APRIL 2001 **VOLUME 23, NUMBER 4**

Brethren, my heart's desire and prayer to God for Israel is that they might be saved." – Romans 10:1"

Due to an overwhelming amount of relevant news and letters this month, we have elected to hold over the concluding part of Zola's prophecy chapter until next month, praying that the Tribulation doesn't start in that time! Below is further news from our Battles with Seminaries.



Shaking Off the Dust By Zola Levitt

Scripture advises us to shake the dust off our feet when we have completed a mission, or at least done our all to complete it. Below is an update on our latest dealings with the seminaries, particularly Moody Bible Institute.

In the last few months, we have been distracted by the situation in Israel. That is our primary task, of course, and we consider it an honor to be



called to the most important issue in Christianity today: the correction of the media distortions about Israel, and the reassurance that the place is in normal order for a democracy (and much safer than almost anywhere in the United States). The responsibility of attending to the Promised Land and the Chosen People is the most important job at this ministry.

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Therefore we have been distracted from a secondary issue on the same subject, which concerns the seminaries: they ignore Israel and what is happening there at a time when God is obviously moving in that nation every day. Our best Bible schools have chosen, for seemingly very worldly reasons, to become like liberal seminaries and have quit teaching about Israel and prophecy in general. This is simply stupefying after nearly two thousand years of waiting for the restoration of the Chosen People to the Land, the rebuilding of the Temple, and the

"These were our finest schools."

making of a peace covenant (evidently in the near future) with the personality who will become known as the Antichrist. Our Bible schools choose to turn away at precisely the time that all these things are taking shape.

And so it is our responsibility to step in and correct at least the most obvious of false doctrines being taught. The first one we have addressed is Progressive Dispensationalism.

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Dr. Tom McCall and I approached the seminaries over a period of time and pointed out the errors in this teaching. We even had a face-to-face meeting with Moody Bible Institute President Joseph Stowell in which we stressed the mistake in teaching. Stowell pretended that Moody did not have this problem. I know that many of you have written to Stowell and the others only to receive the usual reassuring seminary letters, offpoint and patronizing. Please keep in mind that the seminaries don't belong to the Stowells or the Swindolls (Dallas Theological Seminary) or even to their board members. The seminaries belong to us — the Christian community. These were our finest schools.

This mixing up of the Kingdom and the Church Age, as with Progressive Dispensationalism, starts down a slippery slope that finally ends in Amillennialism and Replacement Theology. We have discussed those technicalities in previous issues. Suffice it to say here that we have shined a bright light on this false teaching of Progressive Dispensationalism. We should also mention that this is not the only false teaching going on. We will continue to offer constructive criticism — if necessary up to the time the Lord comes — to put a stop to all seminary prattling and worldliness.

In any case, here's a report on what has transpired in the last three months, especially at Moody Bible Institute. It seems that as a part of Moody s "kill the messenger" philosophy, a faculty and staff meeting was held in November, during which our ministry was thoroughly trashed. We are told Moody operates with a "gag order" where faculty is threatened with dismissal if they repeat what is spoken in their meetings (and we are aware of summary firings of faculty members with long and distinguished standing at that institution). Nevertheless, we received an anonymous letter from an attendee of that meeting who disclosed in full what was said. It's rather hard to put a gag on real believers; after all, the Lord stated, "Everyone that is of the truth hears My voice" (John 18:37).

As two of Moody's best-selling authors in the past, Dr. McCall and I took personal affront when we heard of the proceedings. First we verified the authenticity of the unsigned letter through two different sources at Moody. (A copy is available to you at this ministry. If you want to read

it, please let us know.) After confirming the accuracy of the report, we contacted Moody at once. In particular, we addressed a certain professor who seemed to lead the charge against our ministry and who had been mentioned favorably in our newsletter previously.

The professor replied with a voluminous letter full of slippery denials, but we had corroboration that he did say the things the anonymous letter reported. Our next step was to send the anonymous letter to every member of Moody's board of directors, eighteen in all, asking that they look into the actions of the faculty and staff under the Stowell administration. We pointed out that the gag order intimidated those people too much for them to speak frankly to us and that we understood perfectly why the original letter was unsigned. We waited by the week for a reply.

That was a difficult moment because to our knowledge — and Dr. McCall and I have both taught at seminaries and attended similar meetings — we felt the board wasn't doing its job. A board of directors should take action when necessary to correct such major faults as this one. They are otherwise what our Lord called "blind guides." A seminary is not adequately supervised when it criticizes a sister ministry in a meeting attended by seventy faculty and staff members. Scripture teaches, "If you bring your gift to the altar and there remember that your brother has aught against you... be reconciled to your brother..." (Matthew 5:23-24). No member of Moody's faculty, administration or board has ever contacted us in any way except to brush us off for our troubles. We are not allowed to rock their boat. But of course we're not the kind of people who willingly subscribe to the gag order mentality.

President Joseph Stowell finally wrote us a letter, which we guess was some sort of response to our letter to the board, but it contained nothing but more derision. If I quoted it, you'd be amazed at how the president of an evangelical seminary speaks to brothers in Christ who have come with an honest and godly purpose.

(CONTINUED NEXT PAGE

HEBREW LESSON BY JOHN J. PARSONS Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old. (Psalm 25:6 KJV) (3) (2) (1)(2) (1)(1) khor kha däy sah khah vah Adonai may khah rah Remember! and your lovingkindness LORD your tender compassion (1) kée for they are from eternity

Hebraic Insight

In this verse, King David asks God to remember His tender compassion and love. Interestingly, the word translated "tender compassion" is related to the Hebrew word for womb (rechem), and suggests that as a mother has tender compassion for her newborn baby, so the LORD has compassion for His children. Such love is unconditional, not depending on the ability of the infant to show love in return.

The Hebrew sages have sometimes called God Rachmana, the "Compassionate One," and have instructed God's children to be "compassionate sons of the Compassionate." Such "compassion" means that we "feel together with" others' sufferings as if they were our own. And just as the Lord Jesus took our suffering upon Himself by dying upon the cross, we should be ready to show compassion to one another, ready to suffer for one another and to bear one another's burdens. "For even hereunto were you called: because Christ also suffered for us, leaving us an example, that you should follow his steps" (1 Peter 2:21).

