



“A NECESSARY EVIL” from The Jerusalem Post

It was during our Hanukkah/Christmas tour that the Israeli government, fed up with murders by Islamic fundamentalists, de-ported 415 ringleaders. They were placed over the border with Lebanon. Israel was immediately condemned worldwide, in-cluding by the United States and the United Nations Security Council. An excellent editorial in The Jerusalem Post covered this situation very thoroughly, and we reprint it here for your edification.

Only the irrepressibly optimistic could have expected the UN Security Council not to condemn Israel for the temporary expulsion of 415 Hamas and Islamic Jihad activists. Israel has been a pet target of the UN since it joined the organization, and there was no reason to expect it to lose this unique status.

About a third of the UN's condemnatory resolutions have been devoted to Israel, a country which contains less than one thousandth of the world population. A visitor from another planet could hardly be blamed for assuming that the world organization was established for no other purpose than to damn Israel, and that the world would be a virtually perfect place if only Israel were to disappear.

Those who heeded the talk of a changed world and a new UN, which filled the air following the

dissolution of the Soviet Empire and the defeat of Saddam Hussein, must be disappointed. But the reasons for the world's preoccupation with Israel's sins had to do with the Cold War only marginally. Nor does it bespeak universal anti-Semitism or justify a "the whole world is against us" syndrome, as some on the extreme right believe.

Condemning Israel at the UN is an uncostly way of placating the rulers of the Arab empire.

The knee-jerk anti-Israel reaction is simply a reflection of the fact that — in the immortal words of the late Billy Carter — “there is a helluva lot more Arabs than there is Jews.” Virtually every country in the world is interested in placating the rulers of the vast Arab empire. Condemning Israel at the UN is an uncostly way of doing so.

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“A NECESSARY EVIL”

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To repeat the familiar litany of injustices and double-standards involved is almost tiresome. Only a year ago Kuwait, rescued from the clutches of Saddam Hussein by the democratic West, emulated Saddam’s crimes and expelled 300,000 Palestinians — the vast majority of whom were innocent victims of base, vindictive revenge. The UN responded with thunderous silence, just as it did to the forced expulsions and transfers — not of a few hundred inciters to terrorism, but of millions of innocents in Europe, Asia, and Africa.

Israel is obviously not enamored of the idea of expulsion, even if limited to two years or less. As Yossi Sarid of the super-dovish Meretz Party has put it, it is an evil, but a necessary evil. It is used because expulsion has been found to be the

most effective deterrent to terrorist activity. If it prevents one ambush and saves one life, it more than justifies itself.

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The Security Council resolution, which refused even to mention the murders which preceded the expulsion, should inject a dose of realism into Israeli political thinking. If nothing else, it should transform the political rhetoric. The talk of “a changed world” has ceased in the West — events in the CIS and Yugoslavia have made a mockery of this mindless slogan — and it should stop in Israel. Such slogans are barely acceptable as

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"A NECESSARY EVIL"

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campaign propoganda; in the real world they are a dangerous narcotic.

The government should also beware of being intimidated by the consequences of its own bold and just move. There are already voices in the coalition which call for the extravagant concessions at the negotiating table "to show the world that, while we fight the enemies of peace, we will make great sacrifices for peace," as one Meretz politician put it. The very talk of such concessions in connection with the action against Hamas might be seen as a victory for Hamas, which could claim credit for causing an Israeli retreat. What is particularly disturbing is that, despite the many unrequited concessions made by Israel, some members of the coalition, sounding as they did when they were savaging the Shamir government, are calling for the government to "get serious" about the negotiations.

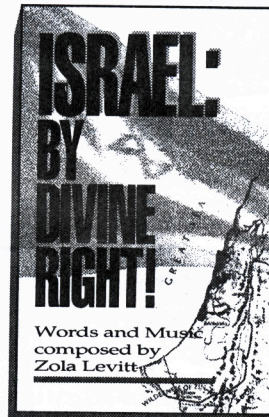
If there was a flaw in the government's move it was in the inadequate preparation of world opinion. The government has no reason to be on the defensive. Prime Minister Yitzhak Rabin keeps repeating that Hamas intends to kill not only Israelis, but the peace process itself. What

he has not mentioned is that Syria convened leaders of Hamas and nine other organizations in Damascus to plan the campaign against the peace process.

