



A Place to Rest

by Zola Levitt

My hometown newspaper has been relatively fair in its reporting of the situation in Israel. I followed with interest as it printed two articles recently with differing views. The first was by a Christian lady on her initial trip to the Holy Land. She found pretty much what I always find: a clean, modern peaceful democracy with minor political problems in some sectors. The second article presented practically a different country. The writer, sympathetic to the Palestinians, found a bloody, unfair, oppressive Israel, at least from her point of view.

I contributed the following article which the paper ran in its Op-Ed section August 2nd.

Israel is a land that lends itself to such varied interpretations that any two observers of the place can easily come up with radically different opinions. That is what seems to have happened in recent *Dallas Morning News* articles by Katie Sherrod and Katie Bayoud.

Mrs. Sherrod's first tour of Israel and Mrs. Bayoud's second led to reports so fundamentally different that any reader might well wonder if both saw the same country.

And in a way they didn't. Katie Sherrod, the wife of an Episcopal priest, divided her time between West Jerusalem and East Jerusalem, respectively the Jewish and Arab sections of the capital city. Katie Bayoud, the wife of a Palestinian expatriate, reports from Palestinian sectors exclusively, giving only that view of Israel. In that the two reports come from Christian and Moslem perspectives, I would respectfully like to report on the same country from the Jewish perspective.

The fact is, Israel is a Jewish country. By three different standards recognized the world over — land grant, prior title and military victory — ownership of this land must go to the Jews.

First, for those respectful of Biblical precedents (like Jews, Christians and Moslems), there is no argument. The land is scripturally given to Abraham "and to thy seed forever" (Gen. 13:15). The Jews have a divine land grant for Israel.

For those less persuaded by sacred texts, there is the time-honored principle of prior title. Obviously the Jewish people constitute a far older culture, which occupied the land in question long before the Moslems. Abraham lived in Israel about 2,000 B.C. and King David reigned about 1,000 B.C. Mohammed was born some 16 centuries later, about A.D. 570.

The ground itself gives up the artifacts of the early Jewish societies in the land. From the very ancient altars of the time of Joshua (about 1,400

(Continued on Page 2)

In This Issue . . .

- "No Rest for the Wicked" Page 3
- Zola's Bulletin Board Page 4
- A Note from Zola Page 5
- Zola's Music Extravaganza! Page 6
- A Look at The Book Page 8
- Hebrew Lesson Page 12

A Place to Rest

(Continued from Page 1)

B.C.) to the recently discovered Dead Sea Scrolls, evidences of valid Jewish ownership are manifest. The Scrolls, dating from 200 B.C. to around A.D. 50, were found deep within the West Bank territory.

In this country, when we unearth an Indian burial ground, we certainly reckon the land to the prior inhabitants — we cannot rightfully plow it under or regard it as belonging to the more recent European occupiers. In Israel, the Jews are the “Indians” and all of the artifacts are theirs. There are no Palestinian artifacts, writings, etc., in the ground because there was no such culture in the past. “Palestinian” is a term of the present generation only.

Thirdly, as a practical matter, land in the real world goes to the people with the most guns, right or wrong. If that weren't held to be true we white “Americans” had better start packing. We took a continent from its real owners by force and the whole world knows it. The Israelis fought four defensive wars, severely outnumbered on every occasion, and still held their land. The Arab declarations of war against Israel are still in force today. The Jews should not have to give any of Israel to their sworn enemies (or else all other nations who won their territory in war should split it up).

The claims of the Palestinians for part of Israel don't really make sense. Mrs. Bayoud calls Silwan “a Palestinian village from antiquity,” when it is in reality the site of the City of David, an archeological park displaying Jewish constructions of 3,000 years ago. The Israelite king, Hezekiah, (c. 700 B.C.), dug a water tunnel into this village that forms the Pool of Siloam, cited in the Gospels. It is obvious that the Jews and the

Christians have prior claim to Silwan. Similarly throughout the land, the Palestinian claims fail against the light of scholarship and history. Propaganda, however well supported and well propagated, is still just propaganda.

In reality, the propaganda war against Israel is wildly out of proportion to the level of the conflict.

