



“Here I Can Complain”

by Zola Levitt

Many of you have written to us about the troubling situation between the Israeli government and certain Messianic Jewish families. It seems that three families have been threatened with deportation on the basis that they are not genuinely Jewish, but instead are believers in Jesus Christ. This very unscriptural and undemocratic conclusion troubles me as well.

Some people suppose I always support decisions of the Israeli government, but that's really not true. Just as in America I cherish my right as a citizen of a democracy to dissent and disagree with my government, so I disagree with the democratic government of Israel. If I disagreed with the governments of China, Cuba or any Arab "country," I would have been dead for years by now. But in America and Israel, I can say what I like about government policies. And that reminds me (as do so many modern Israeli situations) of a joke.

A Russian immigrant had just arrived in Israel and was questioned by a reporter about his previous circumstances. "What kind of job did they give you?" he was asked.

"I couldn't complain."

"Well, what kind of apartment did you get? I understand housing was a problem under the communists, especially for Jews."

"I couldn't complain," replied the new immigrant again.

The reporter was exasperated. "Well, if you couldn't complain about anything in Russia, why did you bother coming here?"

"Here I can complain!"

Truly, the Russians can complain in Israel, and they're complaining about a lot of things. And I have my complaints, too. The chief one is about what we would call in Washington, D.C., a "special interest group."

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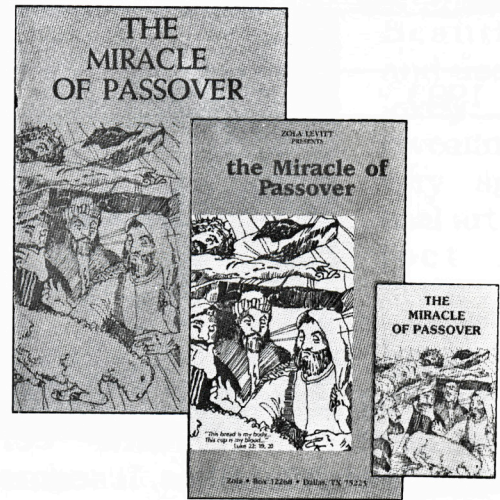
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THE MIRACLE OF PASSOVER

A complete explanation of Passover, the crown jewel of the biblical feasts, and how the Messiah appears in every moment of it. In the first half hour, Zola explains the origin and significance of the Passover and demonstrates the feast. In the second, Zola continues his demonstration showing how Christ is revealed in the feast and proceeds to tell a "Christian Love Story."

This is one of the most basic and important Bible studies, shedding clear light on the mysteries of the Lord's supper. Please see page 11 to order the videocassette, audio tape and booklet.



"Here I Can Complain"

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In short, it seems to me that a particular group — the ultra-orthodox rabbis — have appointed themselves spiritual watchmen over Israel, and while their intentions are good, some of their biases are very clear. They do not understand the concept of Messianic Judaism, and they regard Jewish believers in the Messiah as renegades or even traitors. Most damning of all, they regard them as no longer Jewish. With that reasoning they "wheel and deal" in the Parliament to get some sort of deportation order passed to come down on Jewish believers in Jesus Christ, a full-blooded Israeli.

Ultra-orthodox rabbis regard Jewish believers in the Messiah as renegades or even traitors.

At this moment, I don't think the matter is as serious as some have made out. My contacts in Israel tell me that they doubt the government will carry out this harsh decree. Furthermore, the publicity becomes a blessing in disguise. Whether or not they are condemned, the Messianics have found a place in the media, on talk shows and in public discussion, which is a lot better than being ignored. In reality, some unsaved Jews are rallying to their cause as fellow citizens of a democracy, and they are actually gathering support and enormous chances to witness.

I was advised by certain Messianic Jews to take my complaints to the government itself. Although I didn't have much heart for that, I did register them with the office of the Minister of Tourism in New

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"Here I Can Complain"

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York where I have some influence as one who takes tours to Israel. The minister discussed the situation with me and said, very reasonably for a secular person, "Either they're going to be Jews or they're not. Which is it?"

