



“Christians and Government”

by Steve Ger

Today, the relationship between the Christian and human government has certainly taken center stage in our country. This is particularly true in an election year, and over the past twelve months we have seen some dynamic events concerning the church’s involvement in the political forum. From the drama of Pro-Life’s protests against Roe vs. Wade, to the appointment of Clarence Thomas, to Dan Quayle’s call for family values, to the issue of guaranteeing loans to Israel, it has indeed been a year for believers to stand up and be counted. The country and indeed evangelicals themselves are mobilized (and often polarized) on any number of issues facing our country today. At last count, evangelicals were split evenly down the middle in their preferences for the two presidential candidates, and at this writing, Perot seems poised to reenter the race and confound the pollsters and pundits again. The question resounds, “What is the believer’s responsibility to the political process? or, What is the relationship between the Christian and human government?” Let’s examine the New Testament for the answer.

In Romans 13:1-7, we learn that the origin of all governing authorities is from God. Government was instituted by the Lord for two main reasons: to restrain sin and to promote a just social order, or in other words, to deter sin and encourage good. Government is God’s servant, “the avenger of wrath upon the evildoer” (13:4). While it is ordained of God, government itself does not set

the boundaries of human behavior; that is not the purpose of its creation. The state has divine authority, however, to restrain sin and preserve the peace.

This being the case, Paul directs the Christian community, both individually and collectively, to be in subjection to the governing authorities. To resist the authority of government is to oppose the decree of the Lord and to bring due condemnation upon the resister. Christians are, rather, to keep the law and do good in order to receive praise from governmental authorities, which is also a natural function of government. The Christian is to be submissive to the governing authorities to avoid wrath and to keep a good conscience before the Lord and society. Paul concludes this section with an instruction from the Lord Jesus, “Render to all what is due them; tax to whom tax is due” (Rom. 13:7; Matt. 22:15-22). Submission to government includes paying taxes for its support, as well as custom, fear and honor as it is due.

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Peter, in 1 Peter 2:13-17, echoes Paul’s definition of the function of government — that it is for “the punishment of evildoers and the praise of those who do right” (2:14). Again, the Christian’s basic stance toward government should be that of submission to its authority, the directive reason again being that it is the expressed will of God for us to do so. The result of the Christian’s willing submission to government is that by doing the right thing, obeying the law and accomplishing good, the ignorance of foolish antagonists and detractors of the Christian faith will be silenced. While Peter stresses that believers should act as freedmen (2:16), he adds that this freedom should be used in light of their being servants of God; therefore, honor, borne out of the fear of God, is due government.

What about the question of civil disobedience, however? Jesus makes a distinction in Matt. 22:15-22 between what is due government and what is due God. What happens when the two conflict? Let’s look to Acts 4:1-21 for a clear answer.

If Christians are ever obligated or justified in disobeying government it clearly must be, as was the case with Peter and John in this passage, a situation where personally obeying government is in direct opposition to obeying God. In a distinctive conflict between rendering to Caesar and rendering to God (Matt. 22:15-22), God must take precedence. In a decision over whether it was right to obey men rather than God, the apostles chose to obey the Lord. This should be our decision as well.

Having made that statement, however, believers who take such a position in defiance of governmental authority must also be prepared to face governmental wrath and punishment, whatever that may be, as did Peter and John. In their particular case it was imprisonment and beating (Acts 5:18;40). It is encouraging to note that God was clearly with them throughout the crisis (5:19ff).

The implications of the above Scriptural directives need to be worked out in the cultural and structural difference inherent in a democratic republic such as America. This is not to claim that the United States is or ever was truly a Christian nation. An examination of our founding fathers finds few true believers but more faith in human reason and a deistic God than in the God of Scripture. The popular idea that the United States is a “type” of Israel, a special *covenant* nation, cannot be Scripturally supported. In fact, attempts to impose too much of the theocratic Mosaic Law into our democratic lawbooks would result in the repressive demagoguery and religious autocracy found in seventeenth century Salem, Massachusetts. We are a pluralistic society comprised of many faiths and creeds, although founded broadly on a bedrock of Judeo-Christian principles.