Nor does the government gain credibility by charging that in recent months Hamas has been responsible for most of the killings of Arabs and Jews in Israel and in Judea, Samaria, and Gaza. The fact is that Fatah, Yasser Arafat's group, commits more killings than any other organization.

ISRAEL: BY DIVINE RIGHT! Music

"ISRAEL: BY DIVINE RIGHT!"...the music. This time the Lord sent scriptural lyrics and thrilling songs to make the point that the Promised Land is His creation by Divine Right! Zola's newest album is fully orchestrated and features some of the beautiful voices heard in his previous musical offerings. Such inspiring titles as "I Hear Them Singing," "In My Heart I Can Feel It" and the powerful title song, "Israel: By Divine Right!" are featured among the 10 selections. Early reviews have it that this album may be Zola's most inspired and mature musical contribution ever. Please order from page 11. Don't delay. Music tapes are in demand!



True to form, the world media have virtually ignored the reasons for the expulsion and concentrated on pictures of some 400 men relegated to "yet another refugee camp" in the cold Lebanon hills. None has questioned why Syria and its puppet regime in Beirut have refused to give them shelter. (Perhaps this is not really news. Forcing people to live in camps and exploiting their hardship for propaganda purposes has characterized

Arab policy for 45 years.)

One of the few exceptions has been *The Wall Street Journal*, which on Friday pointed out that Egypt and Algeria have taken much harsher steps against fundamentalist terrorism. In Egypt, for example, the death penalty was decreed for anyone belonging to a terrorist organization.

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☆ ZOLA'S BULLETIN BOARD ☆

CINDI CLARK

Born and raised in Dallas, Cindi has been with our ministry for almost three years. Starting as our receptionist, she received numerous compliments on her cheerfulness and enthusiasm. Cindi has recently been promoted to Credit Card Order Processing. Congrats to Cindi and her newlywed husband Brian!



WATCHMEN ON THE WALL

Some of you have kindly been monitoring our TV program broadcasts for years — thanks! Thanks also to others of you who have volunteered in areas where we already have several Watchmen. We still need a few more helpers for:

Chicago, IL	WCFC-38	Mon	8:30 PM
Columbus, OH	WSFJ-51	Sat	9:30 PM
Dallas, TX	KXTX-39	Sun	11:00 PM
Grand Rapids, MI	WTLJ-54	Sat	6:30 PM
Houston, TX	KLTJ-22	Tue	9:00 PM
Lima, OH	WTLW-44	Sun	9:00 PM
Tulsa, OK	KWHB-47	Mon	8:30 PM
Washington D.C.	WTKK-66	Sun	6:00 PM

If you can monitor our program *Zola Levitt Presents* every week on one of the stations above, please write to Angie's attention at Berg Productions, P.O. Box 814222, Dallas, 75240. Thanks.

AIRING UPDATES

On January 30, The Family Channel (FAM) will air our program *Zola Levitt Presents* a half hour later than usual due to their airing *Roots* in our normal time slot. So on Saturday, January 30, please tune us in at midnight Central Time instead of the usual 11:30 PM. In Indianapolis, Indiana, our air time on WHMB-40 has moved to Sundays evenings at 6:00.

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SKIP JOHNSON VIDEO

What would you do today if you discovered suddenly that you have terminal gastrointestinal cancer? Not knowing if he had even six months to live, Skip made his pilgrimage with us to Israel. We've taken amateur video footage, added a little music and made a 27-minute documentary that will serve as an inspirational testimonial to anyone facing terminal illness. This sincere one-of-a-kind video is "rough" (not polished like our TV productions); the packaging plain; the story bittersweet. For your copy, please send a donation of \$10 or more and write "Skip Johnson" on your envelope.

