapes)	\$ 10.	___
___	ZOLA TEACHES THE NEW TESTAMENT (6 tapes in a deluxe case)	\$ 25.	___
___	A CHRISTIAN LOVE STORY	\$ 4.	___
___	THE MIRACLE OF PASSOVER	\$ 4.	___
___	THE SPIRIT OF PENTECOST	\$ 4.	___
___	THE SEVEN FEASTS OF ISRAEL	\$ 4.	___
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___	BEYOND WORDS	n/a	n/a	<input type="checkbox"/>
___	RETURN TO GALILEE	n/a	n/a	<input type="checkbox"/>
___	ISRAEL, MY LOVE	n/a	n/a	<input type="checkbox"/>
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