This does not mean we are to shirk our duty to be salt and light in a decaying world. Unlike the monarchies of Biblical times, in modern democracies the power of governmental rulers is derived from its citizens. Romans 13:1-7 seems to impose on the believer the responsibility and duty to become actively involved in the political process. Christians *must* be involved in democratic governmental situations largely because in a democracy the people themselves are the government.

Half-Shekel Key Chains

These tear-drop key chains each contain an authentic half-shekel coin from Israel and cite the very important verses, Exodus 30:13-16 and Ephesians 2:8-9. Reminiscent of the days when each child of Israel, rich or poor, gave a half-shekel coin to make an atonement for his soul. Put your half-shekel in your pocket — salvation is now free! Please order from page 11.



“Christians and Government”


(Continued from Page 2)

With a government of, by and for the people, we have an implicit obligation to bring our moral values into the public forum without apology (regrets to Murphy Brown, et al). Additionally, we have express civic duties to perform in our society, such as tax-paying and voting in elections. Finally, we must bring God’s standards to bear in the law-making and administrative policy-making process. As Charles Colson often states, “All law implicitly involves morality...the question is not whether we will legislate morality, but whose morality we will legislate.”

The Christian has clear responsibilities to governmental authorities as seen in Scripture because the state is ordained by God and answerable to God as an appropriate means for God’s people to serve Him. In Timothy 2:1-4, Paul reminds believers to pray for those in governmental authority in order that they may lead quiet and tranquil lives “in all godliness and dignity.” Let’s pray for our leaders, present and future, but also get involved in the political process. It is our responsibility to make informed and educated choices at the polls. This submission to and respect for government is

supported and expressed throughout the New Testament record.

Jewish Heritage Calendar



Beautiful and useful, this lovely Jewish calendar provides the dates of all the biblical feasts and sabbaths. Learn the names of the months, the Holy Days and all the rest through the English phonetics like in our monthly *Hebrew Lesson* in the *Levitt Letter*. Starts in September, the Jewish New Year! Please see page 11 to order.

TELL YOUR FRIENDS

The networks below air our program *Zola Levitt Presents* across the nation. Please encourage your friends and relatives to enjoy our new programs. If you’d like a complete airing schedule with all of our TV stations, you can request one using the form on page 11.

NATIONAL CABLE NETWORKS	DAY	TIME ZONES			
		Eastern	Central	Mountain	Pacific
The Family Channel FAM (or CBN)	Sat	12:30 AM and/or 3:30 AM	11:30 PM and/or 2:30 AM	10:30 PM and/or 1:30 AM	9:30 PM and/or 12:30 AM
Trinity Broadcasting Network — TBN	Sat	6:30 PM	5:30 PM	4:30 PM	3:30 PM
New Inspirational Network — INSP (or TIN)	Tue Fri	11:00 PM 8:00 PM	10:00 PM 7:00 PM	9:00 PM 6:00 PM	8:00 PM 5:00 PM

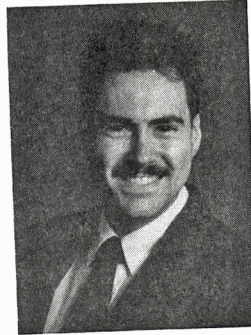


ZOLA'S BULLETIN BOARD



OUR INSTITUTE GRADER

Steve Gerr, author of several recent *Levitt Letter* articles, comes from a traditional Jewish family in Aberdeen, New Jersey. He's been in Dallas for four years and is a graduate student majoring in Pastoral Ministries at Dallas Theological Seminary. As Music Minister at Providence Church, Steve is a singer and pianist, plus he's the worship director of a band featuring contemporary Christian music. No idle hands here!



CHRISTMAS IN BETHLEHEM

It's official! We're going to Israel in December and you can save \$700 on our Feast of Tabernacles itinerary. Write or phone Karen (214-690-1876) immediately for more information, or call 1-800-WONDERS and make your deposit by credit card.