THE GENERAL AND I

By Zola Levitt

On December 20, I had the privilege of meeting with General Ariel Sharon, former Defense Minister of Israel, valorous hero of four wars, Minister of Housing during one of the most difficult immigrant periods, and virtual life-time member of the Knesset, Israel's Parliament. The General and his wife kindly received me and our Jerusalem television crew at his ranch between Ashkelon and Beersheba, just north of the Negev Desert. It was a very pleasant afternoon. The interview will be broadcast on one of our upcoming television programs.

We were thoroughly shaken down at the guard tower, which preceded the house, and finally served Turkish coffee by the Green Berets who looked over us and our equipment with great care. Our van was searched, and finally the next echelon of security people arrived. A tall, handsome man in a fine-looking sport coat and slacks, who smiled all the time, and a short, dour man, who never smiled, stood twenty yards apart at all times. Each carried an Uzi sub-machine gun over his shoulder. These two accompanied us into the house where we were at length greeted by General and Mrs. Sharon.

It was a splendid ranch house, the walls decorated with artworks and horse gear alike. The General opted to have the first part of the interview outside so that he could show us his lambs. We rode to another part of the ranch (he has a thousand acres in all!) where literally thousands of lambs were on display in their fenced-in pastures. The General waxed eloquent as he showed the newborns and petted his charged. He asked us not to film any of the workers, since Arab workers labor alongside Jews on the General's property, and this would be resented by other Arabs. According to Sharon, the Palestinians, who help on the ranch, enjoy the work and get along perfectly, would not be safe going home at night because their fellow "revolutionists" would suspect "collaboration" with

the enemy. Israel, like so many other places in the world, is a story of ordinary people getting along just fine, but not their leadership.

The television program will present the wide range of topics which General Sharon addressed that afternoon, but suffice it to say that nothing was out of bounds. He was very candid in his rather right-wing view of the Palestinian problem. He is well known as one who wants to exert greater control over Israel's land in Judea and Samaria. He never used the term "West Bank," which is a modern political designation. General Sharon would not call those territories "occupied," and he refers to all Arab resistance as terrorism.

I tried to review his illustrious career with him, but he said little about his accomplishments. He is best remembered as the tank commander who, incredibly enough, crossed the Suez Canal with a small force and completely encircled a 200,000-man Egyptian army. General Sharon could literally have occupied Cairo had not Russia, the United States and other such bullies ridden up to save the Arabs that they might fight another day.

Sharon was universally criticized for his operations in Lebanon in the 1980's "Peace for Galilee" campaign, but I, among others, appreciate that the PLO has to operate from Tunis today and not from Lebanon because of those efforts.

As far as his checkered career in Parliament, Sharon is known as a chair-smashing democrat, a power broker to be reckoned with and a native-born Israeli whom Joshua, King Saul, and the Macabees would have respected. He is a soft-spoken man with a ready smile who wore not the uniform of a general, but that of a farmer. He was distracted constantly from our talks by problems with the lambs, the passing flocks of ducks and an amazing number of

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A NOTE FROM MARK



Dear Friends,

One of the major benefits of working at this ministry is the remarkable mail we receive. True, some of it inspired us to buy a bomb scanner and some of it lets us know when we've really goofed, but most of it is truly gratifying.

We are truly grateful to you. Your prayers are apparent in how our work unfolds on a daily basis. We see God's hand in the people sent our way and in how we're able to conduct our business in a way that glorifies Him. We also feel his guidance when the doors of some opportunities close. God's vitality, more powerful than violent weather, gently permeates more than we can imagine, in our personal lives as well as in our outreach.

I'd like to share with you some of the more interesting things coming across my desk. Most significant to many of our supporters would be either the big invoices for TV airtime and production or the volumes of thank you notes about the lives we've changed — really changed! After four years in my position here, the big invoices can still be intimidating, but the letters of encouragement are always unique.

We get newsletters from fellow ministries, some working right in Israel. I've seen numerous biblical manuscripts, scholarly newsletter article submissions and novel Bible related products. I recall one called, "The Stone." It was simply a man-made rock engraved with, "He who is perfect ..." (John 8:7). We also received from Mrs. Hazel Sproull two beautiful huggables — plump eighteen-

inch stuffed dolls of a Jewish fiddler and a Rabbi. What a pair!