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Finally Dr. McCall took pen in hand, writing from the heart a letter which I signed with him. He pleaded with the board to respond to us and pointed out that this was their responsibility. Dr. Stowell had taken the position, like the presidents of The Criswell College and Dallas Seminary before him, that we were nothing but rabble-rousers and mischief-makers, and apparently persuaded the board that he could handle us. Dr. McCall's letter to the board is reproduced below.

I would wrap up the situation as follows: The seminaries belong to the Christian public, not to the present administrations or board members. They are going liberal in the sense that they are teaching arcane doctrines, ignoring Israel and even the whole study of prophecy. Please see the letter by Andy in "Letters to Zola" of last month s issue for the fact that Dallas Seminary now offers only one prophecy course! A pastor friend of ours examined the Moody Bookstore recently and found utterly no books on prophecy!

We feel that it is the responsibility of the entire Christian public, not just this ministry, to protest, to complain, to withdraw funds, to keep students away or whatever it takes to get these seminaries back on a Biblical track. Otherwise we'll lose them in the same way that we lost Harvard, Yale, Princeton, etc., which once were Bibleteaching academies. Past administrations of those celebrated institutions thought they were doing a great thing to turn them into large and well-endowed universities -Moody Bible Institute has established its own bank! — but they took them away from God in order to do that.

Our Lord taught that one cannot serve both God and money. The fault in every one of these cases is a love of money and all that it brings. We have pointed out before how broadening the doctrine of the seminaries will increase the enrollment of substandard students (likewise, an increase of their parents' dona-

tions, etc.), until in the end what we have is a big, rich, spiritually worthless and wholly ungodly institution.

We simply cannot allow these major seminaries to deteriorate in this fashion — and we include Talbot Seminary, Biola College and any number of other lesser institutions all sliding down the same slippery slope. Pray with us and take some action to correct the situation.

Here is Dr. McCall's and my final letter to the board:

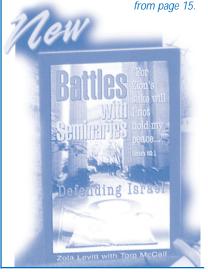
Dear Moody Board Member:

We received Dr. Stowell's letter of December 20, which we presume was intended to be a response to our letter of November 30 addressed to all the board members of Moody Bible Institute. We were very disappointed in the tone of his letter accusing us of having some kind of ulterior motive in our concerns about the doctrinal problems at Moody. As to the alleged slanderous remarks made about us personally and our ministry at a plenary staff and faculty meeting, the subject was cloaked in terms of confidentiality and summarily dismissed.

Rest assured that we (and many of our colleagues who are teaching the Word) are greatly disturbed over the doctrinal drift at Moody, Dallas, Talbot, Criswell and several other previously strong dispensational schools. All of them are moving down the slippery slope toward one or more errors such as Progressive Dispensationalism, Egalitarianism, mythologizing the Old Testament, removing the Christological content from the Messianic prophecies, promoting a negative attitude toward Israel, and adopting the potentially heretical concept of Process Theology. We are not saying all or even a majority of the teachers are adopting these views. However, a large number of teachers are advocating these aberrant positions, which are being tolerated by the administration as well as the board. It appears that these teachers

Battles with Seminaries

Is it really worth liberalizing Biblical doctrine to enroll a few extra students? We don't think so, and this book is designed to combat the lack of interest in Israel and prophecy that has gotten hold of our major seminaries. Includes letters to and from seminaries and Zola's readers regarding Progressive Dispensationalism, a pox on the church that is striking its pastors before they graduate and give their first sermon. *Please order*



are gaining more and more control over the curricula, particularly the theological emphasis at Moody and the other schools.

This information is not hidden in theological circles, but is widely known and discussed with much concern. Books and articles have been written on the subject. The general Christian public, however, is only vaguely aware that there are some serious shifts in doctrine going on in these institutions, but have a difficult time identifying the rather complex problems. They do realize that many of the current graduates teach the Gospel and the Scriptures in a considerably different manner than the previous graduates. In the meantime, the administrations of the various schools proclaim publicly that there is no change, saying that the doctrinal position remains the same. All the while, in a growing number of classrooms, the students are being taught something very different.

ZOLA'S BULLETIN BOARD

You Belong in Israel if...

...reading the letter from Joni, Sarah, Zvi, David and Yoram on page 9 gives you goose bumps. It's not for everyone. Not every Christian can go — before the Rapture. For mortals who want to see, hear, smell, taste and feel the future Kingdom now, in the flesh, there's our Kibbutz tour (June 5 – 15). You economize a little, miss none of the sites, stay at an authentic Israel cooperative farm and participate in an archaeological dig, shovel in hand! This fall, our Grand Athens/Ultra Tour includes a Mediterranean cruise and runs from August 29 though September 13. Our Grand Petra/Deluxe Tour departs on September 3 and returns on September 13. For more information, please call (214) 696-9760 during office hours or 1-800-WONDERS (966-3377) anytime.

\$99 "Israel" Pilgrimage

If you live in Orlando or have friends there with whom you can stay, then you can join our Holy Land Experience at a \$200 discount. Please see page 13 for more information about the weekend of May 4, when Zola and our staff will host festivities, praise & worship and teaching at "a new Jerusalem."

CENSORED: The General Takes

Good News: TBN is helping our program to go global. Bad News: Europe's counterpart to our Federal Communications Commission prohibits discussing to whom Israel belongs or anything that could be deemed political. If you watch Zola only on TBN, then you missed an incisive program, which includes Zola's intimate interview, years ago, with General Ariel Sharon, now Israel's Prime Minister. On page 15, you can order the 30-minute TV program "The General Takes Command."





TV Watchmen on the Wall

Do you regularly watch Zola on one of the broadcasts below?