We believers have failed to witness to the Israeli government the true concept of Christianity.

And that's where I think we believers have to shoulder some responsibility. We have not only failed to witness to Israel, we haven't defined for its government what a Christian is. I imagine the average member of Parliament in Jerusalem would say that a Christian is one who conducts crusades and inquisitions. Some probably think Jesus Christ was a Gentile. None of them would have knowledge of the Messiah's own definition of a Christian: "Ye shall know my disciples by their love" (John 13:35).

And so indeed, we sing, "They shall know we are Christians by our love," but apparently "they" does not include Israel. I wonder what the King of the Jews thinks of that!

I think if churches sent missionaries to Israel and did good works for the Jewish people there, it would seem a more reasonable thing to the government that some of their citizens might believe in Christ. As it is, they cannot even

INTERNATIONAL CHRISTIAN EMBASSY JERUSALEM

Some of you have asked about supporting missionaries in Israel. The ICEJ social workers help both Jews and Arabs in the Spirit of our Lord. In one instance, they purchased sewing machines for Ethiopian immigrants to work with. They've also assisted in Absorption Centers, health lectures and school renovations, and they've been honored by the Jerusalem Police Commander. If you would like their newsletter, please write to:

ICEJ
P.O. Box 1192
Jerusalem 91010, ISRAEL

Your letter will need \$.50 postage.

conceive of a person being both Jewish and Christian, although the Gospel is full of such personalities and the Church itself was once totally Jewish.

On our Spring tour, we plan to tape a new series called, "Tell It On The Mountains." We will go from mountaintop to mountaintop, teaching what happened at these sites in biblical times. Naturally, we'd have to travel to Israel to tape those programs because that is where Christianity began.

What is our world coming to when people are being deported from a land in which their faith was born for simply having that faith?

☆ ZOLA'S BULLETIN BOARD ☆

TBN PRE-EMPTION

On Saturday April 17, TBN and all of its affiliates will pre-empt our TV program *Zola Levitt Presents* for their telethon. We'll be back the following week at our regular time. Incidentally, we've been pre-empted by a number of stations' telethons without adequate time to notify you. So please try again to tune us in even if you missed us for a week. Thanks!

ONLY WHILE SUPPLIES LAST

Firehouse bargain sale! **Three record albums for only \$10 plus shipping.** This offer is valid only for orders by mail. Please use the order form on page 11 to clearly indicate how many of each album you'd like and write in the bargain price of \$10 in the right-hand column. What an opportunity to stock up on gifts. Limit: 99 albums per family. Get some today!

PASSOVER BEGINS AT SUNSET

Following the Search for Leaven on Sunday evening, Passover's Fast of the Firstborn begins on Monday, April 5. *Erev Pesach* means "eve of Passover" and our Jewish Heritage Calendar sets forth the days of Passover through the eighth day on April 13. This month's Hebrew lesson, on page 12, is dedicated to Passover.

OUR NEW APRIL/MAY ISRAEL TOUR

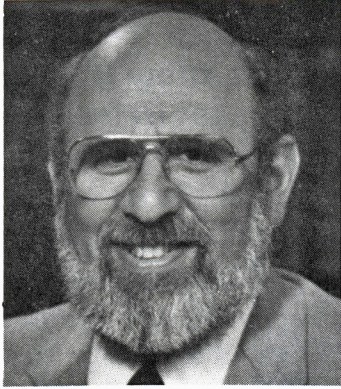
On April 23, we're leaving JFK International Airport, New York, to make our Holy Land pilgrimage during the season of Passover, Israel's Independence Day and the Feast of Pentecost. Choose from our basic ten-day tour or add either our six-day land and sea Greek cruise or our five-day extension to the beaches of Eilat and the Dead Sea. The prices range from \$2,699 to \$3,999, and we have full-color brochures with all the details. Please write to Karen's attention or give us a call.

OUR DESK-TOPPER

Did you ever wonder who transforms Zola's thoughts to these nicely typeset pages? Suzanne Whiteman, wearer of several hats, transcribes, proofreads and desk-top-publishes our newsletters. She also handles a quantity of tour calls and other duties too numerous to mention. She has four children between the ages of 4 and 12 (one daughter and three sons).