In a world where tens of thousands of former Yugoslavians are blown out of their beds in a few months, two million Somalians are at risk of wholesale starvation and forty thousand children die every day in the third world in general, Israel,

with its relatively benign problems and casualty rates, has oddly become the first concern of this administration, the United Nations and the media. And all this attention to a sectarian argument so much less in magnitude than those in, say, Belfast, South Africa, or Los Angeles, has given rise to the spectre of anti-Semitism, the mindless hatred of the world's oldest constant culture and faith. In my view the Jewish people deserve a rest — and a *place* to rest. The Arabs have 22 nations and the Jews only tiny Israel in which to make their home.

In my 38 tours of Israel, my books and television programs, I have studied this fascinating land for a lifetime and, I hope, illuminated a complex and important subject a little.

Articles like Mrs. Sherrod's, the honest observations of a neophyte, and even Mrs. Bayoud's, the radical Palestinian view, also help. This magnificent little country, sacred to the three major religions of the world and — at least since Jewish administration of Jerusalem was established in 1967 — open to all for touring, study and worship, richly deserves to be better known.

Z



Jeane Kirkpatrick was most gracious to receive Zola and our film crew in Washington, D.C. recently.

“No Rest for the Wicked”

The tomb of Caiaphas has been found!

Two years ago Israeli archaeologists discovered a family burial plot in the southern outskirts of Jerusalem containing the tomb of the high priest who condemned Jesus Christ. The scientists were careful almost to a fault not to reveal their explosive find until they were absolutely certain of its identity. All verifications are now in, and it seems that the infamous judge has been found.

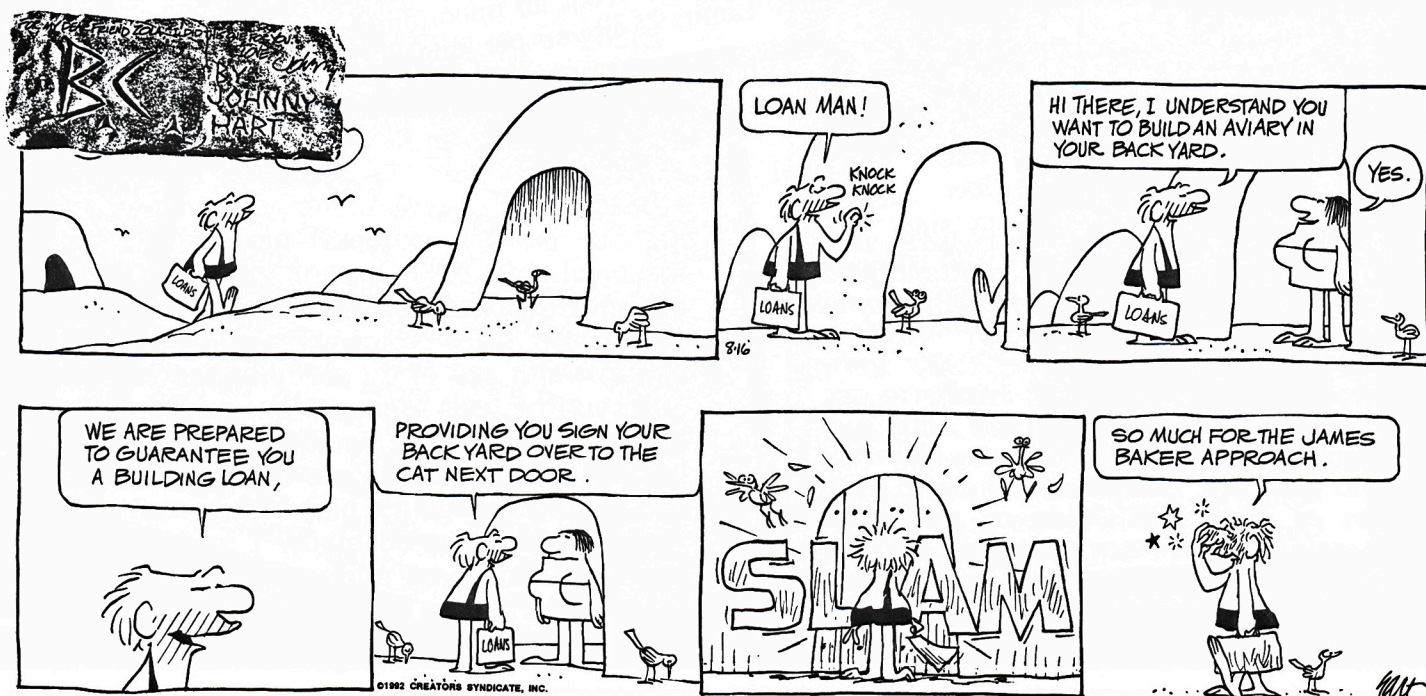
Or at least his bones have been found. They are in a stone box called an ossuary, since the Jewish burial customs of the time involved these boxes. After spicing and interring a body, the Israeli people of the time would wait until the flesh had decomposed and then reenter the tomb to gather up the bones into an individual container. It was evidently thought that this process would facilitate the resurrection of the dead.