Chicago, IL: TLN (Total Living Network) on Wednesdays at 8:30 PM and Sundays at 10:00 PM Columbus, OH: WSFJ-51 on Sundays at 2:00 PM Lima, OH: WTLW-44 on Tuesdays at 8:00 PM Nashville, TN: WHTN-39 on Sundays at 12:30 PM

If you can monitor our TV program every week on one of these stations, then please write to Margie at Berg Productions, 6311 N. O'Connor Blvd. # $^{\circ}$ 215, Irving, TX, 75039.

In addition, please indicate whether you would be able to tape the broadcasts you monitor. We'll occasionally send you free samples of our Bible-teaching materials as tokens of appreciation. — Thanks.

"Napstering" Ourselves If we were a secular company and someone like Napster made our best-selling TV programs available for free, we could sue them for lost sales revenue. But we have done this to ourselves on purpose. We figure that

for each sale we lose, at least five extra people are being blessed. At www.levitt.com, you can watch on-Online demand (anytime) our best-sellers, including The Miracle of Passover, Zola's musical entitled Beloved Thief, our Secrets of the Scrolls Special and even Genesis One, which explains time dilation theories that reconcile science with Biblical accounts of Earth's creation. So why not join the multitudes who are downloading free software and watching Zola's programs that they would otherwise have to either buy from us or miss?



A Note From Zola

Dear Friends,

know I sounded almost defeated last month by circumstances surrounding Israel, the seminaries, and this ministry. But since then I have had a fruitful time of ministry, particularly involving two delightful speaking engagements. The first was at the excellent Calvary Chapel of Salt Lake. I have spoken there before, and even in Ogden, Utah, where Brigham Young University is located, and in small towns where the audience of "Christians" were, in fact, Mormons. To them I simply gave my own experience of going from a satisfying and dignified religion to the "more excellent way" of the New Testament.

But the Calvary Chapel church was interested in prophecy, and we went at it hammer and tong (or I should say Tribulation and Kingdom). Their questions were very intelligent, and their interest in Israel bottomless. I could not help thinking how much more alert to the things going on in this world are the good churches who have pastors that teach the Scriptures than are the seminaries that we have criticized right along. It seems that the interest in prophecy on the academic level takes a back seat to increasing enrollments, building buildings, and, in the case of Moody Bible Institute, actually founding a bank!

But a church like that one is worth ten of those schools because virtually every member is totally knowledgeable about the signs of the times and the future. The Lord can find a

formidable army in even a small church there. And like the US Marines. He has always looked for "a few good men." If Gideon's 300 could defeat the Midianites, and Abraham's 315 could take on the Mesopotamian armies, then there are churches today that can take on this whole world of cynicism, negativism, love of money, and all the rest.

My second engagement was in Los Angeles with the Lausanne Consultation on Jewish Evangelism. I did not try to tell those experts anything about witnessing to Jews; after all, I was speaking to ranking members of Jews for Jesus and other effective ministries in that difficult field. I mainly shared a suggestion of Moishe Rosen, a dear friend and the founder

of Jews for Jesus,

to speak of the kind of Jewish wit-

ness our television program does. He called it "The Overheard Gospel." and indeed the Good News is assimilated by Jewish viewers

as they luxuriate in the beautiful pictures of Israel and the Jewish teachings that we can share.

It is totally sad that the mission to the Jews that Jesus Christ Himself undertook (Matthew 10:5-6) is left in the hands of so few today. After all, Paul in his time said that the Gospel has power unto salvation

"to the Jew first," and yet we seem to go to our Jewish friends last. Even Israel, the most important nation in the world today to Christian people, comes out low enough in priority, that when times are tough over there our tours go down to half size. And recently a church in Dallas requested that I make no reference to End Times prophecy when I spoke there. That's rather sad. But I think better days are ahead.

I don't have a lot of space for commentary this month, but suffice it to say that things are better in Israel and with our ministry. We have had an overwhelming response to our planned trip to Orlando on May 4-6 for our "American/Israel Tour" to the Holy Land Experience. There is plenty of time for you to join us. Please see the article on page 13.

As for the real Israel, our sources on the ground continue to reassure us that tours are coming and going without incident as they have right along. Our next two tours will be our Kibbutz Summer Tour, especially recommended for teachers and students: June 5-15, and our Ultra-Grand Tour.

It is true! You can have it all. We will again this fall offer our popular Ultra-Grand tour August 29-September 16. This tour includes the Greek Isle cruise, Israel, and Petra.

The

Overheard

Gospel"

You may also choose the Deluxe tour of Israel Sept. 3-13, or one of one our Grand tours: Grand Athens, Aug. 29-Sept. 13; Grand Petra, Sept.

3-16. For those not wishing to visit Israel itself, we can even arrange to send you back home after the Greek Isle cruise. So many choices! Perhaps we can help you decide. Call Tony Derrick during office hours at 214-696-9760, or call 1-800-WON-DERS anytime to request our fullcolor brochure.

Dear Zola,

I just discovered at our prayer meeting last night that some members of our church believe in Replacement Theology. I couldn't believe what I was hearing. I said, "Do you believe the church has replac-

ed Israel?" Some said, "Yes," and some do not understand what that means. I came home and tried to find your letters regarding it, and there it was, the book Broken Branches.

I also can't believe that some in my church (United Methodist) seem to be taking the side of the Palestinians. I really have had my

eyes opened lately. I just surmised that they all felt as I did. I thank you so much for your ministry. At least the truth is out there for those who want to hear it.

lieve what I

was hearing.

God gave me a love for His people, and I pray that He will show me how to reach my church and others with God's Word concerning this situation.

In Christian love, LY

Dear Friends,

We are retired from the Methodist pastorate (43 years). We want you to know we're not the liberal Methodist. We still believe that the Jews are God's Chosen People. We owe them so much as Gentiles. The church has not replaced "Israel." The Christian church needs to repent over its anti-Semitic attitudes. We love Israel and the Jewish people. Keep up the good work.

Sincerely in Yeshua, R & E W P.S. Zola, we pray for you daily.