A NOTE FROM ZOLA



Dear Friends,

Let me try to give you some of my thoughts, for what they're worth, on events of the past month:

The Hamas organization, from which the Palestinian deportees come, wants to destroy as many Arabs as they do Israelis. Their first target is the peace conference, and their next would be the moderate Arabs (like Sadat, for example). Even though CNN and the *New York Times* find nothing but poets, painters and doctors among them, they are cop-killers according to the Israelis (and I know who gives the more reliable picture of the news). These 400-odd thugs have utterly dominated world news as if there was some importance to their bloody cause. No one has seemed to notice that the murders of police and security personnel stopped immediately upon the deportations. It will take them some time to reorganize and so a few people will live a little longer, until the media breaks them loose. CNN itself referred to Israel's sad "season of funerals" which directly preceded the deportations. Their constant agitating about this nothing situation reminds me of NBC's placing the sparking devices under the GM trucks to make them explode, creating some kind of conflagration in the minds of the viewers when really nothing happened.

During the exhaustive media coverage of the fabled 400, among whom a few stuffed noses are the major casualties, India experienced 600 killed and 2,000 wounded in its own ethnic clashes, and Bosnians cannot even attend their funerals for fear of snipers.

A quote from Yasser Arafat: "Peace will be when Israel is no more," (as quoted by Reverend Jan van der Hoeven of the International Christian Embassy Jerusalem).

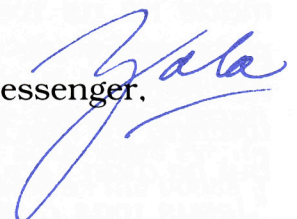
Pat Buchanan is back on *Crossfire*, alternating with John Sununu. It's like a contest of clowns hitting each other with pies and imagining they're doing some kind of serious service for the audience.

General Motors and NBC continue their betrayal contest in a wonderful fulfillment of Matthew 24:10, many shall "be offended, shall betray one another, and shall hate one another."

Much more happened this month, including the President's new economic package, but I'll reserve comment for further developments. In the meantime, this is an interesting time to be alive, especially because Israel is back in its land and Jerusalem, in answer to prophecy, is becoming indeed "a burdensome stone for all nations" (Zech. 12:3).

We'll shortly be bringing you a very nice studio series entitled, "Jacob Have I Loved," which will include a further interview with Pastor van der Hoeven, as well as some other very interesting personalities. Please remember us with your prayers and your gifts, and stay tuned!

Your messenger,



Letters to Zola

Dear Zola,

I keep reading about the upsurge in anti-Jewish and anti-Israel feelings — even among Christians. It is apparent, of course, to anyone who reads or watches TV. The Baptist church which I attend strongly believes what the Bible says about Israel and the Jewish people; so I was surprised when I met a Baptist preacher who said that people who call themselves Jews today shouldn't be called Jews because they cannot

even prove that they are Jewish. He said that when the Temple burned in 70 A.D., all the records of Jews were destroyed or hidden. Therefore, Jews cannot trace their family lines to prove that they are really Jewish. I had never heard that one! Someone once said that Gentiles have done a lot of things to the Jews, but imitating them isn't one of them! If someone says he is Jewish, I have no doubt that he is. Indeed...there is nothing to be gained by being Jewish, except for more trouble!

I was also very upset several months ago at a TV preacher who was preaching an excellent sermon about how God has made us as we are to accomplish His purpose for us. Then he said, "A Jew is no better than anyone else." I was waiting for him to add, "nor any worse," but he didn't say it. Instead, he said that "Jesus was a victim of being Jewish." I

was stunned! He then went ahead with his sermon. I don't know if he made any other references to Jews because I turned off the TV.

I will remember you and your ministry in my prayers — we shall try to increase our giving this year.

Mr. & Mrs. N.
Big Spring, TX

Dear Mr. and Mrs. N.,

We should expect unbelievers to turn against the chosen

people as the end draws near (Matt. 24:9). This should never happen among believers!