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ANTI-SEMITIC GRAFFITI?

Someone painted a bright pink capital "A" on the passenger side of our ministry station wagon. It's a white, 6-cylinder, '84 Ford and has been a reliable friend for the past couple of years. We believe its *Pray for the Peace of Jerusalem* bumper sticker may have provoked the attack (Matt. 5:11).

Can you tell us the significance of the letter "A" and the color pink? Do you believe we should remove the bumper sticker? Please send us a post card with your opinion. Thanks.

LYRICS BOOK

With lyrics to eight of Zola's albums, this booklet makes it easy to appreciate the scriptures contained in his music. Designed to accompany our 4-CD set, it offers wonderful poetry to folks who don't have the music. If you already own our 4-CD set but didn't get the lyrics book, please let us send you one with our compliments. Otherwise, please see page 11 to order.

CATALOG SUPPLEMENT

You'll notice that pages 5 - 8 of this *Levitt Letter* are comprised of *Zola's Catalog 1993 Supplement*. You are welcome to remove it and put it with the 1992 catalog that you should be receiving anytime now. We've added several television series, a couple of books and the *Unto the Gentiles* instrumental cassette. You should find most interesting the description of our *Dead Sea Scrolls* television series.

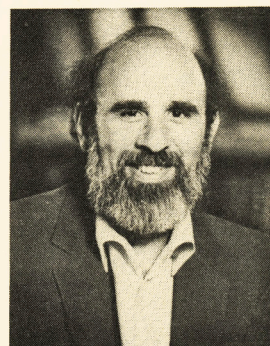
ZOLA'S CATALOG

1993 Supplement



THE DEAD SEA SCROLLS SPECIAL VSSP - \$19

This program was so vital, so exciting that we aired it on The Family Channel and other major networks at prime time. Included as the fourth program in the *Scrolls Series*, it shares film footage taken in Israel during an actual archaeological dig at the very site of the finding of the scrolls! Both Dr. James Tabor and Prof. Michael Wise, a translator of the fragments, contribute to the edifying commentary. For the complete seven program *Scrolls series*, please refer to page 2.



Dear Friends,

This is the supplement to the third edition of our expanded catalog. We've added several television series, a couple of books and an instrumental cassette. You should find most interesting the description of our "Dead Sea Scrolls" television series. The enclosed prices are valid throughout 1992 and 1993, so please save this with your 1992 catalog.

Your messenger,



THE DEAD SEA SCROLLS SERIES (7 programs) VSOS - \$69

In 1947 a Bedouin boy, in search of a lost goat, threw a stone through the narrow opening of a cave. Hearing the sound of breaking pottery, he entered the cave and happened upon a 2,000-year-old treasure. He had discovered the Dead Sea Scrolls.

Forty-five years later, archaeologists and language experts are still piecing together Scroll segments. A new generation now uses high tech radar and computers in putting together an amazing puzzle of international proportions.

Secrets of the Scrolls gives an historical account of these treasured manuscripts and presents some remarkable new revelations. The authors of the Scrolls were intensely Messianic and documented, it appears, the actual fulfillment of prophecy in the person of the Messiah. Such terms as "son of God," "branch of David," "stripes or piercings," "being put to death" and "raising the dead" all ring a familiar cord. Quite possibly these incredible Scrolls represent the first extra-Biblical revelation of Jesus Christ in history.