Dear Zola,

Very few people in my Sunday school class believe that the Holy Land belongs to the Jews. Even the teacher said he will be glad when the Palestinian people get back their land, and the Jews move out so there will be peace.

I want to order a dozen of those little booklets you wrote on *Israel's Right to the Land.* They don't believe me. Maybe the class will believe you.

Love and prayers, EH

Dear EH, Don't count on it. The philosopher Heine was quoted recently in the Jerusalem Report, "In the warmest of hearts, there's a cold spot for the Jews." — Zola



Dear Zola,

Many years ago you sent me a cassette tape for free at my request, as I had no paying job and served in full-time ministry. I'm still in full-time ministry, but now please accept this \$30 as a genuine

thank you for your love, kindness, and compassion so long ago. I've not forgotten. Thank you. Thank you.

Love, JG

Dear Zola, family, and staff,

I'm sorry to say we missed your program, "For Zion's Sake, I Will Not Keep Silent." Zola, your love for the Lord and for Israel is something the Lord will not allow to be silenced, and because it is your mission and should be on all our hearts, you must continue to speak out about the importance of the Lord's teachings concerning His land and His people.

"Passionate" is good, and hot isn't bad. What did the Lord say about lukewarm? Thank you for being a beacon of light in the darkness on matters of Israel, as there are not many who are willing to do this. Our prayers and love are with you and yours.

Sincerely, P&S O

Dear Rev. Levitt:

I received my beautiful Jewish-Christian Institute diploma with my name in calligraphy, and I will treasure it. My memory is not that great, but something tells me I have retained enough to make the course more than worthwhile. I will be 75 on April 9 and God has been so good. Because of the course, I feel that I am part of events unfolding in the Holy Land. It enlarged my understanding. This course really opened my eyes to the fact that we Gentiles owe everything to God's Chosen, the Holy Scriptures, God's Holy Word. I praise and thank God for many blessings, and one blessing — Zola Levitt Ministries. Thank you for this wonderful course.

Sincerely in Christ, BW

"Thank you for this wonderful course."

Dear Zola.

I just wanted to drop you and your ministry a line to let you know how much I enjoy your newsletter. You have been sending it to me for a couple of years now, and I have been *so* blessed by your right-on, to-the-point,

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truthful words. The Lord is using you and your ministry to reach many lives. Please don't change what the Lord has you doing!

I am incarcerated and have been following Yeshua for five years now. The Lord is doing some mighty things in prisons, across this nation and around the world, through ministries like yours. Of course, what stands out in my life is how you have drawn me closer to the Lord by just letting me see His Jewishness! By reminding us of how He was and is a Jew, and that Jerusalem is going to be where He will set up His millennial reign, is a way to get us interested in our future. Thank you. If I don't get a chance to shake your hand before Yeshua comes back to receive His bride, then I look forward to worshiping our Lord by your side!

Your brother in Christ, MS

"...FIRST CLASS LIARS!!!"

Hello again friends,

Since our letter last year, we have made two trips to Israel. How different an actual tour is versus what Ted Turner's CNN and Peter Jennings (ABC) cover. Both these men and their media are FIRST CLASS LIARS!!! We had a boat trip on the Sea of Galilee, a tour of the Golan Heights, were baptized in the Jordan River, and swam in the Dead Sea. On both trips, we never saw a single dangerous incident. Here again we have our media making a mountain out of a mole hill. The only people who are making trouble are Iran, Iraq, Syria and Yasser Arafat and his PLO. Almost all Arabs, Jews, Jordanians and most Palestinians work together in most of Israel.

I'm enclosing an editorial on Israel by an Arab-American that includes some surprising facts:

The Islamic bible does not mention Jerusalem one single time. NOT ONCE. ZERO!!! The Christian Bible mentions Jerusalem 667 times in the Old Testament and 144 times in the New Testament. There are 60 different names for Jerusalem, with "Zion" the most used. Isn't it strange that Israel is less than 1% of the Middle East, but Arafat and the PLO want that 1% and to erase the name of Israel and the Jews from the face of the earth? I'm glad to inform everyone that it will never happen!!! I personally would recommend a wonderful trip to God's favorite land.

— W & G

Dear Zola:

We love you and your program. The teachings and music are the best. We love the scenes from Israel. We have been there seven times. My sister lives in a Jerusalem suburb; so when we get airfare saved up, we go visit.

Thank you for every way that you have been and continue to be a blessing to Israel and to the Christians and Jews in the USA.

F&JH

"...afraid to visit our own country..."

Dear Zola,

My name is J.O. I live in Paris, Texas. I am 65 years of age, retired, and I live on a very fixed income. I just wanted to write and tell you about what I believe about visiting Israel. I am a born again believer in the Lord Jesus Christ and an ardent lover of Israel and her people.

I believe that anyone who has the opportunity and privilege to go to Israel, and doesn't go, is missing the blessing of a lifetime. It is no more dangerous right now in Israel than it is anywhere here in the US. I am a Jew by adoption and this will be my country someday. If we let Arafat and his henchmen frighten us so much that we are afraid to visit our own country, then we don't deserve to someday be citizens of that country.

I love Israel and all its people very much, and I am so happy to see the stand you have taken for Israel. May the Lord bless you in every way.

Your brother in Christ,

— JO



Tiny Israel is surrounded by massive Moslem countries. But the media continues to portray it as an aggressor!

Zola.

David King's article, "Israel's Right" (below) disturbs me, and you can pull it up for yourself in the web site of the *Texas Baptist Standard:* www.baptiststandard.com (current issue). I would ask that you respond to this.

Thanks, DR

Israel's "right"

In these days of deep trouble in the "Promised Land," we hear much about Israel's "right" to the land based on the promise of God to Abraham (Genesis 12:1-7). But when this promise is repeated to Isaac, its conditional nature becomes apparent: "For to you and your descendants I will give all these lands... because Abraham obeyed me and kept my requirement, my commands, my decrees and my laws" (Genesis 26:3-5).