We get hate mail.



The item above came in one of our business reply envelopes, probably from a friend wanting to keep us apprised. No problem; we asked for it. Some of our readers are lulled into ambivalence, so if you have something to wake them up, send it on in. Here's another shocker from the Anti-Defamation League in New York City.



Their President Abraham Foxman explains, "Unfortunately, 'special reports' aren't vivid enough..."

Then there's the letter from Grace in Kingston, Tennessee. "You asked if I received Zola's wonderful newsletters. Yes, I received them, but since my eyesight is fading and I can read so little, I think you would be better served to send my share

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A NOTE FROM MARK

(Continued from Page 6)

to someone else.” How do you answer a letter like that?

We’ve also gotten some kook mail in our time — crazy to the extent that we can’t even figure out whether they like us or not. After an initial laugh, there’s a more serious matter. Is this someone who just wants to waste our resources, or is it someone hurting that we can help? I am often the one who prayerfully decides on behalf of our supporters how we should respond. Yes, I’ve guiltily pulled a number of letters out of the trash can. And with one leper in ten saying thanks (Luke 17:17), who should fret about a batting average?

If you visit our office, you’ll see some incredible arts and crafts that have made our receptionist area look almost like a branch office of heaven. And you’ll see where we set aside prayer requests and really pray over them. We’ll be sharing more gems with you in future *Letters to Zola* articles.



THE GENERAL AND I (Continued from Page 5)

friendly dogs. At all times we were watched by the smiling one and the unsmiling one, their weapons at the ready. The General spoke good English with me, but joked in Hebrew with our crew, and everyone had a fine time (except for the one who never smiled).

Finally, we went back to the house and had a seat in front of a classical fireplace with a lovely fire. The telephone never stopped ringing, and Mrs. Sharon served us delicious homemade coffee cake and characteristically strong Israeli coffee. She was a most pleasant lady of jet-black hair and cordial manners who delighted in showing old family pictures which graced the wall above the piano. As far back as one could go in Sharon’s family, they were all Israeli, seeming never to leave the land for anything. Some on the other side had come from Russia.

I won’t steal thunder from the television show, but the General’s views about modern Israel were pretty much what one would expect from his party (Likud) and from a military man. Israel needed to reorganize its dealings with its many enemies but not give up one inch of sacred land and not compromise on its “Promised Land ethic” — immigrants must be allowed to freely come and no nation’s opinion was important in view of the eternal mission of the chosen people. Some statements of his seemed planned for just such an interview, but others were spontaneous. He would lock eyes with a splendid pedigreed dog looking through the glass doorway from the back yard, and then he would speak from his heart about the moral mission of the Jewish people in this world. He is a profound man of vast experience and distinguished in those three fields the Israelis so respect — he is a totally masterful farmer, soldier and scholar.

All in all, it was one of the finest days I ever spent on location, and I am very grateful to have had the opportunity. Be sure to stay tuned to see this unique program, and thanks for making it possible.

“A NECESSARY EVIL” (Continued from Page 3)

“Interestingly,” says the *Journal*, “there wasn’t a fraction of the outcry that we now hear over the Israeli expulsions.”

The *Journal* was also one of the few newspapers to praise Israel’s bombing of Iraq’s Osirak nuclear reactor in 1981. It took nine years for others to recognize that bombing as a prescient contribution to world peace. The action against Hamas is not unlike that raid; for Islamic fundamentalism constitutes the greatest incipient danger in the world today.

Israel may be a prime target of Islamic fundamentalism, but it is not the only one. The new fanaticism, soon to be equipped with nuclear weapons, threatens the stability of virtually every country from North Africa to Indonesia. It is to this danger, rather than to condemning Israel for combating terrorism, that the world should address itself.

A Look at The Book

By Steve Ger

CHRIST IN COLOSSIANS 2

The following is the conclusion of a two-part series on Christ in the letter to the Colossians.