This is a momentous discovery in terms of its corroboration of the Gospels, of course. But in another way it announces the end of the age:

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. (Dan. 12:4)

The verse refers especially to spiritual knowledge. We have cited this verse in connection with the recently translated Dead Sea Scrolls and their discovery also. Believers have always tried to find artifacts to prove the Scriptures — the Ark of the Covenant or Noah’s Ark — and lately they have been quite successful. Traces of oil used in ancient temple worship, reports of substances similar to the ashes of the red heifer and the like have come forth in recent years as if the Lord is hinting that modern Israel bears watching. And why not? The Jews, the “People of the Book,” have always been a sign for the Church, and particularly of the end of the age.

Now all these things happened unto them (Israel) for ensamples: and they are written for our admonition, upon whom the ends of the world are come. (1 Cor. 10:11)

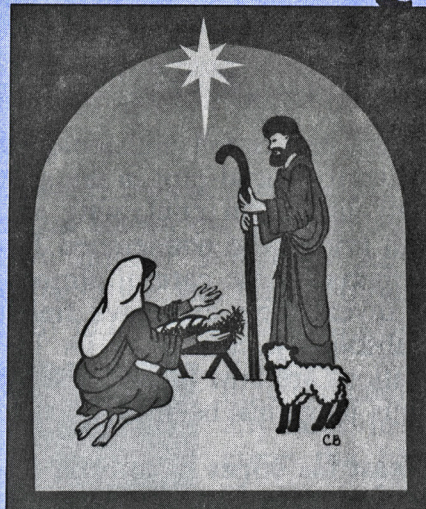


☆ ZOLA'S BULLETIN BOARD ☆

Volunteers Needed

To hand deliver to MINISTERS in your area a free copy of Rev. Eiklor's *Christian Handbook for Fighting Anti-Semitism*. It provides specific procedures for forming task forces to recognize and protest anti-Semitism in the media and elsewhere. Please write to:

Golden Rule Society
P.O. Box 809
Boynton Beach, FL 33425



Christmas in Bethlehem?

If you want to participate in a Hanukkah-Christmas tour, please let us know. We'll go if enough are interested.

Radio Stations To Play Our Music

Wouldn't it be wonderful to turn on your car stereo and listen to one of Zola's albums on CD? We'd like to receive requests from Christian radio stations interested in sharing Zola's music with their listeners. We're setting aside some complimentary CD's for them, so please have their disc jockeys write to Tony. Thanks.

Only While Supplies Last

Firehouse bargain sale! **Three record albums for only \$10 plus shipping.** This offer is valid only for orders by mail. Please use page 11's order form to clearly indicate how many of each album you'd like and write in the bargain price of \$10 in the right-hand column. What an opportunity to stock up on gifts! Limit: 99 albums per family! Get some today!