Furthermore, any doubt about the conditional nature of God's promise concerning the land is erased by a reading of Deuteronomy 28 and 29, filled with ifs and conditional clauses.

"If you do not carefully follow all the words of this law... so it will please him to ruin and destroy you. You will be uprooted from the land you are entering to possess" (Deuteronomy 28:58-63). "All the nations will ask: 'Why has the Lord done this to this land?... It is because this people abandoned the covenant of the Lord, the God of their fathers, ... Therefore the Lord's anger burned against this land. ... In furious anger and in great wrath the Lord uprooted them from their land and thrust them into another land, as it is now" (Deuteronomy 29:24-28). This prediction came true.

Let us not be guilty of promoting the evil of disobedience or suggesting that God should reward his people by restoring them to the land without repentance and a deep sense of faith in his living Word.

David W. King Marshall

Dear David.

The Abrahamic Covenant is Not Conditioned on Obedience.

This reflects the standard amillennial attitude toward Israel, i.e., the Abrahamic covenant was conditional, thus the land and all the promised blessings were conditioned on the obedience of Israel. This view holds that Israel was not obedient, especially in relation to Christ, and therefore has forfeited any rights to the land or any other promises.

The premillennial understanding is as follows: The Abrahamic covenant was unconditional with regard to the ownership of the land, national preservation, a saved

remnant in every generation, and ultimate national redemption, restoration and blessing in the millennium. What is conditional is the possession of the land and the reception of King Messiah. The Tribulation (Time of Jacob's Trouble) is designed, in part, to prepare Israel to receive Jesus as Messiah and Savior, and become the obedient nation they are destined to be.

How obedient Israel chooses to be is a matter between God and Israel. God blesses the nations (and churches) that bless Israel, and curses the nations (and churches) that curse Israel. Gentiles have no business determining the worthiness of Israel to occupy the Land God has given them. Our responsibility is to recognize (like Rahab and Cyrus) that God has given the Land to Israel, and do whatever we can to support Israel in its possession of the Land. The Lord has never rebuked a Gentile who has done this, but rather has blessed all who have.

Tom McCall

"Our responsibility is to recognize that God has given the Land to Israel..."

Dear Zola,

I am alarmed by your dismissing the violence in Israel as localized fighting. We are at the brink of the tribulation. Even if I accept your pre-trib views, that leaves millions of Jews to face something worse than the Holocaust. And yet you say "peace and safety" while you book your trips. I think you are protecting your business and neglecting your duty. Jesus said be watching and be ready to run, probably because Saddam's missles are coming. You are telling them, "come on over, all is well." It's like booking Berlin tours in 1932.

GG

Dear GG.

Where did you learn there was violence in Israel? On CNN? I could only wish that our own nation had so little violence as that in Israel. We had a tour there in December and drove the length and breadth of the place, and saw nothing in the way of violence. All democracies suffer some unrest, but I should point out to you that no tourist has been injured in a terrorist action in the history of modern Israel. Don't be so convinced that there's a war there just because the people who sell you the news say so. It is not a war, and both sides realize the value of tourism to the land they both occupy. As far as the Tribulation period, should it arrive while we're in Israel, then we'll be in heaven. And finally, do you really think that I would endanger my passengers, my wife and myself for the sake of my "business"? Please leave the explanation of affairs in Israel to those of us who get our information on the ground over there, and not from local scare stories told, not about prophets, but strictly for profits.

— Zola

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For several months now some of you have contributed to our Good News From a Far Country Fund for our television and travel people in Israel whose income has been greatly curtailed by the present unrest. We have passed along your gifts and their reply is below.

Dear Friends,

I am writing this letter on behalf of all of us who have benefited from the fund that Zola created to help us in our time of need. As the days passed to weeks, it was soon understood by all of us working in the field of tourism that our futures would be very bleak indeed; and now that the weeks have moved into months, the situation is not only bleak but devastating. Zola is not a man to sit back and do nothing. Therefore, he created a fund to give us hope and encouragement through these dark days. We have been touched by this action, and appreciate more than words can express the outpouring of love and concern that you have for us.

We are blessed indeed to be reminded in a concrete way that we are not alone, and that not everyone is against us. You are a blessing to us in our time of need, so please accept our voices of thanks.

Some of you may not be aware of this but there are eight levels of charity in Judaism. The third highest level is

when the giver knows the identity of the recipient, but the recipient does not know the identity of the giver. The second highest level is when the one who gives is unaware of the recipient, who in turn is unaware of the giver. The highest form of charity is to help sustain a person BEFORE he becomes impoverished. This can be done by helping him find employment so as to make it unnecessary for him to become dependent upon others. We are ready, willing and able to work. If you have been here before, you know that once is not enough. If you are putting off this dream, delay no further. I only ask that you ask yourself one guestion, is this the will of God for you to be here? If you know the answer is yes, then get your suitcase packed. The "enemy" is the only one who is standing victorious at this moment by you staying away. If you want guarantees of safety, then you will have to wait until you are in heaven, but if you want to stand on something more solid here on earth, then stand on the promises of God. Deuteronomy 31, verse 6: "Be strong and courageous, do not be afraid or tremble at them, for the Lord your God is the one who goes with you. He will not fail you or forsake you."

We would like to thank everyone for their prayers, intercessions, and words of encouragement. Thank you for remembering and helping us.

From the guides and drivers, Joni, Sarah, Zvi, David & Yoram

To: ZOLA - LEVIT & SANDRA

and to all TRAVEL EX. In.

TEAM

את הפרתים...

ShaloM

We want to thank you from our heart, about the many that you send to us. that is vanderful feeling to know that we are not alone in that moment. We hop to give Back to you in blesing and frayers!!!

We all love you!