The Christmas season is upon us as I write this. There are sales everywhere. Yesterday, we even had snow flurries in Dallas! Alongside sales, great seasonal music and other cultural aspects of the holiday is that great old bumper sticker — “Jesus is the reason for the Season!” While I agree wholeheartedly with the sentiment this slogan expresses, I can’t help but wonder how many different kinds of Jesuses people are celebrating this year. There is the “great moral teacher” Jesus, the Jewish version of Socrates or Buddha. There is the “enlightened” New Age Jesus who came to raise our consciousness; the blonde, blue-eyed Aryan Jesus who stands for white supremacy; the politically correct Jesus, etc. There are so many ideas of Jesus circulating around that it can get awfully confusing to us.

The doctrine of Christ is such an important area of study. Often it is a deviation of this very doctrine that separates the various cults, such as Jehovah’s Witnesses and Mormons, from the Church. It is essential for us to know what the Bible reveals concerning the One we worship. This must be our standard reference work concerning our Lord and our relationship to Him. We will examine that relationship after I briefly summarize the ground that we covered last month.

Remember that the theme of Paul’s letter to the believers at Colosse is the complete sufficiency of Jesus in contrast to the insufficiency of human wisdom. There were certain people in

Paul’s day teaching that Christ was merely a glorified man, an enlightened master of divine wisdom, bearer of a higher consciousness which we need to attain by means of secret knowledge. It is remarkable to see that there is indeed nothing new under the sun — this especially includes heresies. Colossians is a terrific example of this. Much of the claptrap that passes for religious “insight” today is merely 1900-year-old recycled heretical rubbish.

In the first chapter of Colossians, Paul establishes the preeminence of Christ in three areas. First of all, Christ is the visible representation of the invisible God and therefore is sovereign over the creation. Second, since Christ is the creator and architect of the whole universe and in fact sustains it, He is the rightful Lord of the universe. Third, Christ is the head (authority) of the church, having restored harmony between men and God through death on the cross. The restoration of God and mankind is called “reconciliation.”

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The amazing aspect about this reconciliation is that it is not only vertical between God and men, but also horizontal between Jews and Gentiles. The good news that through Christ’s death both Jews and Gentiles are spiritually equal before God and form one new body, the church, was unexpected but is now revealed (Col. 1:26-27, Eph. 2,3:5). We are able to be unified in this one new body because Christ Himself can dwell in believers by His Spirit. Now He is the hope of glory — “Christ in us” (Col. 1:27). This supernatural indwelling can give us great power to energize us for our individual and corporate ministries (1:29).

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A LOOK AT THE BOOK

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Paul presents Christ to his readers as the very essence of Deity in bodily form (2:9). This means that Christ has all the attributes of God. Contrary to what certain Colossian philosophers were teaching (which teaching can still be found today), these attributes are not watered down or distilled; they are “full-strength”. These attributes are not imparted by God to a lesser being — they are Christ’s by very nature. He is truly, “the REAL THING”!

Just as Christ has all the attributes of God, so in Christ believers have all we need and are supposed to have (2:10). The same word is used in both verses to describe Christ’s fullness of Deity and our fullness in Christ. This means there is no extra secret knowledge that believers must possess to be saved, no “second blessing” is to be sought for salvation, justification or sanctification. “Fullness in Christ” does not mean, as our New Age friends teach, that we are “little gods”, minor divine beings awaiting the fulfillment of our potential. *We* do not possess the attributes of deity as does Christ. Therefore, don’t prance out on the beach as Shirley McLaine did, proclaiming joyfully, “I am God!” This is not only doctrinally incorrect; it is blasphemy.

At Christmas we celebrate the gift of Christ come into the world as a baby. But as believers we have also been given the gift of “fullness in Christ.” What does it mean to have this gift? It means that we were spiritually circumcised when we were saved by him; we were given a new nature and cast off the old one like so much dirty clothing (2:11). We did this through our spiritual baptism into the death and resurrection of Christ — our union with Him (2:12).

When we were antagonistic to God in our pre-conversion lives, we neither had nor wanted a

part of Him. We were like people who owed a great deal of money which we couldn’t repay and therefore avoided crossing paths with our creditors at all costs. We were all defaulters on the loan of our lives, due to the accumulation of sin. In fact, when we were completely dead in our sins, spiritually bankrupt and owing a debt to God we could not possibly repay, Christ removed — wiped out - our debt completely. He crucified it with Himself on the cross (2:13-14).