- V310 The Scrolls - A New Revelation.** We quickly produced this program after the initial Associated Press news release. Zola quotes extensively from the release and emphasizes its significance.
- V311 The Scrolls - Part 2.** Within days of our first program's broadcast, Dr. James Tabor phoned Zola to initiate a series of interviews that would unveil one of this century's most dramatic revelations. This program is the first of these interviews. Dr. Tabor is a Professor of Religious Studies at the University of North Carolina at Charlotte, and he delivers an incredible lesson.
- V312 The Scrolls - Part 3.** During this interview, Dr. Tabor refers to several books about the Dead Sea Scrolls, including *The Dead Sea Scrolls in English* by Vermish (Penguin Press), *The Dead Sea Scriptures* by Gaster (Double Day Press) and *The Dead Sea Scrolls* published by the Biblical Archaeology Society. The latter book is in Hebrew only.
- V518 The Scrolls Special.** Offered individually, this program consolidates the first three programs and delivers a powerful message in only thirty minutes. New discoveries in the Scrolls research inspired the three following programs.
- V239 The Wilderness Group.** Michael Baigent, an English author, lectures in Qumran about the Scrolls. Dr. Tabor describes various approaches to excavation and how they pertain to the Scrolls. Dr. Robert Eisenman, a professor of Middle East religions at California State University at Long Beach, discusses the fascinating history of the Scrolls.
- V240 In Search of Answers.** Dr. Eisenman discusses his quest to gain access to the Scrolls. Dr. Tabor describes his archaeological team and how they map the caves in Qumran.
- V241 Prof. Michael Wise.** An in-depth interview with a professor of Aramaic, the language of Jesus. Mr. Wise, from the University of Chicago, helped translate the fragments when first released. The New Jerusalem test, telling how the future will be, is discussed enthusiastically.

THE BELIEVERS (8 programs) VB - \$79

This series of eight programs will stir your heart and thrill your soul with the dramatic testimonies of Jews in Israel who have come to know Yeshua HaMashiach (Jesus the Messiah) as Lord.

These doubly Chosen Ones will share with you their experiences as believers and will treat you to lively Israeli music as they worship the God of Abraham, Isaac and Jacob in song.

Zola interviews Israeli-born believers and Messianic Jews from the United States who have returned to the land of their fathers. You'll hear from courageous proclaimers of the Gospel who have suffered persecution for His name's sake, a former rabbinical student, and a faithful son of Abraham who praises the Messiah despite his encounter with cancer. Zola also talks with his long-time friend, a Palestinian who was a Muslim before Christian missionaries told him of the Jew who was sent that he might know God.



Program Titles

The Galilee Experience
"The Seed of Abraham"
He's Alive

"In the Valley of the Shadow"
They Are Not Ashamed
"Make a Joyful Noise"

Son of Ishmael,
Daughter of Abraham
"Though He Slay Me ..."

UNTO THE GENTILES (8 programs) VUG - \$79

As the words to the theme song of this series express, the Good News of the Jewish Messiah was sent also to the Gentiles in the lands of pagan religions. Travel with Zola from Jerusalem to Greece, where Paul boldly proclaimed the Gospel to a hostile world. At Philippi, the site of the first Christian church in Europe, you'll look into the stark stone prison where Paul was confined and you'll realize more fully what his steadfast servant suffered for the faith. Then it's on to Thessalonica, where the Rapture, the Tribulation and the Second Coming of the Lord were taught. In Berea and Athens you'll see some of the same sights Paul saw, including the ruins of the magnificent "temples made with hands" that the apostle spoke of in his famous sermon from Mars Hill. Zola's enlightening lessons will bring the biblical narrative to life for you and seeing the places where the earliest believers paid such a price for serving God will inspire you to be more faithful in our own world.