From your famely in holy land

✓ Our lead bus driver, David, whose English is not the best, laboriously wrote this personal note:

For societies that live by telling lies, the lies seem to grow bigger by themselves As one Arab after another piles on the stories — the Palestinians were a real nation, the Jews never lived in Israel, the Western Wall is not holy, Jesus was a Palestinian, etc. — the tales grow more and more fantastic The article below tells of an Egyptian news release that reads almost like a comedy act, and I was practically in hysterics until I realized with some sadness that it was an official publication of the Egyptian Embassy in Washington. — Zola

Rewriting History

Israel Today: Focus on Jerusalem, February 2001

The Egyptian Embassy in Washington has declared on its official government web site (www.sis.gov.eg) that "Jerusalem has never been a Jewish city." The site reads, "Jerusalem throughout history has always been a Palestinian-Arab city." Then, without missing a beat, the text demolishes its own assertion: "King Nebuchadnezzar invaded the land and forced the Jews to leave their two independent kingdoms. He destroyed the city in 580 BC, set fire to the temple and banned all Jews to Babylon in Iraq. Already then, in 600 BC, the political history of the Jews in Palestine ended." What's interesting is that the statement acknowledges the existence of the Temple, even though the Arabs — and especially the Palestinians — now insist that it is a Jewish, Israeli fabrication.

The author of the text is the Secretary General of the Arab League, Dr. Ismet Abdel Meguid, a respected personality in the Arab world. While he shot himself in the foot by admitting to the existence of the Temple, Meguid then seeks to rewrite history. Though his report devotes two short sentences to David and Solomon, he leaves out the entire Second Temple period, including King Herod and the hundreds of Jewish communities whose ruins are found throughout the country.

To make up for his omission, he inserts a historical presence unknown to Jewish and non-Jewish historians: "In the year 90 BC, the Nabatean Arabs stormed Palestine and annexed Jerusalem as their capital until the Romans conquered Palestine and later forbade Jews to enter Jerusalem." Here we're told of an unknown tribe of Nabateans, who apparently left no trace of their remarkable "conquest" of Jerusalem. But in spite of this, there were still so many Jews in Jerusalem (where they had never lived) that the Romans were forced to ban them.

Meguid confidently continues: "In the year 636 AD, Caliph Omar conquered Jerusalem. Ever since then, Jerusalem has been an Arab city with an Arab population and language — for the past 1,364 years." This, of course, erases in one stroke the Jews who lived in the city throughout history, the Jewish Quarter with its mountain of archaeological evidence, and modern census results since 1844 that consistently showed a Jewish majority in Jerusalem. The statement also ignores the current Jewish majority in the city.

The web site accounts for this curious version of history by informing us that the only archaeological remains found in Jerusalem are "Arab-Islamic" and "Arab-Jebusite" (another newly-invented ethnic group, since until now Jebusites were classified as Canaanites, with roots in Phoenicia rather than Arabia). Meguid also mentions "Christian-Arab" artifacts, thus retroactively assigning to all Byzantines and Crusaders a vague Arab tribal origin.

The flat denial of any Jewish artifacts is ample explanation for the digging carried out on the Temple Mount by the Waqf (Islamic Trust), in which truckloads of Templeera artifacts have been carted away by night to the city dump. Since the Arabs claim the Temple never existed, they want to make sure that no one will find any Jewish archaeological treasures on the Temple Mount.

While educated Jewish and Christian readers will recognize that the Egyptian government is disseminating bogus propaganda, other people will be fooled. Some may become convinced that there never was a Jewish presence in Jerusalem and that the Jews have no right to the city.

And that's what this revisionist effort by the head of the Arab League is all about. It's his contribution to the war for Jerusalem, a war waged with words as well as weapons.



A six-year-old Palestinian boy holds a hand grenade during a protest against Israel in Gaza City. The Arabic on the headband is the word "popular," possibly referring to the Popular Front for the Liberation of Palestine or Hamas. The protest was peaceful, with no casualties.

Waking Up to Reality in Israel

By Mona Charen

Johnstown Tribune – Democrat, February 18, 2001

We so want to believe that our enemies are really just like ourselves; that sacrifice and bloodshed will not be necessary; and that peace and prosperity are the universal goals of mankind.

We want to believe these things so badly that we often ignore unwelcome evidence. That is why Britain did not awake from its appeasement slumber until German tanks were mowing down the Polish cavalry, and Jimmy Carter did not truly understand the nature of communism until Soviet tanks rolled into Afghanistan.

Israelis seem to be awakening now from a prolonged self-delusion that began in Oslo and ended in Camp David. Whether the same lesson has been learned in Washington remains to be seen.

Ehud Barak, by his reckless concessions, has done his nation an indirect service by demonstrating the hollowness of the Palestinians' peace talk.

For when Barak offered Arafat essentially all of the West Bank and Gaza, plus East Jerusalem and even Palestinian sovereignty over the Temple Mount, Yasser Arafat turned it all down and sent his children into the streets with stones. He sent his "policemen" after them to fire live ammunition at Israelis. He was hoping to prod Israel into a violent overreaction that would bring world condemnation down on her head. At that moment, at least for those with eyes to see, it became clear that the entire premise of the "peace process" begun at Oslo might be wrong.

That premise was that the Palestinian question lies at the heart of the troubles in the Middle East. Concern for the rights of the Palestinians, Americans and Israelis convinced themselves, was what kept anti-Americanism and anti-Zionism alive in the Arab world. The Palestinians, once granted a state of their own, would settle happily next to Israel, abandon their claims to all of the territory of "Palestine" and beat their swords into plowshares.

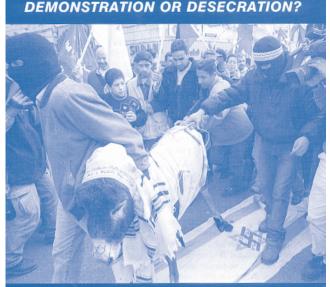
Throughout the past decade, Israel has relinquished

"...the gap between the two societies could scarcely be greater."

more and more land, to the point that Arafat's Palestinian Authority now has jurisdiction over 95 percent of the population in the territories. Yet Arafat has failed

to fulfill any of the promises he has repeatedly made to eschew violence, cooperate in arresting terrorists and recognize the State of Israel. Israel bent over backward to understand the perspective of the Palestinians, even teaching their children a warped version of history in which Israel was the aggressor and the Arab population her victim.