A New Seminary Student

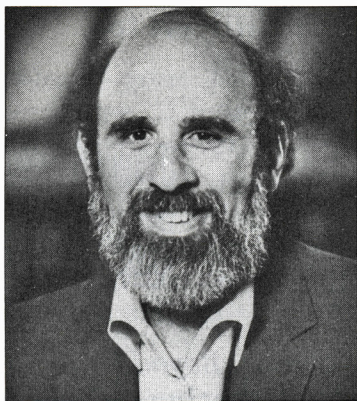


Pat McDanal has been processing mail with us now for almost seven months. In response to the Lord's calling, she will begin attending seminary this fall. Her goal is to graduate before her four children begin college! Our prayers are with you, Pat.

A Terrific Favor

Many of our viewers enjoy sending us comments, words of encouragement, Bible questions and useful suggestions, and we depend on those more than you know. We've learned from a larger ministry that if you would put those on post cards, it will speed us up and improve our stewardship. Thanks.

A NOTE FROM ZOLA



Dear Friends,

Well, everything is in preparation here for our location filming in Israel during our Three Feasts Tour. I want to thank you most sincerely for all of your generous giving toward this series. It's always expensive to go all the way to the Holy Land to film but that is absolutely necessary for programs to be called, *Israel: By Divine Right!*

In reality we still have a shortfall where this series is concerned. I emphasized to you on our summer television programs that we were experiencing a down-turn in donations, generally due to the recession and possibly just the summer blues. But summertime is when we need to plan our programs if they are to air in the fall and so I continue to covet your prayers and appropriate financial support.

This ministry is different from many others. Television is not a side line with us but virtually the only thing we do. I think that you will agree that our production values and care taken with each program exceed what you see on some other Christian programming and that is because we don't divide our resources and our strength over many ministry areas. On the other hand, we also lack the large pool of donors that bigger and more general ministries enjoy. If the tax man or some other auditors ride up to this ministry and search its books and accounts, they will not find the millions and millions lying around unused that have been such a scandal over the last decade. In fact, if they find ten dollars that isn't in use around here I would be amazed! (Actually the tax man and the auditor have both been here and given us a clean bill of health. The IRS man

told me personally, "This is how all ministries should be run.") Our audited financial statement, as always, is yours for the asking.

I really do have to ask you to help in a time when some people are thinking that ministries on television are not a good place for helping God's work. In reality all ministries are damaged by anyone that disappoints the believers, and that makes God's work all the more crucial. Television is the most effective and least costly way of getting the Gospel to large numbers of people since the day the Holy Spirit came to Pentecost. We *must* use this medium at this important time!

The enemy attacks when he sees weakness and so ministries are pulling back — postponing projects, canceling tours, etc. We never do that. As a matter of fact, *Israel: By Divine Right!* will probably be our most ambitious series ever and it promotes a most vital cause. If ever we believers needed to remind a sorry world that God is still fulfilling His covenants and keeping His promises, this is it! You can quibble over this miracle or that but an existing Israel holding its own among the nations in a complex and dangerous world is proof positive that God does what He says He's going to do. If the only prophecy in the Bible were that of the return of the Israelites to their land, then the Bible is proved to be a valuable book indeed by what we see in the Holy Land today.

(Continued on Page 10)

Attention New Viewers

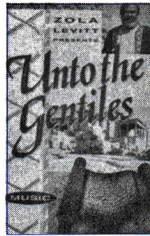
Our greatest expense by far is air time. We drop stations when we fail to receive adequate support from their viewers. You are actually "voting" for your channel or network when you let us know when you view our program. Please, we need to know the day, time, channel, station call letters and network on which you view our programs most often. Our computer will keep this information so you don't need to repeat yourself each time you write — unless your viewing time changes. Thanks so much.



ZOLA'S MUSIC EXTRAVAGANZA!

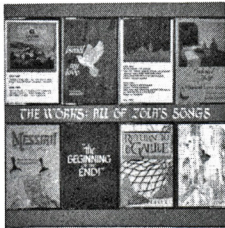


Zola has composed so much music that it can be difficult to choose which album to collect first.



Insider tip:

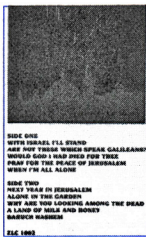
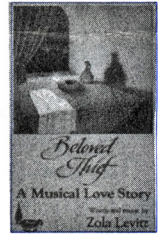
Zola's favorite to give away to friends is his first instrumental, *Beyond Words*. His three other instrumental music tapes are *In the Wilderness*, featuring Zola playing his own piano compositions, *Unto the Gentiles* and, available on compact disc, *Living Waters*.