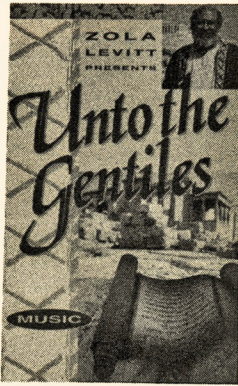


Program Titles

A Light Unto the Gentiles
Rejoice in the Lord
From Heaven With a Shout

The Tossing Seas
Temples Made With Hands
I Have Run a Good Race

Faith on Trial
Unto the Gentiles Music Program

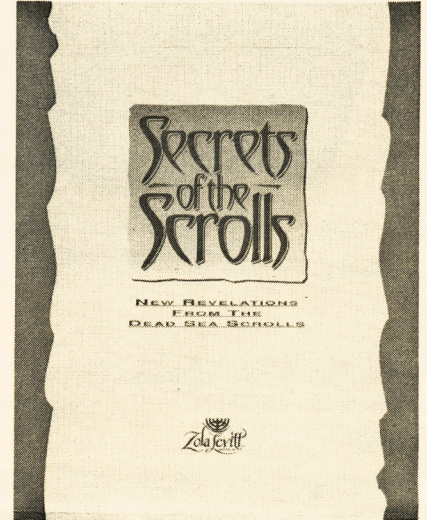


UNTO THE GENTILES UGC - \$10

A powerful combination of piano, orchestra, voice and synthesizer. Terrific music from the 8-program video series titled the same.

THE DEAD SEA SCROLLS TRANSCRIPT SOS - \$7

An 8-1/2" x 11" transcript of the 30-minute *Scrolls Special* that aired on national networks beginning mid-May. Please refer to our video offerings for a description.



**COMING: THE END! RUSSIAN AND ISRAEL IN PROPHECY
(with Dr. Thomas McCall) RIP - \$8**

Why wait for Dan Rather? Ezekiel can show you one of history's most startling wars in this updated release of *The Coming Russian Invasion of Israel*.

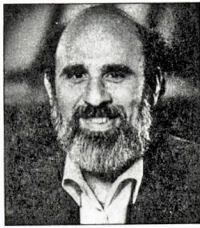


ISRAELI FLAGS FLAG - \$19

Proclaim your love for the Holy Land! These beautiful imported flags measure 3' x 5' and proudly boast two blue stripes and the Star of David. What a great gift!



A NOTE FROM ZOLA



Dear Friends:

My defense of Israel seems to have polarized our readership in remarkable ways! In reading through the mail, I felt compelled to send out the following letter to those who actually wanted to part company with this ministry forever. I'll let you in on everything I said in response to these "Dear John" (Dear Zola) letters.

This letter is to clarify my position on the election coming up, especially for those of you who were bothered about my criticism of the present administration's Israel policy. Some of you were more than bothered; you even asked to be deleted from our mailing lists so that you would not hear from this ministry ever again.

Frankly, I think that reaction is too strong or perhaps I was misunderstood. When you pray for and support a ministry as some of you have done for many years, that is the leading of the Lord. That is an important calling. In heaven you actually have a part in that ministry and "credit" for what that ministry does when you use your gifts — spiritual, financial and otherwise — along with that ministry. In no case should a ministry and those it serves part company over some worldly event like an election.

With that said, let me clarify a most important point, and that is, when I criticize Bush I am not recommending Clinton. There are choices of evils in this world and I'm afraid this election looks like one of them. I could not possibly be for Clinton because of the character questions and his positions on abortion and homosexual rights. On the other hand, I don't want to vote for someone who simply tells me what I want to hear on those

things, and then see the sins go on all the same while he is in office.

To me, the overwhelming issue is Israel. On that, I have seen what Bush has done, and I cannot discern at all what Clinton may do. On the basis of what I have seen, I could not choose Bush, but I would not choose the alternative, either.

I am quite at a disadvantage in writing this letter since the realities of printing and bulk mail cause me to prepare it three weeks ahead of when you read it. It is possible that Ross Perot will get a lot of votes and throw this election one way or the other. Conceivably, he will even reenter the race. I said earlier that I favored Perot because, whatever his policies, he seemed to be speaking his true feelings. But then I was extremely hurt when he suddenly dropped out. His position on Israel is also unclear to me.

Why do I consider the issue of Israel all-important for Christians? Well, I've said it before and I'll say it again: that is our kingdom; we will reside there with our King, the King of the Jews, for a thousand years. That kingdom could start before the next elected President is even out of office, so how we're treating Israel today is a serious consideration. Furthermore, Scripture teaches that all nations will be judged by their treatment of Israel. As an American, born and bred, I don't want this nation to see the wrath of God. The sins that occur in this society are deplorable, no doubt, but I am not sure presidents really make much difference where those are concerned. Israel, God's five-thousand-year idea, overcomes all of it in importance. And I say that as a Christian and a Bible man, not only as a Jew.