At the same time, the Palestinians were circulating hoary anti-Semitic forgeries like the Protocols of the Elders of Zion, promising jihad, or religious war, until the Middle East was cleansed of Jews and teaching Palestinian children there never was a Jewish history in "Palestine."



THE WRITING ON THE WALL: Palestinians cover a donkey with a 'tallit' (Jewish prayer shawl) in Ramallah. What would become of Jewish holy places in Jerusalem if the Palestinians take over?

If the peace process was a snare and delusion, why did the clear-eyed Yitzhak Rabin embrace it? He was motivated by a concern about Israel's relationship with America. Having watched relations decay under Yitzhak Shamir, he worried that without America's support, Israel would be unable to survive.

With Sharon's election, many observers are expecting a hostile Arab reaction because Sharon was held "indirectly" responsible for the murders at Sabra and Shatilla, the Lebanese camps in which many Palestinians were massacred by Lebanese. Once again, the gap between the two societies could scarcely be greater. Sharon's crushing victory is ironic because he's never been very popular in Israel. Too rough, too hard for most Israelis' tastes. Yet they have finally seen the truth of their predicament—the Palestinians do not want peace. It remains to be seen whether Israel's friend and sometime tormentor, the United States, sees it too.

"Prophecy: A Waste of Time and Money"

Dear Zola,

I have recently been reading your letters in regards to PD (Progressive Dispensationalism) and the atmosphere at DTS (Dallas Theological Seminary). In one of the letters from last year, you make reference to the sad fact that recent DTS students neither know nor care about Israel and related theological matters about Israel. I am a recent DTS grad (Master of Arts in Biblical Studies, 2000). I wish for you to know that I am a strong supporter of you and the traditional view of Israel. Also, as one who has recently been 'inside' the school, I can tell you that there is a strong emphasis on PD by the Theological faculty, to the extent that I feel my Eschatology course was a waste of my time and money. It was taught entirely from a PD emphasis. The main text was the Bock and Blasing book. None of the major texts by Walvoord or Pentecost were required. The sad thing is that I went to DTS with the main idea that I would have a solid grounding in Eschatology. So please keep up the good work and pointing out the truth.

Sincerely, EL

Pastor EL,

That's funny. Every time we criticize DTS about PD, they pretend they never heard of the stuff, and they always brag on Profs. Walvoord and Pentecost. Thanks for your honesty. Other DTS grads have virtually cursed us.

— Zola



Zola in Your Church

When Zola speaks, some churches have combined their memberships to hear him, and others have had him come for weekends, during which he speaks at several churches in turn. From mid-July to mid-August, Zola plans to be in Washington state, Oregon and

California, and will speak at churches in the area. If you know a church who would like to host him when he's going to be "in the neighborhood," they would save considerably on travel expense.

Please contact Cynthia, in our office, at (214) 696-8844 during office hours.

Powell's Jerusalem Slip

US diplomats cringed on March 19 as a large crowd exploded in raucous applause for Secretary of State Colin Powell in appreciation of his recent gaffe in calling Jerusalem the capital of Israel. Powell, speaking before the annual meeting of the American Israel Public Affairs Committee, carefully avoided any mention of Jerusalem or Israel's capital in his remarks, but his hosts were eager to play it up.

"This is one audience that appreciates your testimony before the House International Relations Committee that Jerusalem is the capital of Israel," AIPAC president Tim Wulliger said while introducing Powell to the Jewish lobby group. Powell infuriated the Arab world when he told the congressional committee President George W. Bush was committed to moving Washington's "embassy to the capital of Israel, which is Jerusalem."

The holy city is claimed as a capital by both Israel and the Palestinians, and long-standing US policy is that Jerusalem's status must be resolved in negotiations between the two sides. As to God's view, he had King David make it the capital of Israel 3000 years ago! ■

With an Enemy Like Israel...

... who needs friends? Israel has supplied the Palestinian Authority with over 200,000 vaccinations against foot-and-mouth disease, amid fears of an outbreak in Palestinian areas, where health standards are relatively low. "This is not a new thing; before [the uprising] we used to take the vaccines from the Israeli side, because Israel is the first and the main source for us," said Rafaat Askandar of the Palestinian Ministry of Agriculture.

The "Spontaneous" Arab Uprising

A translation from the Middle East Media and Research Institute reveals that the Intifada was planned all along. "Whoever thinks that the Intifada broke out because of the despised Sharon's visit to the Al-Aqsa Mosque is wrong," said PA Communications Minister Imad Al-Faluji during a visit to a refugee camp in Lebanon. "This Intifada was planned in advance, ever since President Arafat's return from the Camp David negotiations."

WEB SITE OF THE MONTH

www.projectonesoul.com gives a colorful, riveting slide show presentation of the recent Palestinian attacks on Israel. In 1972 Golda Meir said, "We will have peace with the Arabs when they will love their children more then they hate us (Israel)."

Online

May 4-6, \$299

Tour *The Holy Land Experience* in Orlando, Florida. Call Tony at 214-696-9760

Now that folks are calling us about our upcom-

ing tour of *The Holy Land Experience* in Orlando, Florida, May 4-6, we can answer some further questions. Those who will not need lodging may deduct \$200 and pay \$99 to be with our group, which includes admissions, lunches, local transportation along with the teaching, and praise and worship that we do. If you're within driving distance, naturally the weekend will be much less expensive, and we encourage those coming out of the same church to perhaps hire a bus for the trip, rather than pay individual airfares. As far as our retail price, it will be \$299 all-inclusive from Friday to Sunday, and that will include a suite for two nights suitable for housing your family. The suite is equipped with a refrigerator for snacks, and is located near any number of restaurants.

We will begin our festivities on Friday evening with a praise and worship get-together and an orientation meeting with Zola. On Saturday we will spend the day at The Holy Land Experience guided by Zola and his staff, just as they do on our regular tours in the real Israel. Dinner will be on your own Saturday evening; you will be centrally located in this very attractive resort city. We will drive to The Holy Land Experience on Sunday morning for a praise and worship service, and have lunch together at the site. We will conclude our tour with a service at the Garden Tomb, a replica of the empty tomb of our Lord in front of which Zola will give his communion teaching based on the Passover. This fundamental teaching will be given exactly the same as Zola gives it on location in Jerusalem.