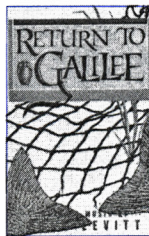
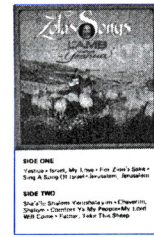
Zola's 4-CD set *The Works: All of Zola's Songs* has the eight albums *Beyond Words*, *Return to Galilee*, *The Beginning of the End*, *Messiah*, *Beloved Thief*, *Next Year in Jerusalem*, *Israel My Love* and *Zola's Songs by Lamb* — plus it comes with a free lyrics book.



"*Mine Eyes Have Seen*" — Zola's *After Christmas Musical* is a fully staged and orchestrated production celebrating the birth of our Lord from Simeon's point of view. Zola's other musical, *Beloved Thief*, also fully staged and orchestrated, portrays the coming of the heavenly Bridegroom in the context of a romantic traditional Jewish wedding. Both musicals are also available on videotape.



The Reach Out Singers, on *Next Year in Jerusalem*, present Zola's rhythms of the Holy Land. And the popular group, Lamb, on *Zola's Songs by Lamb*, recorded Zola's first album.



Messiah shares a Jewish believer's love for our Savior in the style of Israeli music, and *Return to Galilee* tells of the Messiah's mission to Galilee in elegant music. *Israel, My Love* is an exuberant tribute to the Promised Land.



Please see page 11 to order any or all of this truly inspirational music. Special bargain: ALL 11 CASSETTES FOR \$99 plus shipping!

Letters to Zola

Zola,

We have enjoyed your TV programs and hope to take one of your tours. However, we ask that you stick to Bible — leave insults and controversy out. It kills your program! Please, Zola, consider your listeners. Leave off controversy!!

*Mr. & Mrs. W.M.
Auburn, AL*

Dear Mr. & Mrs. W. M.,

I just have no Biblical precedent to “leave off controversy.” As much as Christians are admonished to “fit in,” do the right thing, don’t rock the boat, there is no such example among the prophets, the apostles, or, most particularly, our Lord Himself.

Now admittedly controversy for its own sake is not good. What I am trying to get across is my very deep concern with our government’s policies toward Israel. I am not aware that I have insulted anyone, but anti-Israeli policies are not a minor issue.

The importance of Israel must not escape the minds of any Christian or Jew. The prophecy of Israel has been foretold and approximates our times and life. It concerns me greatly that we are facing Armageddon without believers being prepared.

I invite you to read the following letters in this issue which voice unsolicited Christian comments about our future homeland where the King will place His throne.



Dear Zola and Staff:

I am studying the Book of Ezekiel in which God judges the Gentile nations. He judges them not so much for their many sins, but because they: 1) rejoiced over Israel’s downfall, 2) mocked Israel as God’s chosen, 3) sought vengeance on Israel, 4) were untrustworthy allies of Israel, 5) coveted Israel’s land and 6) otherwise mistreated Israel. Israel is judged for her unfaithfulness to the Lord. All of Israel’s judgements contain a call to repentance with a promise of restoration. (You can feel God’s broken heart in the various allegories.) God will fulfill all His covenants with Israel!

Zola, keep up the good work. God bless you and your ministry. Remember what Solomon the wisest of men wrote; “Trust in the Lord with your own heart, on your own intelligence rely not; in all your ways be mindful of Him, and He will direct your paths” [Pr. 3:5,6].

*In Jesus’ name,
R. L.
Ridley Park, PA*

Dear Zola and Friends,

In response to your May newsletter regarding Dr. Heater’s comments on his theory of non-fulfillment of prophecy in Israel, I too am very concerned about the anti-Semitism disguised as “Christian do-goodism” that very much exists in Christian society today.