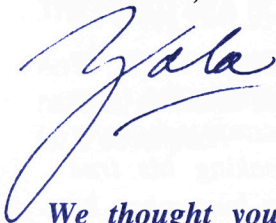
Many people wrote to ask why I don't just get back to teaching Passover, the Seven Feasts and the Tabernacle types. Well, I certainly will because such studies of Bible theory are basic and important. But there does come a time when "Applied Bible" is crucial, too, and this is one of those times. If we learn to appreciate Israel through Bible study, then we should stand ready to defend her when necessary!

A Note from Zola

(Continued from Page 9)

Again, if you left this ministry because of something I said about a temporal event, please remember that very shortly this election will be history, one way or the other, and life will go on. This ministry needs you, and I hope you need it. Let's not break up a Christian relationship over a worldly problem.

In His love,



* * *

We thought you'd like to read excerpts from letters received from some of our readers.

Dear Zola,

Please take my name off your mailing list. Send my literature and your requests for support to Bill Clinton — he deserves them. He is the one who paid for this to come out at election time — enough \$\$ will buy *anyone* I guess. Sorry, “nothing personal.”

G.C.

Washington, IN

Dear G.C.,

Nothing personal? Being a Jewish Christian, I have enemies of every sort, but I'm not often accused of accepting bribes. Don't assume that because I don't like Bush's Israel policies that I am recommending Clinton. See A Note from Zola in this issue.

Dear Zola,

It is with great relief to read that you wanted to hear from your followers...With much discussion and thought my husband and I have decided we can no longer support you with our finances...You are certainly entitled to voice your beliefs but we

truly support you and read your letters when they are filled with news of finds in the Holy Land and most especially the Message of Jesus to the Jews and Gentiles. We will keep checking your programs and when you return to your Ministry we will support you.

D.C.

Dallas, TX

Dear D.C.,

I'm sorry you only support Good News. The defense of Israel is not a happy topic, I agree. But, if I do nothing about “my belief,” this Newsletter might someday read a lot different. You won't have to worry about new finds in the Holy Land when it becomes another Arab dictatorship. That's what could happen in this situation if people don't speak up for this sister democracy being so maligned. As to the message of Jesus to the Jews and Gentiles, one of my favorite quotes is Matt. 25:40, “Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.”

Dear Zola,

In response to your August *Levitt Letter* article, I think you tend to be a little too sensitive and dogmatic. You need to understand that President Bush is trying to bring peace to Israel and his way may not be your way. Things could be a lot worse! ...Hopefully, a way can now be found which will lead to peace. You end your programs each time with, “Pray for the peace of Jerusalem.” Please be open minded and consider that perhaps God is answering our prayers.

R.L.

Sacramento, CA

Dear R.L.:

God doesn't contradict God. He bequeathed the land of Israel to the Jewish people and no one else. If it is divided among the enemies of Israel, this would contradict his own plan and obviously lead to war, not peace. And I do not agree that President Bush is trying to bring peace to Israel.

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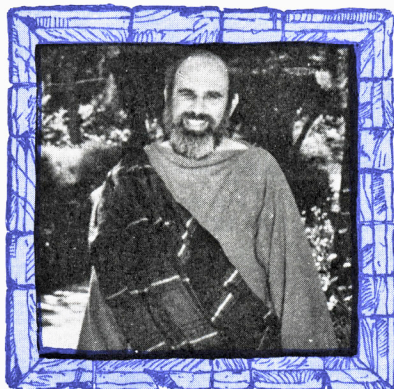
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October 1992

HEBREW LESSON

אֱלֹהֵינוּ : יְהוָה : קָדוֹשׁ

Elohehu

Adonai

kadosh

Holy Lord, our God

The Lord our God is holy.
Ps. 99:9c

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