If you wish to stay extra nights, the hotel will accommodate you with a discounted room price, and, of course, Orlando's marvelous sites, including Disneyland, Universal Studios, SeaWorld, the Kennedy Space Center, etc., will be at your disposal. If there is an overflow crowd, we will take the same tour the following weekend, and if you wish, you may sign up for both!

This is a fine opportunity to meet people who watch our program and read our newsletters, but for different reasons cannot go to the real Israel. We have examined the site and found it to be very authentic and very Scriptural.

The Staff at Travel Experience International

I still suggest a tour to Israel for every single person with any interest at all in the Scriptures. If not the real Israel, then please know that we will be undertaking our trips to The Holy Land Experience in Orlando on a regular basis. The Talmud, the rabbinical book of the Law, says that if a man "breathes the air of Jerusalem, he grows wiser," and the air in "the new Jerusalem" in Orlando is excellent, too.

Prophecy studies often deal with the Tribulation, the Antichrist, Armageddon and other cataclysms that will befall an unbelieving world. Our upcoming series, Thy Kingdom Come: The Future of Believers.

"The future for those who believe. Watch for it in the fall!"

deals with the glorious events prophesied for the believers: the Rapture, the Marriage Supper, the Kingdom, etc. The future for those who believe. Watch for it in the fall!

Your support for this heartening project would be very appreciated at this time when we need to send our crew and equipment to the Holy Land. And pray for the peace of Jerusalem!



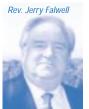
Zoela

The Garden Tomb



My hometown paper, The Dallas Morning News, gives lessons at least weekly on Islam and how terrific it is, and gets thank you letters from grateful Arab subscribers. But when they published observations of Jerry Falwell, which are obvious to all who watch global Islam at work, they were stumped The following demand for an apology ran on March 10 in the Morning News. — Zola

Muslims Want Apology for Falwell's Remarks



A Muslim group is demanding an apology from the Rev. Jerry Falwell for remarks made to a religion web site in which he said that "the Muslim faith teaches hate" and that Muslims should be ineligible to receive government money for social programs.

Mr. Falwell, in an interview on Beliefnet.com, said that Islam is intolerant of other religions and the Muslims "should be out the door before they knock" and ask for federal money. "I think there's clear evidence that the Islam religion, wherever it has majority control ... doesn't even allow people of other faiths to express themselves or evangelize or to exist in their presence," he said. "I think

that when persons are clearly bigoted towards other persons in the human family, they should be disqualified from funds."

His comments drew criticism from interfaith and Muslim leaders. Opponents of the Bush plan to subsidize faith-based charities say Mr. Falwell's remarks show what can happen when government and religion are improperly mixed.

The Council on American-Islamic Relations demanded an apology. Omar Ahmad, the group's chairman, faxed Mr. Falwell a letter accusing him of disseminating distorted stereotypes. "These offensive remarks are symptomatic of the very intolerance that you claim Islam promotes," Mr. Ahmad wrote. "Your destructive rhetoric could lead to discrimination and even physical attacks against Muslims in North America." Mr. Falwell could not be reached for comment.

COVER ARTICLE continued

If someone attempts to alert the schools on behalf of the supporting evangelical public, the administrations tend to attack the messengers rather than addressing the truly serious cancerous problems plaguing the schools.

If all of this is true, what is to be **done?** Who can correct the problems? Who is responsible? The founders assumed that a strong doctrinal statement and a spiritually astute board of directors would make sure that the schools would remain theologically sound. Ultimately, the supporting public looks to the board of directors to assure that the schools remain sound Scripturally and financially. This is not an easy task, and it involves the difficult work of investigation and evaluation. Nevertheless, the board cannot abdicate its responsibility to reassure the supporting Christian public.

Please advise us at the earliest just what steps the board of directors at Moody will take to investigate and evaluate the doctrinal problems mentioned above, as well as the alleged slanderous remarks that may have been uttered against us and our ministry. Our readers and television viewers would be greatly encouraged if we could report to them that the board is coming to grips with the problems mentioned herein in order to make any corrections that are warranted. Please know that our next publication date will be in about three weeks.

We look forward to hearing from you soon.

Sincerely in Christ, Thomas S. McCall, Th.D. Zola Levitt

The only reply was a letter from board president Paul H. Johnson enclosing Moody s doctrinal statement and telling us that the faculty signed it with integrity, which, as we pointed out, could not be true. None of the eighteen board members discussed our complaint or owned up to the faculty meeting and what was said.



Our book *Battles with Seminaries* (offered on page 3) will conclude with this last situation from Moody, and you can place your orders for it at this time. The book is going to publication very shortly. It covers nearly ten years of truly constructive criticism of the various schools we've mentioned, and it verifies that in no case were we treated with even common courtesy, let alone taken seriously.

Books			Oty Videos Price Total Cassette Tapes by Zola	Levitt
Qty	Books	Price Total	Mystery Set (see page 2) \$19 Oty Tapes Pr	ice Total
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	Forewarning – Approaching The Final	¢10	The Delicerer (0 and sevial Roots	
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Zola's Millennial Prophecy Conference Tapes

For those who can't attend Zola's prophecy conferences, these six tapes are the next best thing to being there. The introductory Praise & Worship is led by Tom Terry, the one who so inspires our Israel tour groups. Dr. Tom McCall teaches on the prophetical significance of *The Feasts of our Lord;* Zola presents a complete Passover in

costume and Moishe Rosen, Founder of Jews for Jesus, speaks on *The Coming Millennium*. Finally, our three-man panel responds to profound questions from a well-informed audience.



Bonus:

Free Champions of Faith Music Cassette

when purchasing the *Prophecy Conference* tapes, if you mention this offer. See page 15 to order.

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