If these “Christians” would lovingly receive the Word of God as it is written, they would remember that the Jews’ eyes were blinded so that the Gentiles might know Him. Personally, I think we owe them a great deal!! It is our responsibility, no, our DUTY, to witness to the Jews in a loving, Christian manner so that they might know and receive the Lord of the New Testament as their long-awaited Messiah. Surely we should love the Jewish people as our brothers and sisters in the Lord and support them in any and all ways that the Lord leads us. There is no one more exciting to talk to than a born-again Jewish Christian! They have the richness of tradition and Biblical history AND the love of our Lord and Savior Jesus Christ. What a blessing it will be when the veil is lifted and their eyes are opened once again to see the great love He has always had (and always will have) for His people!

The Scripture printed on your stationery (Rom. 10:1) pretty much sums up what should be ingrained in the hearts of ALL believers, not just a few. May God be with you.

*Your sister in Christ,
K.R.
Austin, TX*

(More letters on Page 9.)

A Look at The Book

by Steve Ger

The 1992 Democratic Convention has produced a new political slogan to our national lexicon — “The New Covenant.” This is the title of the program of political promises Bill Clinton and Al Gore are offering to the voting public. Having just completed the first three parts of our study on the Biblical New Covenant as found in Jeremiah, I was delighted at the prospect that Gov. Clinton may have availed himself of my *Levitt Letter* articles!

Gov. Clinton has taken a great deal of flak from many of our Christian leaders for borrowing this key phrase from the pages of Holy Writ and applying the term God uses for His promises to His people to a set of political promises. I will not add my voice to the condemners and naysayers, but I will capitalize on Gov. Clinton’s choice of slogans to provide the conclusion of my series on the New Covenant.

I have received several letters from readers who have asked for specific application of the New Covenant to the church age. We have already covered what the New Covenant means to Israel; now let’s examine its significance to the Church.

Where does the Church, in particular the Gentile believers, fit into all of this? What exactly is “the Christian connection?” Although the New Covenant was originally addressed to Israel, and indeed awaits a future fulfillment at the coming of Messiah, this does not mean that we who are presently in the Church cannot partake of some of its blessings as well. First of all, the second part of our Scripture is referred to as the New “Testament.” “Testament” is merely a word translated from the Latin *testamentum* which means — you guessed it — “covenant.” So the writings we call the “New Testament” may just as accurately be translated “The New Covenant.”

How is it that the Church participates in this very Jewish New Covenant prophesied by Jeremiah? For the answer we must look to the words of our Savior. On the evening Yeshua (Jesus) was betrayed, He was celebrating a very special meal with His disciples. The meal was, of course,

Passover and they were commemorating together one final time God’s redemption of His Chosen People when they were freed from Egyptian bondage and given the Mosaic Covenant at Sinai. That covenant was ratified between God and Israel through the blood of sacrificed animals. It is at this celebration that Yeshua took a ceremonial cup of wine, which Jews specifically recognize as representing that redemption, and stated that this cup would henceforth represent the *NEW* covenant in *HIS* blood. What Jesus said would have been unmistakably recognized by His disciples. They were not ignorant of Jeremiah’s prophecy and clearly were being told that, through Jesus’ blood, the New Covenant promised to the Jewish people centuries earlier would finally be realized.



This New Covenant was at last to be ratified through the ultimate sacrifice.

As *Hebrews* teaches, Christ is the mediator of the new, superior covenant (8:6; 9:15). While the scope of this great blessing was not revealed through Jeremiah, the New Testament (Covenant) authors make it clear that the Church, Jew and Gentile, are now fellow partakers in each covenantal element through the power of our Savior and Messiah. Gentile believers achieve with Jewish believers the covenantal ideal: “I will be your God and you will be My people;” they will participate in the Messianic kingdom to come; God’s law is written on their hearts; they can have a personal relationship with Him; and upon repentance, they have forgiveness of sins.

The exciting thing is that the covenantal portion we in the Church are experiencing today is just the beginning! We must anxiously await the return of our Lord for all the fullness of the New Covenantal blessings to be poured out upon us and the restored Jewish nation. As Gov. Clinton explains to his constituency, a covenant is “a solemn agreement between two parties.” The New Covenant is God’s solemn agreement with His “constituency” and overwhelmingly demonstrates the faithfulness, love and sovereignty of our God to His people and His promises.