— Zola

Mr. and Mrs. L. of Grand Junction, Colorado, sent the following editorial taken from The Daily Sentinel on February 5, 1993:

DOUBLE STANDARD FOR ISRAEL

The outcry over Israel's deportation of 415 Palestinians is another example of the hypocritical double standard to which the strife-ridden region's only democratic nation is held.

Israel, following the kidnapping and torture-murder of an Israeli military

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LETTERS TO ZOLA

(Continued from Page 6)

officer last year, deported the Palestinians to a no-man's land between Israel and Lebanon in mid-December. Ever since, the world has been treated to much wailing by the Palestinians' Arab brothers. The United States, too, signed on to a United Nations Security Council resolution demanding that Israel repatriate the deportees.

One needn't condone Israel's actions, however, to understand the country's motives. And the comparisons that have arisen — such as comparing Israel with Iraq under Saddam Hussein or equating the deportations with Serbians slaughtering Muslims in Bosnia — are patently absurd.

Israel deported the Palestinians because they are members of the radical group known as Hamas, the very same group that claimed responsibility for last year's murder of the Israeli officer.

"It is the fate of the Jews to be slaughtered at our hands," Hamas teachings say. "We have taken upon ourselves to fulfill our obligation to society and to torture them, because torture is the fate of the Jews."

Life is no doubt difficult for the Hamas partisans as they endure a cold, harsh winter in the no-man's land of southern Lebanon. They should consider themselves lucky. Their treatment at the hands of the Israeli government is far more benign than what the governments of Syria, Iraq, Iran — name any of the region's Muslim autocracies — would extend to any Israeli national.

SKIP JOHNSON VIDEO

Not knowing if he had six months to live after being diagnosed with terminal gastrointestinal cancer, Skip made his pilgrimage with us to Israel. This 25-minute documentary made of amateur video footage with added music will serve as an inspirational testimonial to anyone facing terminal illness. This unpolished one-of-a-kind video tells Skip's bittersweet story. For your copy, please send a donation of \$10 or more and **write "Skip Johnson" on your envelope.**

The Clinton administration would do better to focus its international ministrations not on Israel and its efforts to defend itself from groups dedicated to its destruction but on those countries whose human rights abuses make Israel the model of regional restraint.



Dear Zola,

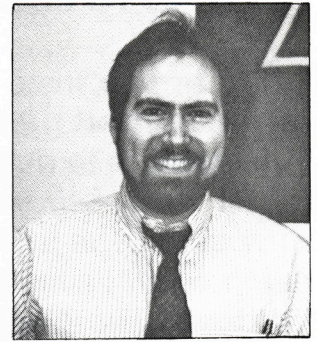
Thank you for your letter of October, 1992. I had requested to be taken off your mailing list a while back because your Zionism seemed to be superseding your Christianity. Yes, I would like to be on your mailing list again. Thanks.

*Rev. W. M.
Arlington, TX*

CORRECTION: Our typist made an error while reproducing a letter from G.H. in the February Levitt Letter. The end of the third paragraph should have read, "since my latter days events timing came out about the same as the books a year ago."

A Look at The Book

By Steve Ger



This is the second part of our study of the message of the minor prophets. Last month we focused on God's intense, passionate and protective love for His Covenant people Israel. This month we will explore additional aspects of the relationship between God and Israel found in the writings of the prophets Amos, Hosea, Micah, Nahum, Zephaniah, Joel and Obadiah.

The prophets continually convey God's overwhelming love and capacity for forgiveness. The Lord exhibits great mercies toward His people and, although they may be disobedient, He continually calls them to repentance. He is compassionate and longs to shower His mercies upon His people, if only they will heed His call to return to Him. The prophet Joel calls on the Jewish people to rend their hearts and return to God (2:12-13). Zephaniah tells them to seek the Lord before the coming judgment, when it will be too late (2:3). God is the source of life and will be gracious toward those who seek Him (Amos 5:4). Micah tells the people that if they will return, in His compassion God will cast all of their sins into the sea (7:19). There is tremendous continuity in the Lord's program — the offer available to Israel 2,500 years ago is still open to them today, and also to us! We simply need to avail ourselves of His gracious offer.