The first four verses of chapter three have particular bearing to our lives as believers. After establishing some theological basics about Christ in the first half of the letter, Paul proceeds in the remaining half to practical application for his readers. Again, Paul records that we have been identified and entered into union with Christ in His death, burial and resurrection. Since that is the case, we can concentrate on heavenly things, where Christ is seated at the right hand of the Father (3:1-2). We have died to our former selves and to spiritual bankruptcy, so now we must strive to remain “debt-free;” to become in our daily practical experience what Christ has made us theologically. From the moment we became believers our lives have been united with Christ’s. This is an awesome privilege and responsibility — to be united (hidden) with the Lord of creation and the church (3:3).

We will conclude our study with mention of the promise to which all believers look forward. Paul goes on to say that Jesus Christ will be coming back to claim His own. When he returns for those of us with whom He has been united, we will share in His glory (3:4). There is plenty of divine glory to go around, rest assured! We will all have a piece of the action! As we enter a new year together, let us be assured that the Lord Christ’s return is indeed nearer than when we first believed. And how glorious that will be.

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THE PROMISED LAND

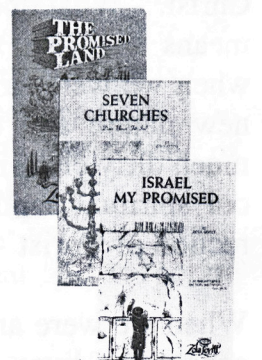
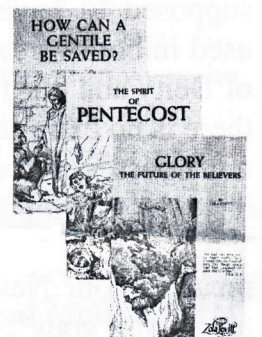
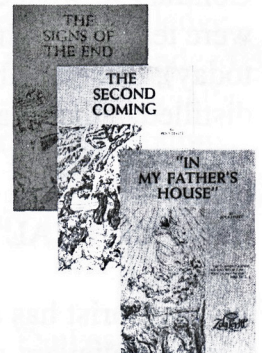
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___	LIVING WATERS	<input type="checkbox"/>	n/a	<input type="checkbox"/>
___	BEYOND WORDS	n/a	n/a	<input type="checkbox"/>
___	RETURN TO GALILEE	n/a	n/a	<input type="checkbox"/>
___	ISRAEL, MY LOVE	n/a	n/a	<input type="checkbox"/>
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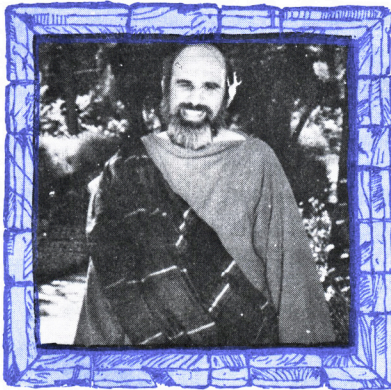
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January 1993

HEBREW LESSON

Apples and honey symbolize the hope for a good and sweet year. The prayer follows:

יְהִי רְצוֹן מִלְּפָנֶיךָ, יְיָ
אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,
שֶׁתַּחֲדֹשׁ עָלֵינוּ שָׁנָה
טוֹבָה וּמְתֻקָּה.

*Ye-hi' ra-tson' mi-le-fa-nei'-cha,
A-do-nai' E-lo-hei'-nu ve-lo-hei'
a-vo-tei'-nu, she-te-cha-desh'
a-lei'-nu sha-na' to-va' u-me-tu-ka'.*

Lord our God and God of our people, may
the new year be good and sweet for us.

JEWES AND JESUS

Why don't the Jewish people seem to want their own Messiah? Zola comments on the difficult relationship between the Jewish people and the most famous and influential Jew who ever lived.

An experienced point of view on an age-old controversy. Originally published by Moody Press, this book covers the entire Jewish Christian perspective in an interesting, readable style.