Letters to Zola

(Continued from Page 7)

Dear Zola,

I would like to ask for your forgiveness! I have been watching your program for almost 13 years and this is the first donation I have made....Although this is the first donation of funds, I have always supported you with prayer and referring Jews and Gentiles alike to the program.

Your program is almost the only place I can see Israel and the truth about what is happening. I know it is the truth because I have been there in the same places and seen with my eyes and heard with my ears what is happening and you are the only one who reports it accurately. One special area that is misrepresented are the West Bank settlements. I have been to some of the more permanent ones where I have seen that absolutely no one was on the land when the settler came and it was in such poor condition that not even a sheep or goat could graze. The land was cleared and the homes built by hiring Arab laborers from the village nearby and not one person

was displaced. After the settlers move in they continue to hire Arab workers for a variety of tasks, and they buy fruits and vegetables from them on their way to and from Yerushalyim [Jerusalem] to work. The Arab's standard of living has improved ten-fold and none I talked to seemed to mind that they now have improved water and electric service as well as a better road to Yerushalyim [Jerusalem].

Barauch otcha b'ha shem Yeshua! [Bless you in the name of Jesus!]

W. S.
Nashville, TN

Dear W. S.,

Blessings on you, too, for your wonderful thoughts and for helping to support our programs at last! In reality, we have a lot of folks out there who have been with us more in spirit than in worldly ways and we really do appreciate the help. As to your facts about Israel, I'm glad someone else is corroborating what I usually say myself: living in Israel is certainly different from watching it on commercial television!

Z

(Continued on Page 10)

The Monthly Gift Program — A Gift For Each Month

The Monthly Gift Program increases the effectiveness of your gift by reducing our processing expenses. It also saves you time and postage. Once you enroll, Zola Levitt Ministries will automatically receive a monthly offering directly from your checking account.

To join:

1. Sign and date the form below.
2. Enclose your check payable to Zola Levitt Ministries for this month's gift — direct transfers will begin in about six weeks.
3. Remember to notify us when you move or when you wish to stop your monthly gifts.

This authorization will be effective until I notify Zola Levitt Ministries or my bank in writing that I wish to end it, or until Zola Levitt Ministries or my bank has given me ten days written notice that they wish to terminate it. A record of my payment will be included in my regular bank statement and will serve as my receipt.

Monthly pledge: ___ \$8 ___ \$12 ___ \$16 ___ Other: \$ ___

Monthly transfer date: ___ 5th ___ 20th

Signature: _____ Date: _____

Letters to Zola

(Continued from Page 10)

Praise the Lord, Brother Zola,

I prayed to Jesus for a Jewish friend and He gave me that friend through your program....The Holy Ghost showed me many things and He used your program to confirm many things....Many things that are taught about Jewish people by Christians are false and Jesus teaches truth....It is so beautiful when a Jewish person explains the Word. I love it when I see the country of Israel on TV because I can relate these things to the Bible....I really enjoy the program God has given you....For the world of Jesus' children need to know more about sweet Israel.

*In Christ's love,
W. M.
Petersburg, VA*

A Note from Zola

(Continued from Page 5)

We have the funds to go to Israel and shoot the footage. If you could kindly support us through the post-production phase when we get home we'll have the whole thing paid for. Thank you. God bless you!

As I had announced in my past letter, we are entertaining the idea of a Christmas tour of Israel like the one last year but only if there is suitable interest. If you want to go on a Hanukkah-Christmas pilgrimage, just let us know. We'll get back to you immediately.

Again, thank you for all your generosity. I am not forgetting for a moment that all we do, we are able to do because of the Lord and you.

Your messenger,

Institute of Jewish-Christian Studies
Dallas, Texas
U.S.A.

Upon the recommendation of the faculty and in recognition of having completed the necessary requirements for graduation, the Institute of Jewish-Christian Studies confers upon

a diploma in Jewish-Christian Studies with all the rights and privileges pertaining thereto. In witness thereof, the signatures of the authorized officers are hereunto affixed on **March 1st** in the year of our Lord 1989.