As He awaits His people's eventual and inevitable repentance God is infinitely patient and longsuffering. His people will be granted forgiveness and restoration into a right relationship with Him as they are faithful to the Covenant (Nahum 1:3; Hosea 1:10; 2:23; Micah 7:18-20). God's forgiveness is inexhaustible but is always

portrayed by the prophets as being activated by the repentance of His people. The motivating concept is that the initiative must be taken by both parties to the Covenant.

All too often today evangelicals have neglected the social issues with which the Lord is concerned in both the Old and New Testaments. In the important quest for correct doctrine and evangelism, the explicit social obligations God requires have taken a back seat. The prophetic voice offers a potent corrective to this negligence. The message is clear — God is good and is the sustainer and great source of strength for all His people. The prophets portray God as being particularly concerned with the helpless.

Those who are incapable of helping themselves are offered refuge in Him (Nahum 1:7). He has a special concern and relationship with the oppressed, the humble, the lame and the outcast. He promises to uplift and exalt them (Micah 4:6-7; Zeph. 3:19). The Lord Jesus Himself expresses nothing less throughout the gospel record. The Jewish people have traditionally taken this portion of the prophetic message to heart and even today, as a people, are extremely involved in social causes and various charities. As the people of the Covenant they are very much aware of their obligation to all other peoples.

One of the great recurring themes throughout the prophetic message is, of

**God's forgiveness is
inexhaustible and is
activated by the
repentance of His people.**

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A LOOK AT THE BOOK

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course, the restoration of Israel. The writings of Amos, Joel, Micah and Zephaniah resound with this promise. The Jewish people will be the praise of the whole world as God restores their fortunes (Zeph. 3:20) and as they walk in eternal harmony with their God in mutual faithfulness to the Covenant (Amos 9:14-15; Joel 2:18-27; Micah 2:12; 4:1-8; 5:7-8). This will be the New Covenant spoken of by the prophets Jeremiah and Ezekiel and will be permanently written on their hearts and not on stone tablets.

God's authority and power extend far beyond the restoration of Israel.

The minor prophets portray the majestic God as sovereign and in control of world events (Hosea 4:1-10; 5:8-15). As the omnipotent God of the whole earth, His authority and power extend far beyond the restoration of Israel. He has power over natural forces and is mightier than any armies. He is irresistible and nothing can withstand His awesome power (Nahum 1:2-14; Micah 4:13). Amos eloquently extols the might of the Lord who directs the course of nature itself. He blesses or curses the land as He wills, creates the seas and the stars in the skies, and causes the sun to rise and set (5:8; 9:5-6). This was and is a compelling reminder to a small and powerless people that the God who parted the Red Sea would continue to superintend their safety. In our ever-changing world of wars, revolutions, famines, earthquakes, hurricanes and "ethnic cleansing," this is also a formidable reality for us to remember.

God is holy and righteous, and because of these attributes He cannot tolerate wickedness. He must punish wickedness, even if it means punishing His Covenant people. Because to whom much is given much is expected, a harsh judgment upon Israel is promised if they are performing iniquity. As Paul writes in Romans, just as salvation is to the Jew first, so too is judgment for unrighteousness (1:16; 2:9). Wickedness in any form results in righteous and holy judgment (Hosea 8:1-14; Micah 6:9-11). A prevalent theme in the prophets is the "Day of the Lord," a time of great judgment both locally on Israel and universally on the nations. God is the ultimate judge of the whole earth (Zeph. 1:2-4; Joel 2:1-11).

The basis for God's judgment on Israel will be her transgression of the Mosaic Covenant. The sins of God's people are enumerated throughout the prophetic literature. It appears that Israel collectively broke each of the Ten Commandments (with the possible exception of the Sabbath). Israel's rebellion against God's precepts, their abominable continuance in idolatry, rejection and neglect of the Lord and His Covenant could not be tolerated and the prophets prophesied stern judgment (Micah 1:3-5; Zeph. 1:4-6; 3:11). However, it is scripturally clear that God does not categorically pronounce judgment without indicating some means to escape from the coming wrath, and the Lord admonishes His people to seek Him before it is too late (Zeph. 2:1-3; Hosea 2:2, 14). Furthermore, it is God's judgment of His people that refines and purifies them and ultimately leads to their salvation (Zeph. 3:11-20; Micah 5:10-15; Amos 9:9-10). Next month we will investigate what the minor prophets teach concerning the basis of God's judgment of the Gentile nations.

ISRAEL, MY PROMISED

These six half-hour TV programs will provide you with a wonderful armchair tour of Israel. From Masada to Capernaum to the Mount of Olives, you'll travel with Zola and his fellow pilgrims as they worship, plant trees and walk where Jesus walked.

Masada. Zola and Rena, an Israeli believer, host a fascinating lesson on Israel's last stand against the Romans in 70 A.D. Our chief guide Josef is filmed on location, explaining this famous and inspiring site in detail.

Capernaum. Capernaum was the site of a splendid 4th-century synagogue and, of course, the center of Messiah's Galilean ministry. Our guides Josef and Zvi take us on an informative tour of this significant ruin, with beautiful views of the magnificent architecture.

Mount of Olives. Our tourists "walk where Jesus walked" as they descend the Mount of Olives to the Garden of Gethsemane, as He did on that first Palm Sunday. The program includes marvelous views of Jerusalem from the east, as the Lord saw it.

Tree Planting. Join our group of pilgrims as we plant trees in the Holy Land with our own hands. Zola and Rena recount the stories of tree planting from their youth, when the Jewish people reclaimed the Land. A very emotional and moving program.

Jericho/Beth-Shean. Two very ancient and important cities are covered in detail on location. See our pilgrims thrill to the feeling of being at authentic biblical battlefields. A very edifying and educational program.

Man on the Street. The outspoken Israelis, never shy or reticent, give Zola and his crew quite an earful on topics of spiritual, political and prophetic significance. An exciting and thought-provoking program.

SPECIAL BONUS: Order this "armchair tour" by mail (see page 11) and mention this ad. We'll enclose a free 95-page *Travel Diary of the Holy Land* with dozens of color photos, maps and 32 of the most important sites — capturing the spirit of the Holy Land, its history and its people.



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___	INTO THE WILDERNESS	n/a	n/a
___	"MINE EYES HAVE SEEN"—Zola's After Christmas Musical	n/a	n/a
___	LIVING WATERS	□	n/a
___	BEYOND WORDS	n/a	n/a
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___	ISRAEL, MY LOVE	n/a	n/a
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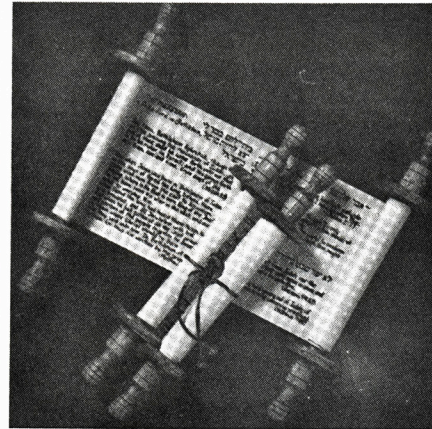
HEBREW LESSON

וְהָיָה הַדָּם לְכֶם לְאוֹת

V'ha-ya' ha-dam' la-chem' l'ot'.

*"And the blood will be as a sign for you."
(Exodus 12:13a)*

MESSIANIC PROPHECY SCROLL

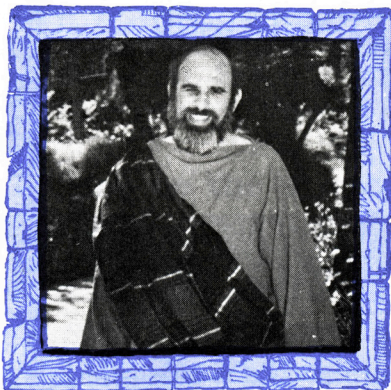


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