Now you may audit courses from our Institute of Jewish-Christian Studies. We generally recommend enrolling in the regular program so we can grade your mail-in tests, monitor your progress and award a diploma upon completion of the twelve courses. Some of you, however, may wish to order only one or two of the courses and bypass the \$15 enrollment fee.

For \$30 per course, you're welcome to order any course on an audit basis. Please use the words "audit basis" when you order. You won't be enrolled, your tests won't be graded and you may purchase the courses in any order. For more information, please write for our free Institute Brochure from page 11.

**I wish to order the following courses on an audit basis. . .
(please circle the courses that interest you):**

- | | |
|--|---------------------------------|
| 1. Old Testament Survey | 7. Messianic Prophecy |
| 2. New Testament Survey | 8. Between the Testaments |
| 3. Jewish History | 9. Judaism Today |
| 4. History of Modern Israel | 10. The First-Century Church |
| 5. Comparing and Contrasting Jewish and Christian Theology | 11. Church History and the Jews |
| 6. Messiah in the Law of Moses | 12. Israel and End Times Events |

Name _____ Donor# _____

Address _____ City, State _____ ZIP _____

Enclosed is my: _____ @ \$30 each = \$ _____
(Quantity of courses) (Total Amount)

___ Check ___ Money Order

___ MasterCard or Visa _____ Exp. Date _____

Please write "Institute Order" on your envelope.

BOOKS

Qty.	Title	Price	Total
	COMING: THE END! RUSSIA & ISRAEL IN PROPHECY . . .	\$8	
	THE DEAD SEA SCROLLS SPECIAL TRANSCRIPT	\$7	
	LEVITT LETTER EXTRA BOOK. . .The First Year	\$9	
	ISRAEL'S RIGHT TO THE LAND	\$2	
	AN ISRAELI LOVE STORY	\$6	
	A CHRISTIAN LOVE STORY	\$2.50	
	THE MIRACLE OF PASSOVER	\$2.50	
	THE PROMISED LAND	\$2.50	
	THE SPIRIT OF PENTECOST	\$2.50	
	THE SEVEN FEASTS OF ISRAEL	\$2.50	
	THE SIGNS OF THE END	\$2.50	
	THE SECOND COMING	\$2.50	
	SEVEN CHURCHES	\$2.50	
	GLORY! THE FUTURE OF BELIEVERS	\$2.50	
	HOW CAN A GENTILE BE SAVED?	\$2.50	
	IN MY FATHER'S HOUSE	\$2.50	
	ISRAEL, MY PROMISED	\$2.50	
	JESUS THE JEW'S JEW	\$5	
	THE CAIRO CONNECTION	\$5	
	THE BEGINNING OF THE END	\$6	
	THE COMING RUSSIAN INVASION OF ISRAEL	\$6	
	RAPTURED	\$7	
	JEWS AND JESUS	\$7	
	MESHUMED!	\$6	
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	IS THERE LIFE AFTER DEATH?	\$5	
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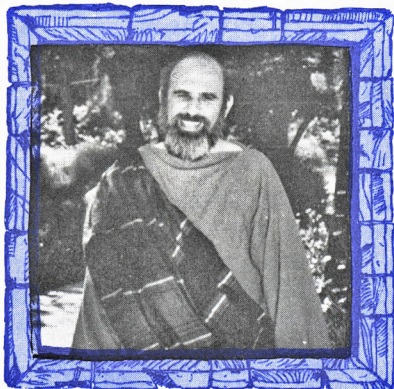
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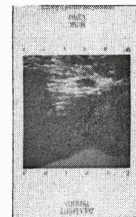
Of Whom Do
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המשיח של ישראל

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THE MESSIAH OF ISRAEL

Zola's Music Videos



In addition to Zola's fully staged musicals described on page 6, he has created three music videos. *Zola's Music Video I of Israel* and *Zola's Music Video II* each provide highlights from four of our albums and take you on an armchair tour of Israel. Featuring instrumental music performed by a full orchestra, *The Living Waters Music Video* has music from our 12-program *Living Waters* TV series plus inspirational footage of the Holy Land. Look out MTV!